

STATE OF IDAHO)
 : ss. Friday, January 2, 2026
County of Bingham)

THE BOARD OF BINGHAM COUNTY COMMISSIONERS MET IN REGULAR SESSION. The following matters were considered:

PRESENT: Chairman Manwaring
 Commissioner Jackson
 Commissioner Jensen
 Lindsey Gluch- Commission Clerk

CLAIMS

Claims were approved in the amount of \$456,090.93.

PAYROLL

Payroll was approved in the amount of \$943,663.60.

COLLEGE OF EASTERN IDAHO

The Board met to approve and sign two (2) Certificate of Residency documents, which were sent to the College of Eastern Idaho for the following Bingham County students: Madison J. Fisher and Stephanie A. Geraughty.

Decision: Commissioner Jensen moved to approve and sign Cash Warrants, Claims, Administrative Documents and Personnel Action Forms. Commissioner Jackson seconded. All voted in favor. The motion carried.

APPROVAL OF RESOLUTION 2026-01

The Board met to approve and sign Bingham County Resolution 2026-01, a formal resolution declaring certain Bingham County property not necessary for use in Bingham County, Idaho, specifically for the Sheriffs Office.

Decision: Commissioner Jackson moved to approve and sign Bingham County Resolution 2026-01, a formal resolution declaring certain Bingham County property not necessary for use in Bingham County, Idaho, specifically for the Sheriffs Office. Commissioner Jensen seconded. All voted in favor. The motion carried and said resolution was approved as follows:

**BINGHAM COUNTY
RESOLUTION NO. 2026-01**

A FORMAL RESOLUTION DECLARING CERTAIN BINGHAM COUNTY PROPERTY
NOT NECESSARY FOR USE IN BINGHAM COUNTY, IDAHO

WHEREAS, Idaho Code §31-808, gives the Board of County Commissioners the power and authority to manage real and personal property for the benefit of the county; and

WHEREAS, the vehicle below has a value greater than \$250.00; and

WHEREAS, the sale of the vehicle would generate additional income for the county; and

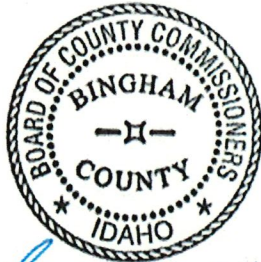
THEREFORE BE IT HEREBY RESOLVED, by the Board of County Commissioners, Bingham County, Idaho, that the following items may be sold as excess property:

Bingham County Sheriffs Office

2017 Dodg	LL	DUR	Vin: 1C4RDJFG0HC716655
2007 Ford	4D	TAU	Vin: 1FAFP53U97A126076

DATED this 2nd day of January, 2026.

BINGHAM COUNTY COMMISSION



ATTEST:


Pamela W. Eckhardt
Bingham County Clerk


Whitney Manwaring, Chairman


Eric Jackson, Commissioner


Drew Jensen, Commissioner

APPROVAL OF REASON & DECISION FOR AMENDMENT TO THE EXISTING COMP. PLAN MAP DESIGNATION OF "R/A" TO "A" FOR SPECIFIC PARCELS WITHIN THE RIVERTON AREA

The Board met to approve and sign the Reason & Decision for Amendment to the Existing Comp. Plan Map Designation of "R/A" to "A" for specific parcels within the Riverton Area.

Decision: Commissioner Jensen moved to approve and sign the Reason & Decision for Amendment to the Existing Comp. Plan Map Designation of "R/A" to "A" for specific parcels within the Riverton Area. Commissioner Jackson seconded. All voted in favor. The motion carried.

APPROVAL OF REASON & DECISION FOR THE ZONING AMENDMENT FROM "A" TO "R/A" AND COPPER MEADOWS II SUBDIVISION

The Board met to approve and sign the Reason & Decision for the Zoning Amendment from "A" to "R/A" and Copper Meadows II Subdivision.

Decision: Commissioner Jackson moved to approve and sign the Reason & Decision for the Zoning Amendment from "A" to "R/A" and Copper Meadows II Subdivision. Commissioner Jensen seconded. All voted in favor. The motion carried.

THE MOTION PASSED TO DISMISS UNTIL MONDAY JANUARY 5, 2026



PAMELA W. ECKHARDT, CLERK
Lindsey Gluch- Commission Clerk-----



WHITNEY MANWARING, CHAIRMAN

STATE OF IDAHO)
 : ss. Monday, January 5, 2026
County of Bingham)

THE BOARD OF BINGHAM COUNTY COMMISSIONERS MET IN REGULAR SESSION. The following matters were considered:

PRESENT: Chairman Manwaring
 Commissioner Jackson
 Commissioner Jensen
 Lindsey Gluch- Commission Clerk

STAFF MEETING

Present: Pamela Eckhardt- County Clerk
 Donavan Harrington- County Assessor
 Debbie Cunningham- Chief Deputy Assessor
 Dusty Whited- Public Works Director
 Jimmy Roberts- County Coroner
 Scott Reese- Emergency Services/Parks & Recreation
 Sheri Landon- Magistrate/District Court
 Laraine Pope- Human Resources
 Jason Marlow- Building Maintenance
 Tiffany Olsen- Planning & Development
 Shawn Hill- Probation Department
 Cody Lewis- Treatment Court
 Jeff Gardner- Sheriff
 Jordyn Nebeker- Chief Deputy Sheriff
 Tanna Beal- County Treasurer

Carmen Willmore- Extension Office
Megan Kearsley- Elections
Gordon Croft- Blackfoot Chief of Police

Excused: Laura Lora- Payroll
Ryan Jolley- Prosecutor
Matt Galloway- IT Director

The Commissioners met with department heads and Elected Officials for the January 2026 Staff Meeting. Chairman Manwaring conducted the Staff Meeting.

Pledge of Allegiance: Chairman Manwaring conducted.

Approval of Minutes for Staff Meeting held in December 2025: There were no changes to be made and the minutes for Staff Meeting held in December 2025 were approved as written.

Special Presentation: Laraine Pope gave a presentation on self-awareness and self-health.

Safety Concerns: None.

