STATE OF IDAHO)
: ss. Wednesday, September 2, 2026
County of Bingham)

THE BOARD OF BINGHAM COUNTY COMMISSIONERS MET IN REGULAR SESSION. The following matters were considered:

PRESENT: Commissioner Jensen
Commissioner Jackson- Temporary Chairman
Lindsey Gluch- Commission Clerk
EXCUSED: Chairman Manwaring

TEMPORARY CHAIRMAN

Commissioner Jensen moved to appoint Commissioner Jackson as Temporary Chairman due to the absence of Chairman Manwaring. Commissioner Jackson seconded. Both voted in favor. The motion carried.

APPROVAL OF COMMISSION MEETING NOTICE & AGENDA

The Board met to approve the Commission Meeting Notice & Agenda for September 2, 2026, as posted.

Decision: Commissioner Jensen moved to approve the Commission Meeting Notice & Agenda for September 2, 2026, as posted. Commissioner Jackson seconded. Both voted in favor. The motion carried.

CASH WARRANTS

One (1) Cash warrant was approved in the amount of $3,000.00.

COLLEGE OF EASTERN IDAHO

The Board met to approve four (4) Certificate of Residency documents for the following student's, which were sent to the College of Eastern Idaho: Kurtis K. Neff, Isaiah Palmer, Ryker Soto and Jacob Poulsen.

Decision: Commissioner Jensen moved to approve Cash Warrants, Claims, Administrative Documents and Personnel Action Forms for September 2, 2026. Commissioner Jackson seconded. Both voted in favor. The motion carried.

APPROVAL OF RESOLUTION 2026-42

The Board met to approve Bingham County Resolution 2026-42, a resolution regarding the destruction for records for the Sheriffs Office.

Decision: Commissioner Jensen moved to approve and sign Bingham County Resolution 2026-42, a resolution regarding the destruction of records for the Sheriffs Office. Commissioner Jackson seconded. Both voted in favor. The motion carried and said resolution was approved as follows:

BINGHAM COUNTY
RESOLUTION 2026-42

RESOLUTION REGARDING THE DESTRUCTION OF RECORDS
FOR THE SHERIFFS OFFICE

WHEREAS the Bingham County Sheriffs Office has requested permission to destroy certain records; and

WHEREAS the Idaho Code §31-871 empowers the Board of County Commissioners with the responsibility for classifying records for purposes of retention and destruction; and

WHEREAS the Sheriffs Office has represented that all records for which destruction is sought pertain to matters which have been concluded for the designated period of time allowed in sections of Idaho Code; and

WHEREAS none of the records for which destruction is requested are those required to be kept by the County permanently and indefinitely pursuant to I.C. §31-709;

SHERIFFS OFFICE

See Attached "Exhibit A"

THEREFORE, it is hereby resolved that: The Sheriffs Office files are hereby classified as "temporary," as defined in I.C. §31-871(1)(d). Furthermore, such records may now be destroyed.

Dated this 17th day of July 2026.

BINGHAM COUNTY COMMISSION

Whitney Manwaring, Chairman

Eric Jackson, Commissioner

Drew Jensen, Commissioner

ATTEST:

Pamela W. Eckhardt
Bingham County Clerk

BINGHAM COUNTY
SHERIFF JEFF GARDNER

(208) 785-4440
501 N. MAPLE ST. #405
BLACKFOOT, ID 83221

County Records Destruction list

June 01, 2026

Bingham County Sheriff's Office Records is requesting approval for destruction of the following items:

Box 1: Jail Jackets #1501 - 1540
Box 2: Jail Jackets #1500 - 1695
Box 3: Jail Jackets #1698 - 1812
Box 4: Jail Jackets #1812 - 1907
Box 5: Jail Jackets #1989 - 2065
Box 6: Jail Jackets #2066 - 2150
Box 7: Jail Jackets #19 - 160
Box 8: Jail Jackets #20 - 343
Box 9: Jail Jackets #367 - 406
Box 10: Jail Jackets #405 - 516

Kaitlin Smith
Records Clerk

KimberLee Arms
Office Manager

EXECUTIVE SESSION

The Board met to hold an Executive Session pursuant to Idaho Code §74-206(1)(d), to consider records that are exempt from public disclosure. Commissioner Jensen moved to go into Executive Session pursuant to Idaho Code §74-206(1)(d), to consider records that are exempt from public disclosure. Commissioner Jackson seconded. Both voted in favor. The Board moved into Executive Session at 8:22 a.m. Commissioner Jensen moved to go out of Executive Session. Commissioner Jackson seconded. The Board moved out of Executive Session at 8:28 a.m.

Decision: Commissioner Jensen moved to approve Indigent Cremation for Case Number 2026-7 and 2026-8. Commissioner Jackson seconded. Both voted in favor. The motion carried.

SHERIFFS OFFICE

Present: Jordyn Nebeker- Chief Deputy Sheriff
Kris Talbot- Detention Lieutenant
Chad Kent- Sheriffs Office Sergeant

The Board met with Sheriffs Office personnel to receive updates from within the Sheriffs Office.

HUMAN RESOURCES

Present: Shannon Jackson- Human Resources
Matt Waldrum- Insurance Agent

The Board met with Shannon Jackson to receive updates from within the Human Resources Department, along with other agenda items.

Mr. Waldrum provided a presentation regarding a new voluntary life insurance option for employees. Mass Mutual Group Whole Life would be available at a discounted rate and guaranteed issue for an employee and their spouse/child(ren)/Grandchild(ren). A minimum of 10 enrollees would be required to issue the group policy, and the policy rate would be locked in even after termination/retirement from the county.

Mr. Waldrum made the recommendation to do open enrollment in September/October with a policy start date of November 1, 2026. Guaranteed issue is only available for the first time enrollment and for new hires. If you waive this time next year at open enrollment, medical questions would then be required as part of the application process.

No decision was made but the Board agreed that it would be a good product to be able to offer to employees, at no cost to the county as it is all voluntary.

PLANNING & DEVELOPMENT

Present: Tiffany Olsen- Planning & Development Director
Chris Street- HLE

The Board held a meeting with Tiffany Olsen to discuss updates within the Planning & Development Department, along with other agenda items.

Discussion was held in regard to the request from South Thompson Lane Subdivision developers for a one-year extension to record the Final Plat according to Bingham County Code Section 10-14-5(E), which states that the developer may request a one-time extension not to exceed one year, said extension must be submitted prior to the expiration date and will only be granted by the Board.

Ms. Olsen explained that the preliminary plat entitlement was granted on September 20, 2024, and that the subdivision was nearing completion of its irrigation improvements, with final work expected before winter. The subdivision includes two residential lots and a private road shown as a separate lot.

Decision: Commissioner Jensen moved to approve the request submitted by South Thompson Lane Subdivision for a one-year extension to record Final Plat, according to Bingham County Code Section 10-14-5(E). Commissioner Jackson seconded. All voted in favor. The motion carried.

THE MOTION PASSED TO DISMISS UNTIL FRIDAY SEPTEMBER 4, 2026

PAMELA W. ECKHARDT, CLERK WHITNEY MANWARING, CHAIRMAN
Lindsey Gluch- Commission Clerk----------

STATE OF IDAHO)

: ss. Friday, September 4, 2026

County of Bingham)

THE BOARD OF BINGHAM COUNTY COMMISSIONERS MET IN REGULAR SESSION. The following matters were considered:

PRESENT: Chairman Manwaring
Commissioner Jensen
Commissioner Jackson
Lindsey Gluch- Commission Clerk

APPROVAL OF COMMISSION NOTICE & AGENDA

The Board met to approve the Commission Notice & Agenda for September 4, 2026, as posted.

Decision: Commissioner Jackson moved to approve the Commission Notice & Agenda for September 4, 2026, as posted. Commissioner Jensen seconded. All voted in favor. The motion carried

CASH WARRANTS

One (1) Cash Warrant was approved in the amount of $113.90

CLAIMS

Claims were approved in the amount of $502,845.23.

PERSONNEL ACTION FORMS

The Board approved Personnel Action Forms, which were as follows:

New Employee Status Sheet: Part Time Emergency Communications Officer

Decision: Commissioner Jensen moved to approve Cash Warrants, Claims, Administrative Documents and Personnel Action Forms for September 4, 2026. Commissioner Jackson seconded. All voted in favor. The motion carried.

RESOLUTION 2026-56

The Board met to approve Bingham County Resolution 2026-56, a resolution for the destruction of records for the Sheriffs Office.

Decision: Commissioner Jackson moved to approve Bingham County Resolution 2026-56, a resolution for the destruction of records for the Sheriffs Office. Commissioner Jensen seconded. All voted in favor. The motion carried and said resolution was approved as follows:

BINGHAM COUNTY
RESOLUTION 2026-56

RESOLUTION REGARDING THE DESTRUCTION OF RECORDS
FOR THE SHERIFFS OFFICE

WHEREAS the Bingham County Sheriffs Office has requested permission to destroy certain records; and

WHEREAS the Idaho Code §31-871 empowers the Board of County Commissioners with the responsibility for classifying records for purposes of retention and destruction; and

WHEREAS the Sheriffs Office has represented that all records for which destruction is sought pertain to matters which have been concluded for the designated period of time allowed in sections of Idaho Code; and

WHEREAS none of the records for which destruction is requested are those required to be kept by the County permanently and indefinitely pursuant to I.C. §31-709;

SHERIFFS OFFICE

See Attached "Exhibit A"

THEREFORE, it is hereby resolved that: The Sheriffs Office files are hereby classified as "temporary," as defined in I.C. §31-871(1)(d). Furthermore, such records may now be destroyed.

Dated this 4th day of September 2026.

BINGHAM COUNTY COMMISSION

Whitney Manwaring, Chairman

Eric Jackson, Commissioner

Drew Jensen, Commissioner

ATTEST:

Pamela W. Eckhardt
Bingham County Clerk

BINGHAM COUNTY
SHERIFF JEFF GARDNER
(208) 785-4440
501 N. MAPLE ST. #405
BLACKFOOT, ID 83221

County Records Destruction list

August 31, 2026

Bingham County Sheriff's Office Records is requesting approval for destruction of the following items:

Box 1: Jail Jackets #6414 - 6663
Box 2: Jail Jackets #6666 - 6721
Box 3: Jail Jackets #5673 - 5739
Box 4: Jail Jackets #5834 - 5904
Box 5: Jail Jackets #6025 - 6086
Box 6: Jail Jackets #5958 - 6227
Box 7: Jail Jackets #6226 - 6379
Box 8: Jail Jackets #4668 - 4760
Box 9: Jail Jackets #4501 - 4609
Box 10: Jail Jackets #5043 - 5151

Kaitlin Smith
Records Clerk

KimberLee Arms
Office Manager

APPROVAL OF TAX INQUIRY FORMS

The Board met to approve Tax Inquiry Forms submitted by the County Assessor, which were as follows:

RP1395701	Year 2026	Homeowner signed up for Homeowners Exemption
RP1311431	Year 2026	Homeowner signed up for Homeowners Exemption
RP1308514	Year 2026	Homeowner signed up for Homeowners Exemption
RP1300140	Year 2026	Homeowner signed up for Homeowners Exemption
RP1300112	Year 2026	Homeowner signed up for Homeowners Exemption
RP1258600	Year 2026	Homeowner signed up for Homeowners Exemption
RP1145600	Year 2026	Homeowner signed up for Homeowners Exemption
RP1083300	Year 2026	Homeowner signed up for Homeowners Exemption
RP2030201	Year 2026	Homeowner signed up for Homeowners Exemption
RP1311406	Year 2026	Homeowner signed up for Homeowners Exemption

RP0633440	Year 2026	Homeowners signed up for Homeowners Exemption
MH0175304	Year 2026	Homeowners signed up for Homeowners Exemption
RP0297407	Year 2026	Homeowners signed up for Homeowners Exemption
RP1331601	Year 2026	Homeowners signed up for Homeowners Exemption
RP3043200	Year 2026	Homeowners signed up for Homeowners Exemption

Decision: Commissioner Jensen moved to approve the Tax Inquiry Forms submitted by the County Assessor. Commissioner Jackson seconded. All voted in favor. The motion carried.

APPROVAL OF REASON & DECISION REGARDING THE MOTION FOR RECONSIDERATION PERTAINING TO LONG LANE SUBDIVISION FILED BY ALAN STANDER

The Board met to approve and sign the Reason & Decision regarding the Motion for Reconsideration pertaining to Long Lane Subdivision filed by Alan Stander. Chairman Manwaring confirmed with both Commissioner Jackson and Commissioner Jensen that they had reviewed the proposed document and have no changes to be made.

Decision: Commissioner Jackson moved to approve and sign the Reason & Decision regarding the Motion for Reconsideration pertaining to Long Lane Subdivision filed by Alan Stander. Commissioner Jensen seconded. All voted in favor. The motion carried.

APPROVAL OF REASON & DECISION REGARDING THE MOTION FOR RECONSIDERATION PERTAINING TO LONG LANE SUBDIVISION FILED BY CAMERON & LORI CRONQUIST AND HAIZER & JENSEN SIMPER

The Board met to approve and sign the Reason & Decision regarding the Motion for Reconsideration pertaining to Long Lane Subdivision filed by Cameron & Lori Cronquist and Haizer & Jensen Simper. Chairman Manwaring confirmed with both Commissioner Jackson and Commissioner Jensen that they had reviewed the proposed document and had no changes to be made.

Decision: Commissioner Jensen moved to approve and sign the Reason & Decision regarding the Motion for Reconsideration pertaining to Long Lane Subdivision filed by Cameron & Lori Cronquist and Haizer & Jensen Simper. Commissioner Jackson seconded. All voted in favor. The motion carried.

APPROVAL & SIGNING OF SUICIDE AWARENESS MONTH PROCLAMATION FOR SEPTEMBER 2026

Present: Scott Tweedy- County Coroner Elect
Lexi Gluch- Citizen
Rhonda Wixom- Bingham County
Tiffany Olsen- Planning & Development Director

The Board met to approve and sign the Suicide Awareness Month Proclamation for September 2026.

Decision: Commissioner Jensen moved to approve the Suicide Prevention Awareness Month Proclamation and read the same for the record. Commissioner Jackson seconded. All voted in favor. The motion carried and said Proclamation was approved as follows:

BINGHAM COUNTY COMMISSIONERS

Whitney Manwaring, Chairman
Eric Jackson
Drew Jensen

Lindsey Gluch, Commission Clerk
501 N. Maple Room 204
Blackfoot, ID 83221
Phone (208) 782-3013
Cell (208)851-7979

SUICIDE PREVENTION AWARENESS MONTH PROCLAMATION

WHEREAS, September is known around the United States as National Suicide Prevention Awareness Month, which is intended to raise mental health awareness and proactive suicide prevention resources; and

WHEREAS, Suicidal thoughts and mental health concerns can affect anyone; and

WHEREAS, According to the Centers for Disease Control and Prevention, more than 49,000 people die by suicide each year; and

WHEREAS, Suicide is one of the leading causes of death in the United States; and

WHEREAS, Bingham County had 9 suicide cases in 2025 and 7 cases thus far in 2026;

WHEREAS, Bingham County supports those who work in the fields of mental health, education and first responders; and

WHEREAS, Bingham County encourages all residents to join in helping to prevent suicide in our community; and

WHEREAS, Bingham County encourages all residents to educate themselves about mental health and take active steps to care for their own mental health; and

WHEREAS, Bingham County recognizes the importance of having conversations regarding the de-stigmatization of such topics and helping connect people with available resources; and

NOW, THEREFORE, WE, the undersigned, do hereby proclaim the month of September to be:

SUICIDE PREVENTION AWARENESS MONTH

DATED this 4th day of September 2026.

ATTEST:

Pamela W. Eckhardt
Bingham County Clerk

Whitney Manwaring, Chairman

Eric Jackson, Commissioner

Drew Jensen, Commissioner

Please contact the 988 Suicide and Crisis Lifeline if you are experiencing mental health-related distress or are worried about a loved one who may need crisis support.

THE MOTION PASSED TO DISMISS UNTIL MONDAY SEPTEMBER 14, 2026

PAMELA W. ECKHARDT, CLERK WHITNEY MANWARING, CHAIRMAN
Lindsey Gluch- Commission Clerk----------

STATE OF IDAHO)
: ss. **Monday, September 14, 2026**
County of Bingham)

THE BOARD OF BINGHAM COUNTY COMMISSIONERS MET IN REGULAR SESSION. The following matters were considered:

PRESENT: Chairman Manwaring
Commissioner Jensen
Commissioner Jackson
Lindsey Gluch- Commission Clerk

APPROVAL OF COMMISSION NOTICE & AGENDA

The Board met to approve the Commission Notice & Agenda for September 14, 2026, as posted.