Employee Years of Service Recognition: Donovan Harrington recognized Sarah Warner for five (5) years of service with Bingham County. Sarah works in the Department of Motor Vehicles and does a lot of work with vehicle titles. Donovan stated that he appreciates her hard work and she is an asset to the county.

Sarah Warner: Stated that she is grateful to be able to work with all of the wonderful people in the county.

Chairman Manwaring: Had no updates at this time.

Commissioner Jackson: Wished everyone a Happy New Year.

Commissioner Jensen: Had no updates at this time.

Clerk Eckhardt: Stated that she would like to wish everyone a Happy New Year and remind each department head and elected official that if their department has records downstairs, please review to see if any are ready for destruction. If there are records to be destroyed, please contact Lindsey Gluch, Commission Clerk, to receive approval by the Commissioners via resolution.

Donovan Harrington: Had no updates at this time.

Dusty Whited: Had no updates at this time.

Jimmy Roberts: Wished everyone a Happy New Year.

Scott Reese: Had no updates at this time.

Sheri Landon: Had no updates at this time.

Laraine Pope: Stated that the county has been receiving several applications for vacant positions.

Jason Marlow: Had no updates at this time.

Tiffany Olsen: Stated that the new Planner will start next Monday and that she is waiting on a background check for a potential Permit Technician for hire.

Shawn Hill: Had no updates at this time.

Cody Lewis: Stated that Treatment Court held its holiday party at the Blackfoot Rec Center, which had a great turnout.

Jeff Gardner: Had no updates at this time.

Barbara Marlatt: stated that the Treasurers Office has completed another tax collection year.

Carmen Willmore: Stated that 4-H clubs are starting and there will be a calving school held next Tuesday night.

Megan Kearsley: Stated that she will be attending an Elections Conference in Boise from January 7th through January 9th.

Chief Gordon Croft: Stated that the City of Blackfoot will begin its America 250 Celebrations, starting January 17th at 5:30 p.m., with a bonfire across from Mountain View Middle School.

The Oath Ceremony for the new City of Blackfoot Mayor will be held January 6th at 7:00 p.m., at City Hall.

Chairman Manwaring stated next Staff Meeting is scheduled for Monday, February 2, 2026, at 8:30 a.m.

Nothing further.

PROBATION DEPARTMENT

Present: Shawn Hill- Probation Director

The Board met with Shawn Hill to discuss updates within the Probation Department.

APPROVAL OF COMMISSION MINUTES FOR OCTOBER 22-31, 2026

The Board met to approve and sign Commission Minutes for October 22-31, 2026

Decision: Commissioner Jensen moved to approve and sign Commission Minutes for October 22-31, 2026, as written. Commissioner Jackson seconded. All voted in favor. The motion carried.

DISCUSSION & DECISION REGARDING INTENT FOR RENEWAL OF LEASE WITH DIVISION OF VOCATIONAL REHABILITATION

Present: Pamela Eckhardt- County Clerk
Jimmy Roberts- County Coroner
Matt Jensen- Division of Vocational Rehabilitation

The Board met to hold discussion and make a decision regarding the intent for renewal of Lease with Division of Vocational Rehabilitation.

Mr. Jensen stated there are no concerns regarding the agreement, other than discussion that should be held regarding the front secretary office space. This office space is still being used but the position is also utilized by the Coroners Office. Chairman Manwaring stated that he has no issue with the secretary up front continuing as it could benefit the Coroners Office. Jimmy Roberts stated it is a benefit to have someone there when individuals come into the office.

Decision: Commissioner Jackson moved to approve the intent to renew the lease with Vocational Rehabilitation with a 2-year lease, with a 2% increase per year, with a 90-day clause to get out of the lease and will share the front office with the Coroners Office. Commissioner Jensen seconded. All voted in favor. The motion carried.

BUILDING MAINTENANCE

Present: Jason Marlow- Building Maintenance

The Board met with Jason Marlow to discuss updates within the Building Maintenance Division.

REQUEST SUBMITTED BY RANDY POWELL FOR USE OF OPIOID SETTLEMENT FUNDING TO START A DRUG USE DISORDER PROGRAM AT BINGHAM MEMORIAL AND BINGHAM COUNTY JAIL CLINIC TO SUPPORT THE COMMUNITY AND INMATES, WITH POTENTIAL DECISION

Present: Jeff Gardner- Sheriff
Jordyn Nebeker- Chief Deputy Sheriff
Pamela Eckhardt- County Clerk
Scott Reese- County Emergency Management/Park & Recreation
Cody Lewis- Treatment Court
Jason Ormand- Bingham Memorial
Randy Powell- Bingham Memorial
Tiffany Williams- Nurse Practitioner
Scott Johnson- Bingham Memorial
Ken _____-Bingham Memorial

The Board met to discuss the request submitted by Randy Powell for use of opioid settlement funding to start a drug use disorder program at Bingham Memorial and Bingham County Jail clinic to support the community and inmates, with potential decision. Chairman Manwaring welcomed all to the meeting and introductions were held for the record.

Mr. Ormand stated the two programs that will be presented to the Board today will assist with bettering the community. Mr. Ormand stated that Tiffany Williams is a Nurse Practitioner who works within Jail Medical and has an extensive resume which includes opioid addiction.

Tiffany Williams stated the proposal is to start a medication assisted treatment program. Ms. Williams stated that some of the other jails have similar programs but are using oral medication but that it will be an injection proposed today. Ms. Williams stated that she spent three (3) years as a Deputy Coroner in Idaho Falls/Bonneville County area, and she does know the impact of overdoses. Ms. Williams stated that the injectable medication would last for approximately thirty (30) days, and she is proposing to get the medication in the individuals system prior to the release of the inmate, as the biggest danger is the first two weeks after release, as far as an overdose occurring. The individual would then need to follow up with their provider so that they do not have to go to the pharmacy for the medication. Ms. Williams stated the medication would reduce the rate of deaths and help with recidivism.

Ms. Williams stated that individuals would be hand picked as to who will participate in the program. The Bingham County Jail has started the IGNITE Program and she is hopeful that 4-6 people will be chosen to participate. Ms. Williams stated the cost of this medication is a little more expensive than the oral film and for that it has been harder to get the program going in a lot of the jails. Ms. Williams stated the size of community that Bingham County has, she believes this program will be extremely successful.

Ms. Williams stated that this program will assist with recidivism, crime, reduce costs, improve community safety, improve inmate health and rehabilitation. This is an opportunity for Bingham County to lead the state in implementing a modern, evidence-based strategy that benefits every stakeholder: the jail, the justice system, taxpayers, families and most importantly, the community.

Below is the proposed layout of the allocation of first year start-up funds for this program:

Allocation of Funds for Program 1:

Bingham County Jail Sublocade Clinic

Staff 1/2 FTE	
Hourly pay rate	\$25
<u>Estimated annual hours</u>	<u>1040</u>
Annual salary expense	\$26,000
<u>Benefits</u>	<u>\$7,800</u>
Total salary	\$33,800
Medication *	
Sublocade \$ per dose	\$1,532
<u>Initial dose purchase</u>	<u>20</u>
Total cost	\$30,640
Licensure	
State, Federal, etc.	\$33,750.00
<u>Total first year start-up cost</u>	<u>\$98,190.00</u>

Chairman Manwaring asked who is in charge of following up with the individual to be sure that they are doing what they are supposed to or Ms. Williams could see the individual following through with what they are supposed to. Ms. Williams stated there is an addiction disease doctor that she is hopeful of setting the individuals up to consult with after their release but there are plenty of providers from Pocatello to Idaho Falls who have the ability to provide the Sublocade.

The initial cost to implement a Sublocade based MAT program alongside the IGNITE program would be the approximate amount of \$98,190.00, which is not only the medically responsible approach, but it is the fiscally responsible and community-protective approach.

Chief Deputy Jordyn Nebeker explained what Bonneville and Bannock County jails are using and the struggles that they have come up against with using Suboxone.

Ms. Williams stated that once the individual is out of jail, Medicaid would cover the cost but while the individuals are in jail, the initial cost would need to be covered.

Next, discussion was held in regard to the second project proposal, which is for an expansion/remodel of Bingham Health Cares outpatient pharmacy to better accommodate patient needs through the creation of private consultation rooms to provide additional services allowed by a pharmacist.

Currently, the outpatient pharmacy fulfills over 325 prescriptions daily from a 530 square for location. The current space does not provide any private consultation rooms. Over the last several years, the Idaho Legislators and State Board of Pharmacy have expanded services that can be provided by pharmacists in

an effort to better meet the provider shortages throughout the entire state. Opioid counseling, education, and management are some of these expanded services.

The planned expansion will create dedicated consultation spaces designed to enhance patient privacy and improve the quality of prescription education and medication management. This additional room will allow us to serve multiple patients simultaneously at the service counter, addressing the current limitation of assisting only one patient at a time. Beyond improving workflow efficiency, the expanded space will enable a strategic partnership between Bingham Healthcare and Cornerstone Whole Healthcare Organization, Inc. Through this collaboration, pharmacy personnel will receive specialized training focused on integrated care for opioid use disorder (OUD) and substance use disorder (SUD). This training will lay the foundation for pharmacists to conduct Sublocade inductions under the appropriate oversight, ultimately expanding access to evidence-based treatment and improving patient outcomes.

The request is for \$200,000.00 to help cover the estimated \$350,000 in expansion and remodel costs for the outpatient pharmacy. These funds would help cover some of the expenses, such as formal design and construction. Mr. Powell stated that he is constantly looking for grant funding to assist and therefore, that is a possibility as well.

The request will provide benefits for the community such as increased patient access to providers, same-day walk-in visits, comprehensive opioid education and risk mitigation, integrated services for chronic pain and addiction management, enhanced community safety and well-being and enhanced continuity of care.

Mr. Johnson reviewed the number of deaths and overdoses in the State of Idaho and explained how beneficial this program would be to reduce those numbers.

Discussion was held in regard to paying the initial request of \$98,190.00 out of Opioid Settlement Funding and the additional \$200,000 to be split between PILT and Opioid Funding. Randy Powell reiterated that there is grant funding available that could assist with the cost in moving forward.

Sheriff Gardner provided his input and with what he has observed from other jails who are using the program, wherein he has received positive feedback.

The Board was in favor of the submitted request.

Decision: Commissioner Jensen moved to approve \$98,190.00 out of Opioid Settlement Funding to start the Sublocade based program and the request for \$200,000.00 to be used for the remodel project to be split with \$100,000.00 to come from PILT and the remaining \$100,000.00 to be paid from Opioid Settlement Funding. Commissioner Jackson seconded. All voted in favor. The motion carried.

EXECUTIVE SESSION

The Board met to hold an Executive Session pursuant to Idaho Code §74-206(1)(a)&(b), to consider personnel matters. Commissioner Jackson moved to go into Executive Session pursuant to Idaho Code §74-206(1)(a)&(b), to consider personnel matters. Commissioner Jensen seconded. Both voted in favor. The Board moved into Executive Session at 11:42 a.m. Commissioner Jensen moved to go out of Executive Session. Commissioner Jackson seconded. The Board moved out of Executive Session at 11:50 a.m.

Decision: Commissioner Jensen moved to approve the Assessors Office employee to go from part time to full time at 35 hours with benefits at N12, Step 3. Commissioner Jackson seconded. All voted in favor. The motion carried.

THE MOTION PASSED TO DISMISS UNTIL WEDNESDAY JANUARY 7, 2026


PAMELA W. ECKHARDT, CLERK


WHITNEY MANWARING, CHAIRMAN

Lindsey Gluch- Commission Clerk-----

STATE OF IDAHO)
 : ss. **Wednesday, January 7, 2026**
County of Bingham)

THE BOARD OF BINGHAM COUNTY COMMISSIONERS MET IN REGULAR SESSION. The following matters were considered:

PRESENT: Chairman Manwaring
 Commissioner Jensen
 Lindsey Gluch- Commission Clerk
EXCUSED: Commissioner Jackson

COLLEGE OF SOUTHERN IDAHO

One (1) Certificate of Residency was approved and sent to the College of Southern Idaho for the following Bingham County student: Kiegan D. Lyon.

Decision: Commissioner Jensen moved to approve Cash Warrants, Claims, Administrative Documents and Personnel Action Forms. Chairman Manwaring seconded. Both voted in favor. The motion carried.