Decision: Commissioner Jensen moved to approve the Commission Notice & Agenda for September 14, 2026, as posted. Commissioner Jackson seconded. All voted in favor. The motion carried.

CLAIMS

Claims were approved in the amount of $1,119,834.47.

PERSONNEL ACTION FORMS

The Board approved Personnel Action Forms, which were as follows:

Salary Increase Form:	Deputy Clerk/Elections Assistant
	Emergency Communications Officer
	Emergency Communications Officer
New Employee Status:	Solid Waste Operator
Employee Status Sheet:	Equipment Operator in Training to Equipment Operator

COLLEGE OF SOUTHERN IDAHO

The Board approved one (1) Certificate of Residency, which was sent to the College of Southern Idaho for the following Bingham County student: Kayla A. Haley.

Decision: Commissioner Jackson moved to approve Cash Warrants, Claims, Administrative Documents and Personnel Action Forms. Commissioner Jensen seconded. All voted in favor. The motion carried.

STAFF MEETING

Present: Pamela Eckhardt- County Clerk
Donavan Harrington- County Assessor
Debbie Cunningham- Chief Deputy Assessor
Scott Tweedy- Coroner Elect
Scott Reese- Emergency Services/Parks & Recreation
Laraine Pope- Human Resources Director
Jason Marlow- Building Maintenance
Tiffany Olsen- Planning & Development Director
Derrick Going- Solid Waste Director
Ryan Jolley- Prosecutor
Jeff Gardner- Sheriff
Jordyn Nebeker- Chief Deputy Sheriff
Tanna Beal- Treasurer
Megan Kearsley- Elections Director

Excused: Shawn Hill- Probation Department Director
Matt Galloway- IT Director
Carmen Willmore- Extension Office
Wes Wheatley- Blackfoot Chief of Police
Jimmy Roberts- County Coroner
Laura Lora- Chief Deputy Clerk/Payroll
Dusty Whited- Public Works Director
Sheri Landon- Magistrate/District Court

The Commissioners met with department heads and Elected Officials for the September 2026 Staff Meeting. Commissioner Jensen conducted the Staff Meeting.

Pledge of Allegiance: Commissioner Jensen conducted.

Approval of Minutes for Staff Meeting held in August 2026: There were no changes to be made and the minutes for Staff Meeting held in August 2026 were approved as written.

Special Presentation: None at this time.

Safety Concerns: No safety concerns at this time.

Employee Years of Service Recognition: Chief Deputy Sheriff Jordyn Nebeker recognized Logan Baldwin for ten (10) years of service to Bingham County. Logan is a local recruit who excelled in athletics and brings a strong team orientation, is a trendsetter and his influence has grown with each promotion. Chief Deputy Sheriff Nebeker stated that Logan worked with Sheriff Gardner to create the "CERT Team", the jail equivalent of a SWAT Team. Logan leads with his heart; is a good friend to those he supervises and is an asset to the Bingham County Team.

Chairman Manwaring reported that he is glad fair week has concluded and there were no major incidents. Chairman Manwaring reminded those in attendance that at 1:30 p.m., the Board would be appointing Scott Tweedy to complete the Coroner's term and oath would be administered.

Chairman Manwaring invited Chief Deputy Sheriff Nebeker to speak on the award that Sheriff Gardner had received, wherein Chief Deputy Sheriff Nebeker explained that beyond the POST Certificates earned at academy graduation and the management certificate the Sheriffs Office typically publicizes, the executive-level certificate is the highest credential Idaho Post offers. It requires substantial accumulated training hours and service in a qualifying position such as police chief or elected sheriff, among several other building blocks, and is not rewarded quickly or easily. Chief Deputy Sheriff Nebeker stated the difference in the agency since Sheriff Gardner took office is palpable. The culture has improved and the Sheriffs first initiative

was to teach staff to treat people as human beings, followed by building a strong accountability culture. Chief Deputy Sheriff Nebeker stated that policing has changed over the last four years amid numerous critical incidents up and down the valley and that Sheriff Gardner is viewed as a leader by neighboring agencies and when a critical incident occurs, he calls to offer help.

Commissioner Jackson stated that the "100 deadliest days of summer" have concluded but urged everyone to continue to be safe.

Pamela Eckhardt: Thanked everyone for their hard work on the budget, reporting that the budget hearing was held with no issues. Final reports will be run toward the end of the month, at which point department heads will receive the budget line items.

Donavan Harrington: Had no updates at this time.

Scott Reese: Provided a water and canal operations update stating that conditions are dry. Mr. Reese thanked Jason Marlow for his work in raising and lowering of the county flags.

Laraine Pope: Had no updates at this time.

Jason Marlow: Stated that he would like to thank the Sheriffs Office and jail staff for their work and that they endure a great deal during the Eastern Idaho State Fair. Mr. Marlow stated that he sees the aftermath on the back end and reiterated that he would like to express his appreciation.

Tiffany Olsen: Stated that Addie Jo Jackman has returned to work today from maternity leave and invited staff to stop by and say hello to welcome her back. Ms. Olsen reported attending a meeting last week with Commissioner Jackson, Commissioner Jensen and elected officials from several neighboring counties to learn about data centers, their operations, and the concerns that arise during construction. Ms. Olsen stated that she also attended the Idaho Planning Directors Association conference in Dillon, Montana, which included three full three-hour sessions on renewable energy, nuclear energy and date center composition.

Derrick Going: Had no updates at this time.

Ryan Jolley: Had no update at this time.

Sheriff Gardner: Reported that the fair is over and for the most part it was a fairly typical fair with no major incidents. He noted that because of how the schedule fell, some deputies worked 7-9 days straight and he expressed his gratitude for their efforts.

Tanna Beal: Thanked law enforcement for keeping everyone safe and continuing to transport the county's banking during the fair.

Megan Kearsley: Stated that the Elections Department is preparing for the General Election and hopes to send out absentee ballots Friday.

Lindsey Gluch: Stated that she would like to thank Jason Marlow for his help with the lots that are used by the schools for fundraising during fair time. Ms. Gluch stated that she had received input that the newest lot was a valuable asset and everything went well.

Commissioner Jensen stated next Staff Meeting is scheduled for Monday, October 5, 2026, at 8:30 a.m.

Nothing further.

BUILDING MAINTENANCE

Present: Jason Marlow- Facilities Manager

The Board met with Jason Marlow to discuss updates within the Building Maintenance department, along with other agenda items.

Discussion was held regarding the submitted prior approval for concrete work on the curb for front door berm and landscape. There will need to have a curb made out front of the main entrance doors for landscaping. Said purchase is in the amount of $7,000.00, which is to be paid from Fund: 01-10-443-0001. This purchase will be made through Hoffman and Son Quality Concrete LLC.

Decision: Commissioner Jensen moved to approve the prior approval for purchase of concrete work on the curb for front door berm and landscape. There will need to have a curb made out front of the main entrance doors for landscaping. Said purchase is in the amount of $7,000.00, which is to be paid from Fund: 01-10-443-0001. This purchase will be made through Hoffman and Son Quality Concrete LLC. Commissioner Jackson seconded. All voted in favor. The motion carried.

Next, discussion was held regarding the submitted prior approval for concrete work for ADA ramp. Said purchase is in the amount of $1,696.00, which is to be paid from Fund: 01-10-494-0000. Said purchase is also made through Hoffman and Son Quality Concrete LLC.

Decision: Commissioner Jackson moved to approve the prior approval for concrete work for ADA ramp. Said purchase is in the amount of $1,696.00, which is to be paid from Fund: 01-10-494-0000. Said purchase is also made through Hoffman and Son Quality Concrete LLC. Commissioner Jensen seconded. All voted in favor. The motion carried.

Next, discussion was held in regard to the submitted prior approval for concrete work for the approach to be reworked ramp. At the end of the parking lot the approach has an abrupt curb and will pour a ramped sidewalk for better traffic flow. Said purchase is in the amount of $1,970.00, which is to be paid from Fund: 01-10-494-0000 and is also through Hoffman and Son Quality Concrete LLC.