SHERIFFS OFFICE

Present: Jordyn Nebeker- Chief Deputy Sheriff

The Board met with Chief Deputy Sheriff Nebeker to receive updates within the Sheriffs Office.

PUBLIC WORKS

Present: Scott Jolley- Planning & Zoning Commissioner
 Chris Street- HLE
 Troy Lenhart- Road & Bridge Supervisor
 Dusty Whited- Public Works Director
 Scott Briscoe- Developer
 Chris Nelson- Developer
 Bryon Johnson- City of Basalt
 Tiffany Olsen- Planning & Development Director
 Paul Rogers- County Legal Counsel

The Board met to received updates within the Public Works Division, along with other agenda items.

Discussion was held in regards to approval of resolution amending the Bingham County Road Standards Manual for use by the Bingham County Public Works Department- requested by Chris Nelson and Scott Briscoe. Mr. Nelson explained over the last couple of years, they have been placing a culvert underneath every driveway to each home. Mr. Nelson stated especially in a county subdivision, like Cedar Estates, about 36-40 foot of pipe is installed. Mr. Nelson stated that it seems that over the last six months there has been more scrutiny looking at the Ordinance and what needs to happen. Mr. Nelson stated that he has been installing 8-inch culvert in but the discretion is hard to know what is really needed.

Mr. Nelson stated the main issue is the culvert may be more of a problem than it is a benefit in a lot of cases because you want to keep the water on each house site. If a channel is made to bring it to the lowest point in the subdivision, there could be an issue. Mr. Nelson stated that he spoke with Dusty Whited in regard to his concerns wherein he came up with a compromise position, which is to have an Engineer specify if a culvert is needed. Mr. Nelson stated that he thought that was a great compromise and Mr. Whited drafted the language, which is before the Board for approval today, which is as follows:

"All approaches will be designed for drainage with culverts installed under the approach. Landowners will be continually responsible that the water from their property will not flow onto the county's right of way, and at no time will the land owner be allowed to fill in the shoulder of the road or designed drainage areas of the road, build up the property, plug culverts, or alter where the natural drainage flows. Refer to Bingham County Road Standards Yard and Public Driveway Approach Cross Section Diagram (Figure 9 on page 26)

If landowner presents a written report from a hydraulics engineer deeming that a culvert is unnecessary the Bingham County Public Works Department may concur that a culvert is not required.

The edge of the road should be designed so the edge of the road is at least twelve inches above the other property."

Mr. Whited stated this would amend Section III Drainage, I, Table 2, within the Bingham County Road Standards Manual and that is he in favor of the proposed amendment.

Ms. Olsen stated in her experience she has not had mandatory culverts in areas that are designated in a floodplain. Ms. Olsen stated that a property owner is required to keep all storm water and water retention on their property within county ordinance. Mr. Nielsen stated with the proposed ordinance, the controlling issue is the engineer, who will see that a property is within the flood zone and require culverts as needed.

Chris Street stated that the storm retention swells along the roads are designed to carry 3.5 cubic feet per linear foot of water. It is only required to have 1.5 cubic feet for storm water per linear foot of water. Therefore, on a 105-foot minimum frontage, which is minimum frontage of lots, only 43% of frontage is needed to retain water that it is designed for.

Chairman Manwaring stated that he does not have an issue with the proposed amendment.

Commissioner Jensen stated that he believes the proposed change is a good compromise and he is in favor.

Paul Rogers, County Legal Counsel, had no input or issues in regards to the proposal.

Scott Jolley, Planning & Zoning Commission Member, stated that culverts can cause problems and he personally feels that Road and Bridge should have more opportunity to look at the project and see if a culvert is necessary.

Decision: Commissioner Jensen moved to approve and sign Bingham County Resolution 2026-03, a resolution amending the Bingham County Road Standards Manual, as presented. Chairman Manwaring seconded. Both voted in favor. The motion carried and said resolution was approved as follows:

**BINGHAM COUNTY
RESOLUTION 2026-03**

**A RESOLUTION AMENDING THE BINGHAM COUNTY ROAD STANDARDS
MANUAL FOR USE BY THE BINGHAM COUNTY PUBLIC WORKS DEPARTMENT**

Be it ordained by the Board of County Commissioners of Bingham County, Idaho:

1. The current Road Standards Manual being used by the Bingham County Public Works Department provided by Bingham County, will have amendments to the following Figures;
 - a. Section III Drainage, I, Table 2- Culvert Requirements: All approaches will be designed for drainage with culverts installed under the approach. Landowners will be continually responsible that the water from their property will not flow onto the county's right of way, and at no time will the land owner be allowed to fill in the shoulder of the road or designed drainage areas of the road, build up the property, plug culverts, or alter where the natural drainage flows. Refer to Bingham County Road Standards Yard and Public Roadway Cross Section (Figure 8 on page 25) and Private Driveway Approach Cross Section Diagram (Figure 9 on page 26).

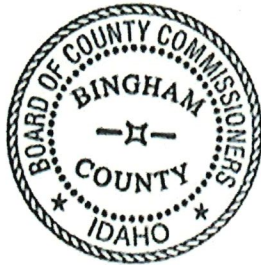
If landowner presents a written report from a hydraulics engineer deeming that a culvert is unnecessary the Bingham County Public Works Department may concur that a culvert is not required.

The edge of the road should be designed so the edge of the road is at least twelve inches (12") above the other property.

2. Said Amendments can be viewed at the Bingham County Public Works Department or on the Bingham County Website.

Pursuant to amendments adopted on January 7, 2026 and effective January 7, 2026.


Dated this 7th day of January, 2026



BINGHAM COUNTY COMMISSION


Whitney Manwaring, Chairman

Eric Jackson, Commissioner


Pamela W. Eckhardt,
Bingham County Clerk


Drew Jensen, Commissioner

Next, discussion was held in regards to request submitted by Bryon Johnson, City of Basalt, to purchase gravel from the county gravel pits. Mr. Johnson explained that Public Works has been assisting the City of Basalt with proposed road repairs and micro-sealing. Mr. Johnson stated that part of that is the need for gravel and would like to propose that the City of Basalt buys micro-sealing sand from the county. In addition, Mr. Johnson would like to ask while purchasing the micro-sealing sand, if he could buy other gravel for additional road repairs this coming summer.