Decision: Commissioner Jensen moved to approve the prior approval for concrete work for the approach to be reworked ramp. At the end of the parking lot the approach has an abrupt curb and will pour a ramped sidewalk for better traffic flow. Said purchase is in the amount of $1,970.00, which is to be paid from Fund: 01-10-494-0000. Commissioner Jackson seconded. All voted in favor. The motion carried.

REQUEST SUBMITTED BY DOUG COFFMAN TO DISCUSS NOXIOUS WEED CONCERNS, WITH POTENTIAL DECISION

Present: Doug Coffman- Citizen
Kraig Edwards- Weed Department Supervisor

The Board met with Doug Coffman to discuss noxious weed concerns.

Mr. Coffman addressed the Board about the spread of noxious weeds in Bingham County focusing on Scotch, musk, and Canadian thistles; puncturevine; and white bryony. Drawing on his experience gardening and removing weeds locally, Mr. Coffman described how these plants spread, their effects on grazing and other vegetation, and the challenges of controlling them—including thistle seeds that may remain viable in soil for years. He pointed to infestations along roads, canals, and irrigated areas, including near Riverton and Fort Hall, and urged the county to take the problem seriously. He also recommended *Weeds of the West* as a reference for identifying and understanding regional weeds.

The Board shared experiences managing thistles and puncturevine. Commissioner Jensen described a backpack program intended to help residents with weed control, and the discussion included maintaining canal banks through mowing or spraying, given that weeds and seeds can spread along waterways.

No decision was made.

REVIEW & SIGN THE MEMORANDUM OF AGREEMENT FOR THE SEVENTH JUDICAL DISTRICT FISCAL AGENT FOR SHARED COURT AND COURT PROGRAM EXPENSES. THIS INCLUDES THE NEW TREATMENT COURT COORDINATOR SERVING BINGHAM COUNTY AS A BONNEVILLE COUNTY EMPLOYEE

Present: Pamela Eckhardt- County Clerk

The Board met to review and sign the Memorandum of Agreement for the Seventh Judicial District Fiscal Agent for Shared Court and Court Program Expenses, which includes the new Treatment Court Coordinator serving Bingham County as a Bonneville County employee.

Clerk Eckardt explained the proposed Memorandum of Agreement for shared court and court-program expenses in Idaho's Seventh Judicial District, with Bonneville County continuing as the district's fiscal agent. The agreement establishes a district trust fund and covers costs such as court reporters, staff attorney services, Westlaw, administrative support, CASA, court assistance, family court services, domestic violence services, and small-claims mediation. A new exhibit moves treatment court coordinators—previously employed by Bingham, Bonneville, and Madison counties—under Bonneville County to improve consistency, supervision, staffing flexibility, and workload distribution.

Participating counties will provide suitable local workspace, including private meeting areas, while Bonneville County administers program funds and employment-related functions. The estimated annual county cost was described as about $15,000–$20,000, with state funding and participant payments covering much of the expense.

Decision: Commissioner Jensen moved to approve and sign the Memorandum of Agreement for the Seventh Judicial District Fiscal Agent for Shared Court and Court Program Expenses, which includes the new Treatment Court Coordinator serving Bingham County as a Bonneville County. Commissioner Jackson seconded. All voted in favor. The motion carried.

DECISION REGARDING OPTIONAL LIFE INSURANCE POLICY THROUGH MASS MUTUAL

Present: Laraine Pope- Human Resources Director
Shannon Jackson- Human Resources

The Board met to make a decision in regard to an optional life insurance policy through mass mutual.

Ms. Pope stated that the policy is contingent on at least 10 employees enrolling and would be paid for by participating employees, with premiums based on age and coverage amount, and coverage could be taken into retirement. Employees may choose coverage starting at $10,000.00 and can also explore coverage for dependents. Matt Waldrom will assist Human Resources with enrollment and will assist in answering any questions.

Ms. Pope stated this option will be promoted during onboarding and annual open enrollment time.

Decision: Commissioner Jackson moved to approve that the county participate in the optional life insurance policy through Mass Mutual, as presented. Commissioner Jensen seconded. All voted in favor. The motion carried.

DISCUSSION & DECISION REGARDING TODD WILSON PUTTING UP A FENCE AND THE COUNTY ASSISTING WITH COST BETWEEN PROPERTY THAT BORDERS THE MCCORMICK PIT- REQUESTED BY TROY LENHART- ROAD & BRIDGE SUPERVISOR

Present: Troy Lenhart- Road & Bridge Supervisor

The Board met to hold discussion and make a decision with regard to Todd Wilson putting up a fence and the county assisting with cost between property that borders the McCormick Pit, requested by Troy Lenhart- Road & Bridge Supervisor.

Mr. Lenhart explained the proposed fence between the county's McCormick pit and Todd Wilson's property to the north, which he plans to use for cattle. The group agreed to have Dioptra survey and mark the property line; the survey bid is $4,910.00.

If the survey confirms that the reclamation berm extends onto Wilson's property, the county will arrange to move it after his final hay crop. The county approved paying for the survey and half the fence materials, with both costs paid from PILT funds; Wilson is expected to handle the fence installation

Decision: Commissioner Jensen moved to approve Mr. Wilson putting up a fence and surveying to get the property lines correct. The county will pay for half of the supplies to put up the fence and will pay for Dioptra to complete the surveying, to be paid from PILT. Commissioner Jackson seconded. All voted in favor. The motion carried.

APPOINTMENT OF SCOTT TWEEDY AS COUNTY CORONER, EFFECTIVE SEPTERMBER 21, 2026, TO COMPLETE THE CORONER TERM UNTIL JANUARY 10, 2027 & ADMINISTRATION OF OATH

The Board met for the appointment of Scott Tweedy as County Coroner, effective September 21, 2026, to complete the Coroner term until January 10, 2027 & administration of oath.

Chairman Manwaring stated that the Bingham County Republican Central Committee interviewed Scott Tweedy, the sole candidate, at its August 19, 2026, special meeting and all Precinct Committee members present voted unanimously to submit his name for consideration.

Chairman Manwaring noted Mr. Tweedy's firefighting and advanced EMT experience in both Fort Hall and Blackfoot, his retirement in June of 2026 and his ongoing coursework for the Coroner position.

Chairman Manwaring, Commissioner Jackson and Commissioner Jensen were all in favor of appointing Scott Tweedy, effective September 21, 2026, to complete the Coroner term until January 10, 2027.

Decision: Commissioner Jackson moved to appoint Scott Tweedy as County Coroner, effective September 21, 2026, to complete the Coroner term until January 10, 2027. Commissioner Jensen seconded. All voted in favor. The motion carried and Chairman Manwaring administered the Oath.

TREASURERS OFFICE

Present: Tanna Beal- Treasurer

The Board met with Tanna Beal to receive updates from within the Treasurers Office.

EXECUTIVE SESSION

The Board met to hold an Executive Session pursuant to Idaho Code §74-206(1)(d), to consider records that are exempt from public disclosure. Commissioner Jensen moved to go into Executive Session pursuant to Idaho Code §74-206(1)(d), to consider records that are exempt from public disclosure. Commissioner Jackson seconded. Both voted in favor. The Board moved into Executive Session at 2:20 p.m.

Commissioner Jensen moved to go out of Executive Session. Commissioner Jackson seconded. The Board moved out of Executive Session at 2:39 p.m.

Decision: Commissioner Jackson moved to approve prior approval for purchase of annual renewal of email security software. Said purchase is in the amount of $23,148.80 and is to be paid from Fund: 01-14-524-00. Commissioner Jensen seconded. All voted in favor. The motion carried.

THE MOTION PASSED TO DISMISS UNTIL WEDNESDAY SEPTEMBER 16, 2026

PAMELA W. ECKHARDT, CLERK WHITNEY MANWARING, CHAIRMAN
Lindsey Gluch- Commission Clerk----------

STATE OF IDAHO)
: ss. Wednesday, September 16, 2026
County of Bingham)

THE BOARD OF BINGHAM COUNTY COMMISSIONERS MET IN REGULAR SESSION. The following matters were considered:

PRESENT: Commissioner Jensen
Commissioner Jackson
Lindsey Gluch- Commission Clerk
EXCUSED: Chairman Manwaring

TEMPORARY CHAIRMAN

Decision: Commissioner Jackson moved to appoint Commissioner Jensen as Temporary Chairman, due to the absence of Chairman Manwaring. Commissioner Jensen seconded. Both voted in favor. The motion carried.