Chairman Manwaring asked Mr. Johnson how many miles of road Basalt has, to which Mr. Johnson stated there are approximately ten (10) miles of road. Mr. Johnson stated this summer, they will work on one (1) mile, two (2) half mile sections of road. Mr. Johnson stated it would take approximately 152 tons of sand.

Mr. Whited stated that he had a Road and Bridge employee meet with Mr. Johnson to measure and calculate the tonnage that is needed. Mr. Whited stated that he assisted Mr. Johnson in getting in touch with VSS, wherein he will set up a contract with them to pay directly for micro-seal, but he will be piggy backing off Bingham County contract so that he will get our price. Mr. Whited stated that the county's contract states that we will supply the aggregate, which is the reason that Mr. Johnson will need to purchase the aggregate from the county as that is not part of the contract.

Paul Rogers, County Legal Counsel, stated he has no concern regarding the request.

Further discussion was held in regards to the additional request for 20 yards of $\frac{3}{4}$ road base. The Board had no concerns.

Decision: Commissioner Jensen moved to approve the request from the City of Basalt to purchase gravel from the county, in the amount of 152 tons of type 3 micro-seal at \$16.00 per ton and 20 yards of $\frac{3}{4}$ road base. Chairman Manwaring seconded. Both voted in favor. The motion carried.

Next, discussion was held in regards to the closure of mountain roads, wherein the Board was in favor of closing the mountain roads at this time.

Decision: Commissioner Jensen moved to approve Bingham County Resolution 2026-04, a resolution and order changing the use of county roads. Chairman Manwaring seconded. Both voted in favor. The motion carried and said resolution was approved as follows:

**BINGHAM COUNTY
RESOLUTION 2026-04**

RESOLUTION AND ORDER CHANGING THE USE OF COUNTY ROADS

Pursuant to Idaho Code §31-714 and §67-7109(5) and the Bingham County Snowmobile Trail Ordinance, it is hereby resolved and ordered by the Bingham County Commissioners as follows:

Whereas, Bingham County Codified Ordinance Chapter 7 Winter Maintenance, Road Closure and Snowmobile Trails Section D (3.) reads: In years with agreeable weather, the Board of County Commissioners may pass by majority decision, a resolution decreeing that certain roads are to remain open to conventional motor vehicles contrary to the automatic closures listed directly above.

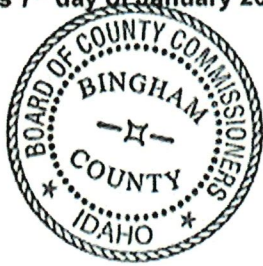
Road Use Change. The Following roads shall be closed to use by conventional motor vehicles and opened to use by snowmobiles and all terrain vehicles registered as snowmobiles as well as authorized emergency vehicles commencing at 10:00 a.m. on the 7th day of January, 2026:

- Wolverine & Sellars Creek Road from the mouth of the Narrows at approximately 1606 East Wolverine Road in Section 11, T 2S, R38 EBM to 2550 E 400 N, the intersection of Blackfoot Reservoir Road and Sellars Creek Road.
- The Taylor Creek Road from the intersection with Wolverine Road north to just south of Blatter Farms at approximately 1735 E 1000 N.
- From the Blackfoot Reservoir Road/Sellars Creek intersection north to the Bingham County line.
- From the intersection of the Blackfoot River Road and the Cedar Creek Road at approximately 1510 E 100 N to the Lincoln Creek Road easterly to the Bingham County, Caribou County line.
- Further east to the Blackfoot Reservoir Road north to the Sellars Creek Intersection.


Penalties. VIOLATORS WILL BE SUBJECT TO A MISDEMEANOR FINE

Notice. Notice of the road use change will be posted at 1606 East Wolverine Road and advertised in The Idaho State Journal on 9th of January, 2026. For further information and map locations, contact Bingham County Public Works between the hours of 8 a.m. and 5 p.m., Monday through Thursday, 208-782-3173.

DATED this 7th day of January 2026.



ATTEST:


Pamela W Eckhardt
Bingham County Clerk

BINGHAM COUNTY COMMISSION


Whitney Manwaring, Chairman

Eric Jackson, Commissioner


Drew Jensen, Commissioner

Discussion was held in regards to the proposed speed limit change for New Sweden Road. Mr. Whited explained that the speed limit study was completed, at the request of the Planning & Zoning Commission when the Copper Meadows Subdivision Application was heard.

Mr. Whited stated the crash history was reviewed, the geometry of the road and this was discussed with the Sheriff, wherein the request was to reduce the speed limit to 35 mph from Shelley city limits to Bonneville County Line, which is two (2) miles of roadway. In looking at the results, there is a lot of traffic count on the road, it is the busiest road in the county and lowering the speed limit for 7 days a week, 365 days per year and 24 hours a day, was not necessary. Mr. Whited stated the biggest issue seems to be coming and going from the school. Chairman Manwaring asked Mr. Whited if there is a light and reduced speed limit during school hours, wherein Mr. Whited stated that currently the speed limit is reduced to 40 mph.

Mr. Whited stated the recommendation is that during school hours and the school light is flashing, which is 45 minutes in the morning and 45 minutes in the afternoon, the speed limit be reduced to 35mph instead of 40mph. Mr. Whited stated the rest of the time, the road would remain at 50mph.

Chairman Manwaring suggested if in the school zone area, if the speed limit was 40mph all the time and remove the flashing lights or if that would create a problem. Mr. Whited stated that it was discussed and those schools are 4 days per week and so this will affect the traffic pattern 365 days per year and during the summertime when there is no school. The amount of time that it is an issue does not justify a complete reduction like that. Mr. Whited stated if the speed limit is decreased and slowing traffic down all the time, it would be an injustice to the transportation system.

Commissioner Jensen stated his concern is the new housing development that was approved and that he would be in favor of decreasing the speed limit through the intersections.

Chairman Manwaring stated that he was in favor of decreasing the speed limit to 35mph through the school zone but thinks there needs to be a study conducted when the subdivision development is complete.

Tiffany Olsen stated the Planning & Zoning Commission had concern regarding the additional traffic from the subdivision. Ms. Olsen stated that their concern was not in regard to the school zone traffic but was in regard to the 1,000 plus cars that are anticipated at the buildout. Ms. Olsen stated there are 4 proposed access points onto Redwood, which is the street that the school is accessed. Ms. Olsen stated the intent, as she recalls, was not going from Shelley city limits to county line but maybe looking at a speed limit reduction from 1500 North South to the Shelley city limits so that there is a longer period to slow down because of the increase in residential development not because of the existence of the school. Ms. Olsen stated she believes the reduction during school hours is helpful and the Planning Commission will appreciate that, but the intent of their request was due to the development.

Mr. Whited stated that he spoke with Sheriff Gardner, who also would support the speed limit reduction to 35mph when lights are flashing.

Decision: Commissioner Jensen moved to approve the speed limit change to 35mph, with flashing lights when school is in session on New Sweden Road. Chairman Manwaring seconded and stated when Copper Meadows Subdivision is complete, another traffic study will be completed. Both voted in favor. The motion carried.

PRIOR APPROVAL- BUILDING MAINTENANCE

Present: Jason Marlow- Facilities Manager

The Board met to discuss the submitted prior approval for purchase of cabinets, countertops and flooring for the breakroom used by the jail staff.

Mr. Marlow explained that said purchase would be in the amount of \$6,328.42, which is to be paid from Fund: 01-10-506-00.

The Board had no concerns in regards to the proposed purchase.

Decision: Commissioner Jensen moved to approve the submitted prior approval for purchase of cabinets, countertops and flooring for the breakroom used by jail staff. Said purchase is in the amount of \$6,328.42, which is to be paid from Fund: 01-10-506-00. Chairman Manwaring seconded. Both voted in favor. The motion carried.

IT DEPARTMENT

Present: Matt Galloway- IT Director
Paul Rogers- County Legal Counsel

The Board met with Matt Galloway to receive updates within the IT Department.

PUBLIC HEARING TO RECEIVE THE PLANNING & ZONING COMMISSION'S RECOMMENDATION TO APPROVE A COMPREHENSIVE PLAN MAP AMENDMENT FROM AGRICULTURE TO RESIDENTIAL/AGRICULTURE AND THE TYLER ESTATES SUBDIVISION ON LAND ZONED RESIDENTIAL/AGRICULTURE, CONSISTING OF APPROXIMATELY 5.00 ACRES, LOCATED AT 325 E. RICH LANE, BLACKFOOT, FOR APPLICANTS DUANE & JOY DAY

Present: Addie Jo Jackman- Planning & Development Assistant Director
Paul Rogers- County Legal Counsel
Chris Street- HLE

The Board held a Public Hearing to receive the Planning & Zoning Commission's recommendation to approve a Comprehensive Plan Map Amendment from Agriculture to Residential/Agriculture and the Tyler Estates Subdivision on land zoned Residential/Agriculture, consisting of approximately 5.00 acres, located at 325 E. Rich Lane, Blackfoot, for Applicants, Duane & Joy Day. Chairman Manwaring welcomed all to the meeting and introductions were held for the record.

Ms. Jackman presented Staff Report for the record.

Commissioner Jackson was not present for this Public Hearing.

Prior to the Public Hearing, the Board of County Commissioners reviewed the application and materials submitted by the Applicants, Duane and Joy Day, along with the Staff Report and all supplemental maps, notices and other materials.

As to procedural items, the Board finds the following:

1. In accordance with Bingham County Code 10-3-6, Notice of the Board's Public Hearing was provided as follows:
 - a. Sent to Government Agencies on December 5, 2025 (CC-4 List of Government Agencies and Notice)
 - b. Published in the Idaho State Journal and Post Register on December 5, 2025 (CC-3: Affidavit of Publication)

- c. Sent to property owners within 300' of this property on December 5, 2025. (CC-4 Property Owners Mailing List and Notice)
 - d. Site was posted on December 19, 2025 (CC-6 Affidavit of Posting) and photographs of the site were taken on October 21, 2025 (S-9 Pictures)
2. The Commission Clerk nor the Planning & Development Department received any additional testimony prior to the Board's Public Hearing.

After presentation of the Staff Report by Addie Jo Jackman, Planning & Development Assistant Director, and confirmation that there were no additional questions for county staff, the Public Hearing was opened and testimony was presented at the Public Hearing, which was as follows:

(CC-7) Chris Street, HLE, Applicant's Representative, stated that he has talked to his client regarding the Planning & Zoning Commissions concerns that the water was not found in testing and when he does apply for another septic permit he will be required to dig another test hole and will anticipate that if he does hit water, that may cause complications. Mr. Street stated in his original testimony, it was anticipated to hit water and when they did not, it was a surprise. Mr. Street stated that the test hole was dug in July and anticipate that the high water is usually when the grain comes off and they are still watering potatoes. Mr. Street stated it was a little earlier but he did inform his client that if and when they do apply for a septic permit, another test hole will be needed and if they hit groundwater, it will need to be monitored. Mr. Street stated he had also talked to the Health Department to inform them that the Planning & Zoning Commission had concerns in regards to the test hole.

Mr. Street stated that in regards to the Comprehensive Plan Map Amendment, the Application is more of a housekeeping item as the current Comprehensive Plan designation does not match the zoning designation.

Chairman Manwaring asked Mr. Street if the Applicant has had their well tested, to which Mr. Street stated that the well had not been tested. Mr. Street stated that he had informed his client of the concerns regarding nitrates and that it would be a good idea to have a test conducted.

Chairman Manwaring confirmed there was no further testimony in favor, in neutral, or in opposition if the Application and the Public Hearing was closed to testimony.

REASON

The Board reviewed the Comprehensive Plan and the specific purpose of the plan is to promote the orderly development of the County, to conserve and stabilize the value of property and otherwise promote the health, safety and general welfare of the people of the County as follows:

- a) To protect property rights and the use of property while not adversely impacting neighboring property values more than is necessary.
- b) To ensure that adequate public facilities and services are provided to the people at a reasonable cost.
- c) To ensure that the economy of the county is protected and enhanced.
- d) To ensure that the important environmental features of the county are protected and enhanced.
- e) To encourage the protection of prime agricultural, forestry, and mining lands for production of food, fiber and minerals.
- f) To encourage urban and urban-type development within or near incorporated cities.
- g) To avoid undue concentration of population and overcrowding of the land.
- h) To ensure that the development on the land is commensurate with the physical characteristics of the land.
- i) To protect life and property in areas subject to natural hazards and disasters.
- j) To protect fish, wildlife and recreation resources.