APPROVAL OF COMMISSION NOTICE & AGENDA

The Board met to approve the Commission Notice & Agenda for September 16, 2026, as posted.

Decision: Commissioner Jackson moved to approve the Commission Notice & Agenda for September 16, 2026, as posted. Commissioner Jensen seconded. Both voted in favor. The motion carried.

PERSONNEL ACTION FORMS

The Board approved and signed Personnel Action Forms, which were as follows:

Employee Status Sheet:
Sheriff Chief Deputy
Lieutenant/IT Director
Deputy Prosecuting Attorney
Solid Waste Lead Operator
Solid Waste Lead Operator
Emergency Communications Officer
Emergency Communications Officer
Emergency Communications Officer

COLLEGE OF EASTERN IDAHO

The Board approved (1) Certificate of Residency, which was sent to the College of Eastern Idaho, for the following Bingham County student: Denise I. Moreida Gonzalez.

Decision: Commissioner Jackson moved to approve Cash Warrants, Claims, Administrative Documents and Personnel Action Forms for September 16, 2026. Commissioner Jensen seconded. Both voted in favor. The motion carried.

APPROVAL OF TAX INQUIRY FORMS

The Board approved Tax Inquiry Forms, which were as follows:

RP0291601	Year 2026	Homeowner signed up for Homeowners Exemption
RP8022600	Year 2026	Homeowner signed up for Homeowners Exemption
MH0275702A	Year 2026	Mobile home was moved in 2025
MH0275702	Year 2026	Mobile home was moved in 2025
RP2091705	Year 2026	Homeowner signed up for Homeowners Exemption
RP0328614	Year 2026	Homeowner signed up for Homeowners Exemption

Decision: Commissioner Jackson moved to approve the Tax Inquiry Forms submitted by the County Assessor. Commissioner Jensen seconded. Both voted in favor. The motion carried.

BINGHAM COUNTY RESOLUTION 2026-57

The Board met to approve and sign Bingham County Resolution 2026-57, a resolution for the destruction of records for the Assessors Office.

Decision: Commissioner Jackson moved to approve and sign Bingham County Resolution 2026-57, a resolution for the destruction of records for the Assessors Office. Commissioner Jensen seconded. Both voted in favor. The motion carried and said resolution was approved as follows:

BINGHAM COUNTY
RESOLUTION 2026-57

RESOLUTION REGARDING THE DESTRUCTION OF RECORDS
FOR THE ASSESSORS OFFICE/DEPARTMENT OF MOTOR VEHICLES

WHEREAS the Bingham County Assessors Office/Department of Motor Vehicles has requested permission to destroy certain records; and

WHEREAS the Idaho Code §31-871 empowers the Board of County Commissioners with the responsibility for classifying records for purposes of retention and destruction; and

WHEREAS the Assessors Office has represented that all records for which destruction is sought pertain to matters which have been concluded for the designated period of time allowed in sections of Idaho Code; and

WHEREAS none of the records for which destruction is requested are those required to be kept by the County permanently and indefinitely pursuant to I.C. §31-709;

Assessors Office

August 2025 Title and Title Applications

THEREFORE, it is hereby resolved that: The Assessors Office files are hereby classified as "temporary," as defined in I.C. §31-871(1)(d). Furthermore, such records may now be destroyed.

Dated this 16th day of September 2026.

BINGHAM COUNTY COMMISSION

Whitney Manwaring, Chairman

Eric Jackson, Commissioner

Drew Jensen, Commissioner

ATTEST:

Pamela W. Eckhardt
Bingham County Clerk

APPROVAL OF ALCOHOL LICENSE'S

The Board met to approve Alcohol License's for the following businesses in Bingham County:

Fast Stop 2241
Fast Stop
All American Market
Ridley's Family Market
El Jaliciense Mexican Restaurant
White Eagle

Decision: Commissioner Jackson moved to approve Alcohol Licenses as submitted. Commissioner Jensen seconded. Both voted in favor. The motion carried.

APPROVAL OF REASON & DECISION FOR THE APPEAL FILED BY B&K GRAVEL REGARDING THE PLANNING & ZONING COMMISSION'S DECISION TO DENY THE CONDITIONAL USE PERMIT APPLICATION

The Board met to approve the Reason & Decision for the Appeal filed by B&K Gravel regarding the Planning & Zoning Commission's decision to deny the Conditional Use Permit Application. Commissioner Jackson and Commissioner Jensen both confirmed that they had reviewed the proposed document and had no changes to be made.

Decision: Commissioner Jackson moved to approve the Reason & Decision for the Appeal filed by B&K Gravel regarding the Planning & Zoning Commission's decision to deny the Conditional Use Permit Application. Commissioner Jensen seconded. Both voted in favor. The motion carried.

SHERIFFS OFFICE

Present: Jeff Gardner- Sheriff
Jordyn Nebeker- Chief Deputy Sheriff

The Board met with Sheriff Gardner to receive updates from within the Sheriffs Office.

PUBLIC WORKS

Present: Dusty Whited- Public Works Director
Troy Lenhart- Road & Bridge Supervisor
Dallas Rodagough- JUB
Tyler Pratt- JUB

The Board met with Dusty Whited to receive updates from within the Public Works Department, along with other agenda items.

Discussion was held in regard to the request submitted by Snake River Irrigation District & JUB Engineering to replace a culvert canal crossing on 600 North (Wolverine Road). Mr. Rodagough presented plans to replace the existing irrigation culvert beneath 600 North (Wolverine Road) with a precast concrete box culvert to increase canal capacity from approximately 58 to 130 CFS. Discussion was held with regard to the design, roadway clearance, drainage, construction timing and traffic detour plans.

The Board was in favor of the submitted request.

Decision: Commissioner Jackson moved to approve the request submitted by Snake River Irrigation District & JUB Engineering to replace a culvert canal crossing on 600 North (Wolverine Road) and allow Commissioner Jensen to sign the project map. Commissioner Jensen seconded. Both voted in favor. The motion carried.

Next, discussion was held regarding the request to trade 1,000 yards of crushed material for royalties at the Christensen Pit. Mr. Lenhart explained that this has been done in the past and the county would charge $265 per ton and would be subtracted from royalties.

Decision: Commissioner Jackson moved to approve the request for 1,000 yards of crushed material which will be subtracted from the royalties, at the Christensen Pit. The owner will be charged $265 per ton. Commissioner Jensen seconded. All voted in favor. The motion carried.

TAX DEED PUBLIC AUCTION

The Board of County Commissioners held the County Tax Deed Auction in Commission Chambers, wherein one (1) property was sold to the highest bidder as follows:

RP3002400	Clayton Fred Dopp	$1,500.00

WEEKLY UPDATE MEETING WITH PAUL ROGERS- COUNTY LEGAL COUNSEL

Present: Paul Rogers- County Legal Counsel

The Board met with Paul Rogers to receive updates regarding county business which included an update on Cedar Arch Dairies CUP status.

EXECUTIVE SESSION

The Board met to hold an Executive Session pursuant to Idaho Code §74-206(1)(a)&(b), to consider personnel matters. Commissioner Jackson moved to go into Executive Session pursuant to Idaho Code §74-206(1)(a)&(b), to consider personnel matters. Commissioner Jensen seconded. Both voted in favor. The Board moved into Executive Session at 2:56 p.m. Commissioner Jackson moved to go out of Executive Session. Commissioner Jensen seconded. The Board moved out of Executive Session at 3:07 p.m.

Decision: Commissioner Jackson moved to offer the Maintenance Specialist position to the individual discussed within executive session at N13, Step 2 with flexibility to go to N13, Step 3. Commissioner Jensen seconded. Both voted in favor. The motion carried.

THE MOTION PASSED TO DISMISS UNTIL FRIDAY SEPTEMBER 18, 2026

PAMELA W. ECKHARDT, CLERK WHITNEY MANWARING, CHAIRMAN

Lindsey Gluch- Commission Clerk----------

STATE OF IDAHO)
: ss. Friday, September 18, 2026
County of Bingham)

THE BOARD OF BINGHAM COUNTY COMMISSIONERS MET IN REGULAR SESSION. The following matters were considered:

PRESENT: Chairman Manwaring
Commissioner Jackson
Commissioner Jensen
Lindsey Gluch- Commission Clerk

APPROVAL OF COMMISSION NOTICE & AGENDA

The Board met to approve the Commission Notice & Agenda for September 18, 2026, as posted with the exception of the 8:45 a.m., item with regard to the Flood Plain Study for the Eastern Idaho Grazing Association, which will be continued.

Decision: Commissioner Jackson moved to approve the Commission Notice & Agenda for September 18, 2026, as posted, with exception of the Flood Plain Study discussion. Commissioner Jensen seconded. All voted in favor. The motion carried.

CLAIMS

Claims were approved in the amount of $154,639.79.

PERSONNEL ACTION FORMS

The Board met to approve and sign Personnel Action Forms, which were as follows:

New Employee Status Sheet:	Elected Coroner
Employee Status Sheet:	Solid Waste Operator
	Solid Waste Operator
	Truck Driver Solid Waste
	Truck Driver Solid Waste
	Solid Waste Operator
	Solid Waste Operator
	Solid Waste Operator
	Solid Waste Operator

Decision: Commissioner Jensen moved to approve Cash Warrants, Claims, Administrative Documents and Personnel Action Forms. Commissioner Jackson seconded. All voted in favor. The motion carried.

APPROVAL OF JULY 2026 COMMISSION MINUTES

The Board met to approve the July 2026 Commission Minutes. Chairman Manwaring confirmed with Commissioner Jackson and Commissioner Jensen that they had reviewed the proposed minutes and had no changes to be made.

Decision: Commissioner Jackson moved to approve the July 2026 Commission Minutes as written. Commissioner Jensen seconded. All voted in favor. The motion carried.

APPROVAL OF ALCOHOL LICENSE'S

The Board met to approve Alcohol License's for the following Bingham County businesses:

Valley Country Store
Cheers & Beers Bar & Restaurant
Maverick #172
Maverick #759
Ace Hardware- Aberdeen
Stinker Store #85
Our Place Café 2
Tumbleweed Saloon
Mr. Eds Pawn
Smokin Gun BBQ

Decision: Commissioner Jensen moved to approve the submitted Alcohol License's. Commissioner Jackson seconded. All voted in favor. The motion carried.

RESOLUTION 2026-58

The Board met to approve and sign Bingham County Resolution 2026-58, a resolution for the destruction of records for the Sheriffs Office.

Decision: Commissioner Jackson moved to approve Bingham County Resolution 2026-58, a resolution for the destruction of records for the Sheriffs Office. Commissioner Jensen seconded. All voted in favor. The motion carried and said resolution was approved as follows:

BINGHAM COUNTY
RESOLUTION 2026-58

RESOLUTION REGARDING THE DESTRUCTION OF RECORDS
FOR THE SHERIFFS OFFICE

WHEREAS the Bingham County Sheriffs Office has requested permission to destroy certain records; and

WHEREAS the Idaho Code §31-871 empowers the Board of County Commissioners with the responsibility for classifying records for purposes of retention and destruction; and

WHEREAS the Sheriffs Office has represented that all records for which destruction is sought pertain to matters which have been concluded for the designated period of time allowed in sections of Idaho Code; and

WHEREAS none of the records for which destruction is requested are those required to be kept by the County permanently and indefinitely pursuant to I.C. §31-709;

SHERIFFS OFFICE

See Attached "Exhibit A"

THEREFORE, it is hereby resolved that: The Sheriffs Office files are hereby classified as "temporary," as defined in I.C. §31-871(1)(d). Furthermore, such records may now be destroyed.

Dated this 18th day of September 2026.

BOARD OF COUNTY COMMISSIONERS BINGHAM COUNTY IDAHO

BINGHAM COUNTY COMMISSION

Whitney Manwaring, Chairman

ATTEST:

Eric Jackson, Commissioner

Pamela W. Eckhardt
Bingham County Clerk

Drew Jensen, Commissioner

BINGHAM COUNTY
SHERIFF JEFF GARDNER
(208) 785-4440
501 N. MAPLE ST. #405
BLACKFOOT, ID 83221

County Records Destruction list

September 15, 2026

Bingham County Sheriff's Office Records is requesting approval for destruction of the following items:

Box 1: Jail Jackets #4945-6813
Box 2: Jail Jackets #4864-4944
Box 3: Jail Jackets #5386-5492
Box 4: Jail Jackets #5258-5381
Box 5: Jail Jackets #5152-5257
Box 6: Jail Jackets #7341-7449
Box 7: Jail Jackets #7175-7275
Box 8: Jail Jackets #7093-7450
Box 9: Jail Jackets #7547-7605
Box 10: Jail Jackets #7495-7741

Kaitlin Smith
Records Clerk

KimberLee Arms
Office Manager

APPROVAL TO PROCEED WITH THE PROTECT GRANT APPLICATION PROCESS- REQUESTED BY DUSTY WHITED- PUBLIC WORKS DIRECTOR

Present: Dusty Whited- Public Works Director- Via Phone
Paul Rogers- County Legal Counsel

The Board met to approve proceeding with the PROTECT Grant Application process. Mr. Whited explained that the county had started applying for this grant about 1 ½ years ago, but the government closed the grant down due to cutbacks. The grant has since been revitalized and opened as of September 1st, with a closing date of October 8th.

The Board was in favor of proceeding with the grant process.

Decision: Commissioner Jensen moved to approve proceeding with the PROTECT Grant Application process, as presented by Mr. Whited. Commissioner Jackson seconded. All voted in favor. The motion carried.

PUBLIC HEARING TO RECEIVE PUBLIC COMMENT IN REGARD TO THE PROPOSED AMENDMENT OF BINGHAM COUNTY CODE SECTION 1-6-5(A)(2), TO AMEND (F), AND ADD (G) & (H), REGARDING TESTIMONY, WITH DECISION

Present: Tiffany Olsen- Planning & Development Director
Paul Rogers- County Legal Counsel

The Board held a public hearing to receive public comments in regard to the proposed amendment to Bingham County Code Section 1-6-5 (A)(2), to ament (f), and add (g), and (h), regarding Testimony. Chairman Manwaring welcomed all to the meeting and introductions were held.

The Board discussed the proposed changes, intended to reduce repetitive testimony and help hearings proceed efficiently while preserving a fair opportunity for public participation. The subsection (f) currently reads as follows:

(f) In such case and where an allotted time has been given, a person may give his or her time to a spokesperson in order for them to have adequate time to present their testimony.

The proposed new verbiage for (f) is as follows:

(f) Time allotted to a person for oral testimony is personal to that person and may not be transferred, assigned, donated, pooled, or otherwise combined with the time allotted to another person. A person who declines to testify or uses less than the allotted time forfeits the unused portion of that time.

New sections (g) and (h) are proposed to read as follows:

(g) Persons sharing substantially similar positions are encouraged to designate a spokesperson to avoid repetitive or cumulative testimony. In doing so, the spokesperson shall be awarded additional time, the time of which shall be set by the presiding officer, if the additional time will assist the decision-making body, promote an orderly hearing, or reduce repetitive testimony it shall be granted. The spokesperson shall list the names and addresses and signatures of those represented and those represented must be present. No person or group is entitled to additional time by reason or the number of persons supporting that person's or group's position; and

(f) The presiding officer may reasonably extend or reduce testimony time, request clarification, ask questions, or take other measures necessary to maintain order, develop an adequate record, and provide a fair and efficient hearing. Any such measures shall be applied in a viewpoint-neutral manner.

Mr. Rogers explained this is mainly to assist with lessening redundant testimony and assigning one person to be the spokesperson or give the presiding officer the ability to extend or reduce testimony time if needed.

Commissioner Jensen asked Mr. Rogers if it could be added that a spokesperson for the group could have more time if representing a group of individuals. Mr. Rogers stated that could be added but it states within proposed verbiage that the presiding officer may, in his discretion, grant the spokesperson additional time, when doing so will assist the decision making body.

Ms. Olsen stated she believes the verbiage is sufficient as it states if a spokesperson states they are speaking on behalf of several individuals, the presiding officer could approve additional time. Commissioner Jensen stated in his opinion, it stops individuals from providing a short testimony but designating the remainder of their testimony time to another individual, that way the designated spokesperson can keep going without having to be interrupted. Ms. Olsen stated the first individual who is speaking may need the list or oaths of the individuals that they are speaking on behalf of when they get up to speak and they will need to announce who they are speaking on behalf of.