- k) To avoid undue water and air pollution.
- l) To allow local school districts to participate in community planning and development to address school needs and impacts on an ongoing basis.

Chairman Manwaring stated that the Applicants are aware of the high nitrate area but the county does not restrict a property owner from developing. Commissioner Jensen stated that a filtration system may be needed.

Chairman Manwaring stated that Ms. Oleson felt that the property should remain Agriculture and referred to Exhibit S-2, it shows that almost half of the property is the existing home and lawn but the remaining does not look like it has ever been farmed. Chairman Manwaring stated if the property changes to Residential/Agriculture, that still allows the property owner to have a garden or a few livestock.

Commissioner Jensen stated not too far to the West, there are quite a few housing developments. Therefore, it would be consistent.

Chairman Manwaring stated there was concern in regards to the property being in the floodplain but it is still possible to develop with specific requirements to be met.

Commissioner Jensen stated that he had no concerns regarding the Application.

DECISION REGARDING COMPREHENSIVE PLAN MAP AMENDMENT

Commissioner Jensen moved to approve the Comprehensive Plan Map Amendment from Agricultural to Residential/Agricultural located at approx. 325 E Rich Lane, Blackfoot, ID 83221, on approx. 5.00 acres, as proposed by Duane and Joy Day, based on the record and the review of the Reason & Decision of the Planning & Zoning Commission. Chairman Manwaring seconded. Both voted in favor.

Upon approval of the Comprehensive Plan Map Amendment from Agriculture to Residential/Agriculture, the Board of County Commissioners heard the request to develop a 2-Lot Residential subdivision to be known as Tyler Estates Subdivision.

The Board reviewed the Application and record in the context of Bingham County Code Title 10 Chapter 14 Subdivision Regulations and found the following:

- a) The Subdivision Application met the zoning district purposes of Bingham County Code Section 10-4-2(C) as the "R/A" Residential/Agriculture zone is to permit the establishment of low-density single-family dwellings with lot sizes sufficient for individual sewer and water facilities, with compatibility to existing uses in the immediate area and similar population density. The Board found that the creation of a two-lot subdivision with large lot sizes for immediate use and future residential growth is aligned with the purpose of this zone. Additionally, the Board found that the proposed development has access to utilities and has adequate service by roadways; and
- b) The Application met the requirements of Bingham County Code Section 10-6-6(B)(1) as the proposed lots meet the 1-acre minimum allowed for in a Residential/Agriculture Zoning District; and
- c) The area consists primarily of residential parcels, agriculturally farmed fields, and the subject property is surrounded by Residential/Agriculture zoning to the east, west, and south; and
- d) Adequate access will be provided from E Rich Lane, and that any new approaches are subject to permitting from Bingham County Public Works; and

- e) That there are no irrigation water rights associated with the parcel, therefore, there will be no irrigation water provided to the proposed lots. Additionally, due to parcel size and lack of irrigation, the Board did not view the property as prime agricultural ground; and
- f) The parcel is located in an A-zone designated floodplain area. The Board found that the Applicant provided a floodplain study that had been reviewed and approved by the Idaho Department of Water Resources. Additionally, development in a floodplain designated area will be required to meet certain construction standards; and
- g) The parcel is located in a high-nitrate priority area. The Board heard from the Applicant's Representative that the Idaho Department of Public Health has completed a test hold for water monitoring and that Lot 2 is eligible for a standard subsurface septic system. The Board considered requiring a complex system due to the nitrate designation, but ultimately agreed that the State will require the appropriate type of septic system based on test hold analysis.
- h) The Public Hearing met the notice requirements of Idaho Code Title 67, Chapter 65 and Bingham County Code Section 10-3-6.

Chairman Manwaring nor Commissioner Jensen had any concerns in regards to the subdivision application.

DECISION REGARDING WILLOWBROOK MEADOWS SUBDIVISION

Commissioner Jensen moved to approve the Tyler Estates Subdivision, consisting of 2-Lots, located at approx. 325 E. Rich Lane, Blackfoot, Idaho, on approx. 5.00 acres, as proposed by Duane and Joy Day, which is based upon the record and review of the Reason & Decision of the Planning & Zoning Commission. Chairman Manwaring seconded. Both voted in favor. The motion carried.

Request for Reconsideration/Judicial Review: Upon denial or approval of a zone change, with adverse conditions, pursuant to Idaho Code Section 67-6535(2)(b), the Applicant or affected person seeking Judicial Review of compliance with the provisions of this section must first seek reconsideration of the final decision within fourteen (14) days. Such written request must identify specific deficiencies in the decision for which reconsideration is sought.

Regulatory Takings: Additionally, the Applicant may request a regulatory takings analysis as per Idaho Code Section 67-8003. An affected person aggrieved by a final decision concerning matters identified in Section 67-6521(1)(a), Idaho Code may within twenty-eight (28) days after all remedies have been exhausted under local ordinance, seek Judicial Review as provided by Chapter 52, Title 67, Idaho Code.

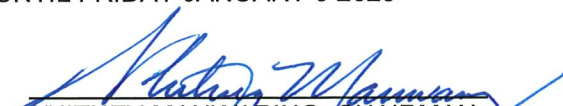
EXECUTIVE SESSION

The Board met to hold an Executive Session pursuant to Idaho Code §74-206(1)(f), to communicate with legal counsel regarding pending/imminently likely litigation. Commissioner Jensen moved to go into Executive Session pursuant to Idaho Code §74-206(1)(f), to communicate with legal counsel regarding pending/imminently likely litigation. Chairman Manwaring seconded. Both in favor. The Board moved into Executive Session at 3:05 p.m. Commissioner Jensen moved to go out of Executive Session. Chairman Manwaring seconded. The Board moved out of Executive Session at 3:21 p.m.