Commissioner Jackson stated it is important to have flexibility within the code in case there is a highly contested application that could last several hours. There should be verbiage allowing the presiding officer the ability to make changes to the allotted time.

Commissioner Jensen stated that those individuals in attendance do not always adhere to the rules, even if the presiding officer or chairman states the expectation on the record because all individuals want to be heard.

Ms. Olsen stated an addition could be made stating that a spokesperson can speak on behalf of a number of individuals but that those individuals do not have the ability to re-testify. Commissioner Jensen agreed.

Chairman Manwaring stated that it would be beneficial to have the code state that only individuals who reside within 300 feet of the subject property can testify. Commissioner Jensen stated that it could occur that the only individual that resides within the 300 feet is the applicant/property owner. Chairman Manwaring stated in the past, it has been allowed for anyone who resides within 1,000 feet. Ms. Olsen stated it could be proposed to have a sign up sheet at the beginning of the public hearing to be signed if you want to testify and to list if you are a spokesperson, who you are testifying on behalf of as a representative. Ms. Olsen stated she would not be in favor of that as some individuals do not know what they would like to say until they hear someone else testify.

Mr. Rogers proposed verbiage stating that individuals sharing substantially similar positions are encouraged to designate a spokesperson to avoid repetitive or accumulative testimony. In doing so, the spokesperson shall be awarded additional time, of which time is the discretion of the presiding officer. The spokesperson is required to state who they are representing and if they are present at the hearing.

Commissioner Jensen stated that each individual should be given equal opportunity and if there were 10 individuals, there could be a document showing who is the spokesperson for those individuals. That spokesperson will state for the record who they are representing, the presiding officer will confirm that those individuals are present at the hearing and will then designate the amount of time.

Chairman Manwaring opened the public hearing for testimony to which there was no testimony provided in favor, in neutral, or in opposition.

Decision: Commissioner Jensen moved to approve the proposed changes to Bingham County Code Section 1-6-5, as presented. Commissioner Jackson seconded. All voted in favor. The motion carried. The Ordinance will be drafted for signing and approval at a later date.

PRIOR APPROVAL FOR PURCHASE- PUBLIC WORKS

Present: Dusty Whited- Public Works Director- Via Phone

The Board met with Dusty Whited to discuss the submitted prior approval for purchase of two (2) pup trailers. Said purchase is in the amount of $187,970.00, which is proposed to be paid from Fund: 02-40-803-00.

Decision: Commissioner Jackson moved to approve the prior approval for purchase of two (2) pup trailers. Said purchase is in the amount of $187,970.00, which is proposed to be paid from Fund: 02-40-803-00. Commissioner Jensen seconded.

THE MOTION PASSED TO DISMISS UNTIL WEDNESDAY SEPTEMBER 30, 2026

PAMELA W. ECKHARDT, CLERK WHITNEY MANWARING, CHAIRMAN

Lindsey Gluch- Commission Clerk----------

STATE OF IDAHO)

: ss. Friday, September 30, 2026

County of Bingham)

THE BOARD OF BINGHAM COUNTY COMMISSIONERS MET IN REGULAR SESSION. The following matters were considered:

PRESENT: Chairman Manwaring
Commissioner Jackson
Commissioner Jensen
Lindsey Gluch- Commission Clerk

APPROVAL OF COMMISSION NOTICE & AGENDA

The Board met to approve the Commission Notice & Agenda for September 30, 2026, as posted.

Decision: Commissioner Jensen moved to approve the Commission Notice & Agenda for September 30, 2026, as posted. Commissioner Jackson seconded. All voted in favor. The motion carried.

CASH WARRANTS

The Board approved one (1) Cash Warrant in the amount of $403,177.23.

PAYROLL CLAIM

Payroll was approved in the amount of $959,981.07.

COLLEGE OF SOUTHERN IDAHO & COLLEGE OF EASTERN IDAHO

The Board approved ten (10) Certificate of Residency documents, which were sent to both the College of Southern Idaho and College of Eastern Idaho for the following Bingham County student's: Daisy E. Boyd, Megan K. Jacobsen, Riley E. Hawkins, Brycen J. Andersen, Brock C. Johnson, Baylie J. Mecham, Grace C. Lepage, Laeni I. Cederberg, Meg S. Leslie and Tiago Luna.

Decision: Commissioner Jackson moved to approve Cash Warrants, Claims, Administrative Documents and Personnel Action Forms. Commissioner Jensen seconded. All voted in favor. The motion carried.

APPROVAL OF ALCOHOL LICENSE'S

The Board met to approve Alcohol License's for the following Bingham County businesses:

Collet's Pub
Rockin Russett
La Moderna Mexican Market
Melina's Restaurant

Decision: Commissioner Jensen moved to approve Alcohol License's as submitted. Commissioner Jackson seconded. All voted in favor. The motion carried.

PRIOR APPROVAL- BUILDING MAINTENANCE

Present: Jason Marlow- Facilities Manager

The Board met with Jason Marlow to discuss the submitted prior approval for purchase of chiller maintenance from Trane. Mr. Marlow stated that this maintenance is needed in order for the chiller to run efficiently. Said purchase is in the amount of $2,002.00, which is to be paid from Fund: 01-10-494-00 and out of FY 2027 budget.

Decision: Commissioner Jensen moved to approve the submitted prior approval for purchase of chiller maintenance from Trane. Mr. Marlow stated that this maintenance is needed in order for the chiller to run efficiently. Said purchase is in the amount of $2,002.00, which is to be paid from Fund: 01-10-494-00 and out of FY 2027 budget. Commissioner Jackson seconded. All voted in favor. The motion carried.

SHERIFFS OFFICE

Present: Jordyn Nebeker- Chief Deputy Sheriff
Kris Talbot- Detention Lieutenant

The Board met with Chief Deputy Sheriff Nebeker to receive updates from within the Sheriffs Office.

PUBLIC WORKS

Present: Dusty Whited- Public Works Director
Scott Reese- Parks & Recreation/ Emergency Management
Leigh Ann Davis- Parks & Recreation
Delbert Brown- Citizen
Bobbette Brown- Citizen
Kraig Edwards- Weed Department Supervisor
Paul Rogers- County Legal Counsel

The Board met with Dusty Whited to discuss updates within the Public Works Department, along with other agenda items.

Discussion was held regarding clearing weeds, grass and fallen trees along the Porterville Road greenbelt by the river. Mr. Brown explained that the weeds are overgrown, there is a fallen tree near the path that is an eye sore and the number of drivers that speed on the road is a huge concern for the safety of citizens that use the greenbelt. County staff discussed mowing and weed-control options while noticing restrictions on clearing the riverbank vegetation. It was confirmed that the county will continue addressing the weeds and look into removal of the fallen tree as time and equipment are available with county resources. Chairman Manwaring encouraged Mr. Brown to contact the Sheriffs Office non-emergency line with times when speeding is occurring so that extra patrol can be requested.

Next, discussion was held regarding the submitted request for closure of the at-grade railroad crossing at 525 North (Firth) and decision to attend an on-site diagnostic for the proposed crossing to review plans. Mr. Whited explained that he had received a request from the engineer on behalf of the City of Pocatello. Mr. Whited stated currently the Railroad has a policy that if there is a request for a new railroad crossing, one needs to be closed. Mr. Whited stated he is not sure how the City of Pocatello came up with the specific proposals. Mr. Whited stated upon contacting the Railroad, they were under the impression that the City of Pocatello had been in contact with Bingham County regarding these proposed closures but that did not occur.

Scott Reese, Emergency Management, stated that there is no benefit for Bingham County if this crossing was closed.

Chairman Manwaring stated that Bingham County may need a new crossing in the future and would need to close one of our own. Therefore, he is not in favor of closing the railroad crossing as proposed and the City of Pocatello should be looking within their area.

Commissioner Jackson and Commissioner Jensen both concurred.

Decision: Commissioner Jensen moved to deny the request from the City of Pocatello to close the railroad crossing at 525 N (Firth), due to Bingham County potentially needing it in the future due to growth. Commissioner Jackson seconded. All voted in favor. The motion carried.

Next, discussion was held in regard to the submitted prior approval for purchase of a new welder for the Moreland Shop. Said purchase is in the amount of $4,282.32, which is to be paid from Fund: 02-40-803-00.

Decision: Commissioner Jensen moved to approve prior approval for purchase of a new welder for the Moreland Shop. Said purchase is in the amount of $4,282.32, which is to be paid from Fund: 02-40-803-00. Commissioner Jackson seconded. All voted in favor. The motion carried.

PRIOR APPROVAL FOR PURCHASE- PROBATION DEPARTMENT

Present: Shawn Hill- Probation Director

The Board met to hold discussion and make a decision with regard to the submitted prior approval for purchase of UA testing devices from Redwood Toxicology Lab, which are utilized every day within the Probation Department. Said purchase is in the amount of $6,457.50, which is to be paid from Fund: 06-54-0742-0001.

Decision: Commissioner Jackson moved to approve the prior approval for purchase of UA testing devices from Redwood Toxicology Lab, which are utilized every day within the Probation Department. Said purchase is in the amount of $6,457.50, which is to be paid from Fund: 06-54-0742-0001. Commissioner Jensen seconded. All voted in favor. The motion carried.

HUMAN RESOURCES

Present: Laraine Pope- Human Resource Director

The Board met with Laraine Pope to receive updates from within the Human Resource Department.

REQUEST SUBMITTED BY KEVIN GRAY IN REGARD TO POTENTIAL PROPERTY FOR THE BLACKFOOT SNAKE RIVER FIRE DISTRICT, WITH POTENTIAL DECISION

Present: Kevin Gray- Blackfoot Snake River Fire District

The Board met with Kevin Gray and individuals from the Blackfoot Snake River Fire District, with regard to potential property to be used for a satellite station.

Mr. Gray requested county support in securing land for a future satellite fire station west of town to improve response coverage for Moreland, Groveland and surrounding areas. The group considered three possible sites, but the favored property was a parcel that sits west of the county shop, which is a 4-acre parcel. The county will work to deed 2 acres to the Blackfoot Snake River Fire District satellite station. The county will have the property surveyed; it will be placed on the agenda to hold a public hearing to receive any public comment prior to quit claiming to the fire district.

Decision: Commissioner Jackson moved to approve proceeding with having the 4-acre county owned parcel, located to the west of the county shop, surveyed and holding a public hearing in

order to quit claim the property to the Blackfoot Snake River Fire District for a future satellite station. Commissioner Jensen seconded. All voted in favor. The motion carried.

MEETING WITH JAKE POULSEN, KELLER ASSOCIATES, TO DISCUSS THE PROMOTING RESILIENT OPERATIONS FOR TRANSFORMATIVE, EFFICIENT, AND COST-SAVING TRANSPORATION (PROTECT) COMPETITIVE GRANT PROGRAM

Present: Jake Poulsen- Keller Associates
Dusty Whited- Public Works Director
Bryon Howell- Blackfoot Fire Chief
Kraig Edwards- County Weed Department Supervisor

The Board held a meeting with Jake Poulsen, Keller Associates, to discuss the Promoting Resilient Operations for Transformative, Efficient, and Cost-Saving Transportation (PROTECT) Competitive Grant Program.

The proposed grant request is for approximately $545,000, with a 100% federal share and a previously discussed/approved $10,000 in-kind county contribution. The 18-month planning effort would assess roadway water crossings (including roughly 2,000 culverts), develop GIS records and staff training, identify flood and other resilience needs. This will include outreach to cities, tribes, emergency services and other stakeholders.

Mr. Poulsen stated that LHTAC is expected to review and assist with submitting the county's grant application prior to October 9th. The award timeline is unknown, with review anticipated after the first of the year and project work potentially beginning in 2027 or 2028.

A brief discussion was held with regard to liability, project timing, geographic scope and coordination with emergency routes.

EXECUTIVE SESSION

The Board met to hold an Executive Session pursuant to Idaho Code §74-206(1)(a)&(b), to consider personnel matters. Commissioner Jensen moved to go into Executive Session pursuant to Idaho Code §74-206(1)(a)&(b), to consider personnel matters. Commissioner Jackson seconded. Both voted in favor. The Board moved into Executive Session at 2:08 p.m. Commissioner Jensen moved to go out of Executive Session. Commissioner Jackson seconded. The Board moved out of Executive Session at 2:18 p.m.

Decision: Commissioner Jackson moved to approve a one time merit bonus in the amount of $1,500, after taxes, for one (1) part time position and two (2) full time positions within the Planning & Development Division, which is to be paid out of salary savings. Commissioner Jensen seconded. All voted in favor. The motion carried.

EXECUTIVE SESSION

The Board met to hold an Executive Session pursuant to Idaho Code §74-206(1)(a)&(b), to consider personnel matters. Commissioner Jackson moved to go into Executive Session pursuant to Idaho Code §74-206(1)(a)&(b), to consider personnel matters. Commissioner Jensen seconded. Both voted in favor. The Board moved into Executive Session at 2:40 p.m. Commissioner Jackson moved to go out of Executive Session. Commissioner Jensen seconded. The Board moved out of Executive Session at 3:04 p.m.

Decision: Commissioner Jensen moved to approve offering the Cyber Security position to the individual discussed within Executive Session at N26, Step 4. Commissioner Jackson seconded. All voted in favor. The motion carried.

Commissioner Jackson moved to approve offering the Network System Administrator position to the individual discussed within Executive Session at N29, Step 11, due to experience. Commissioner Jensen seconded. All voted in favor. The motion carried.

EXECUTIVE SESSION

The Board met to hold an Executive Session pursuant to Idaho Code §74-206(1)(f), to communicate with legal counsel regarding pending/imminently-likely litigation. Commissioner Jensen moved to go into Executive Session pursuant to Idaho Code §74-206(1)(f), to communicate with legal counsel regarding pending/imminently-likely litigation. Commissioner Jackson seconded. Both voted in favor. The Board moved into Executive Session at 3:10 p.m. Commissioner Jackson moved to go out of Executive Session. Commissioner Jensen seconded. The Board moved out of Executive Session at 3:20 p.m.

Decision: No decision was made at this time.

APPROVAL & SIGNING OF PERSONAL SERVICES AGREEMENT FOR THE MENTAL HEALTH COURT DISTRICT MANAGER- REQUESTED BY CLERK ECKHARDT

Present: Pamela Eckhardt- County Clerk
Laura Lora- Chief Deputy Clerk

The Board met to approve and sign the Personal Services Agreement for the Mental Health Court District Manager.

Clerk Eckhardt explained that this agreement covers Jefferson, Madison and Fremont Counties.

Decision: Commissioner Jensen moved to approve and sign the Personal Services Agreement for the Mental Health Court District Manager, as proposed. Commissioner Jackson seconded. All voted in favor. The motion carried.

APPROVAL OF BINGHAM COUNTY L-1 REPORT

Present: Pamela Eckhardt- County Clerk
Laura Lora- Chief Deputy Clerk

The Board met to approve the Bingham County L-1 Report.

Clerk Eckhardt presented the Annual L-1 Report, summarizing levy rates and requested amounts from the county's taxing districts, along with comparing them to the 2025 figures. The County's request was $16,017.259 and its taxable value was approximately $5.3 billion. Clerk Eckhardt noted that the school district facilities fund reduced the levy burden for all school districts.

Decision: Commissioner Jackson moved to approve the Bingham County L-1 Report, as presented by Clerk Eckhardt. Commissioner Jensen seconded. All voted in favor. The motion carried.

CLAIMS FOR THE PREVIOUS MONTH WERE APPROVED AS FOLLOWS:

Current Expenses	$428,457.26	Weeds	$46,481.01
Road & Bridge	$260,192.72	Emergency Communication	$28,151.50
Justice Fund	$837,323.42	Road & Bridge Special Proj	$2,476.66
District Court	$87,988.67	Waterways	$2,088.92
Parks & Recreation	$24,874.68	Opioid Abatement Account	$153.80
Revaluation	$33,022.13	PILT	$5,957.62
Solid Waste	$233,455.83	Treatment Courts	$1,732.57
Tort	$2,851.00	Junior College Fund	$100.00
Veterans Memorial	$1,156.10	Consolidated Elections	$103,899.00

THE MOTION PASSED TO DISMISS UNTIL FRIDAY OCTOBER 2, 2026

PAMELA W. ECKHARDT, CLERK WHITNEY MANWARING, CHAIRMAN

Lindsey Gluch- Commission Clerk----------