Decision: Commissioner Jensen moved to instruct Legal Counsel, Paul Rogers, to work with the Applicants Legal Counsel in regards to proceeding with Mediation. Chairman Manwaring seconded. Both voted in favor. The motion carried.

THE MOTION PASSED TO DISMISS UNTIL FRIDAY JANUARY 9 2026


PAMELA W. ECKHARDT, CLERK
Lindsey Gluch- Commission Clerk-----


WHITNEY MANWARING, CHAIRMAN

STATE OF IDAHO)
 : ss. Friday, January 9, 2026
County of Bingham)

THE BOARD OF BINGHAM COUNTY COMMISSIONERS MET IN REGULAR SESSION. The following matters were considered:

PRESENT: Chairman Manwaring
 Commissioner Jensen
 Commissioner Jackson
 Lindsey Gluch- Commission Clerk

CLAIMS

Claims were approved in the amount of \$442,950.64.

PERSONNEL ACTION FORMS

The Board approved Personnel Action Forms, which were as follows:

Employee Status Sheet: Database/Records Clerk Part-time to Full-Time
New Employee Status Sheet: Deputy Coroner
 Patrol Deputy
Salary Increase Form: Solid Waste Lead/Operator
 Mechanic
 Drug Testing Technician
 Deputy Court Clerk
 Deputy Court Clerk
 Deputy Court Clerk

COLLEGE OF EASTERN IDAHO

The Board approve three (3) Certificate of Residency documents, which were sent to the College of Eastern Idaho for the following Bingham County students: Marco A. Pelayo-Garcia, Denise I. Moreida Gonzalez and Kaylie A. Ehrenberg.

Decision: Commissioner Jensen moved to approve Cash Warrants, Claims, Administrative Documents and Personnel Action Forms. Commissioner Jackson seconded. All voted in favor. The motion carried.

APPROVAL OF REASON & DECISION FOR ALASKA ACRES SUBDIVISION

The Board met to approve and sign the Reason & Decision for Alaska Acres Subdivision. Chairman Manwaring confirmed that if there were changes, those had been made. Commissioner Jackson and Commissioner Jensen both stated they had no changes to be made.

Decision: Commissioner Jackson moved to approve and sign the Reason & Decision for Alaska Acres Subdivision, as written. Commissioner Jensen seconded. All voted in favor. The motion carried.

APPROVAL OF REASON & DECISION FOR THE APPEAL OF THE CUP FOR PINGREE I AND II TRUST


The Board met to approve and sign the Reason & Decision for the Appeal of the CUP for Pingree I and II Trust. Chairman Manwaring confirmed that if there were changes, those had been made. Commissioner Jackson and Commissioner Jensen both stated they had no changes to be made.

Decision: Commissioner Jensen moved to approve and sign the Reason & Decision for the Appeal of the CUP for Pingree I and II Trust, as written. Commissioner Jackson seconded. All voted in favor. The motion carried.

APPROVAL OF ORDINANCE 2026-03

The Board met to approve and sign Bingham County Ordinance 2026-03, an Ordinance amending the Comprehensive Plan designation from "A" Agriculture to "NR/A" Natural Resources Agriculture, submitted by James Douglas and Patricia Ann Burkman.

Decision: Commissioner Jackson moved to approve and sign Bingham County Ordinance 2026-03, an Ordinance amending the Comprehensive Plan designation from "A" Agriculture to "NR/A" Natural Resources Agriculture, submitted by James Douglas and Patricia Ann Burkman. Commissioner Jensen seconded. All voted in favor. The motion carried and said ordinance was approved and recorded as follows:

Instrument # 116889
BINGHAM COUNTY
1-9-2026 09:20:44 AM No. of Pages: 2
Recorded for : BINGHAM COUNTY COMMISSIONERS
PAMELA W. ECKHARDT Fee: 0.00
Ex-Officio Recorder Deputy 

**BINGHAM COUNTY
ORDINANCE 2026-03**

AN ORDINANCE AMENDING THE COMPREHENSIVE PLAN DESIGNATION FROM "A" AGRICULTURE TO "NR/A" NATURAL RESOURCES AGRICULTURE, SUBMITTED BY JAMES DOUGLAS & PATRICIA ANN BURKMAN

BE IT ORDAINED by the Board of County Commissioners of Bingham County, Idaho, as follows:

Part of the SE1/4 of the NW1/4 and part of the SW1/4 of the NE1/4 of Section 4, Township 2 South, Range 35 East of the Boise Meridian, Bingham County, Idaho. More particularly described as:

Commencing at the West 1/4 corner of said Section 4 which bears, S 00° 35' 17" E 2648.17 feet from the NW corner of said Section; Thence along West line of said Section, N 00° 35' 17" W 1311.97 feet to the NW corner of the SW1/4NW1/4 of said Section 4; Thence along the North line of the SW1/4NW1/4, S 89° 43' 50" E 1312.11 feet to the NW corner of Deed Inst. No. 762819; Thence along the West line of said Deed, S 00° 25' 44" W 149.14 feet to the SW corner of said Deed; Thence along South line of said Deed, S 89° 43' 50" E 703.03 feet to the Point of Beginning; Thence, S 89° 43' 50" E 700.11 feet to the Westerly Right of Way of McDonaldville Road (N 350 W); Thence along said Right of Way the following five (5) calls; (1) Thence, S 02° 20' 48" W 505.25 feet to a non-tangent curve, whose center bears N 87° 42' 49" W; (2) Thence Southwesterly 287.33 feet, along said curve to the right; Curve Data= Delta: 42° 41' 06", Radius: 385.67 feet, chord bearing S 23° 37' 45" W 280.73 feet; (3) Thence, S 44° 58' 18" W 186.81 feet to the beginning of a curve; (4) Thence Southwesterly 244.79 feet, along said curve to the right; Curve Data= Delta: 25° 25' 31", Radius: 551.63 feet, chord bearing S 57° 41' 03" W 242.78 feet; (5) Thence, S 70° 23' 49" W 249.34 feet; Thence N 00° 16' 04" E 1110.92 feet to the Point of Beginning.

Parcel contains 14.66 acres more or less.

Section 2: This Ordinance shall become effective upon its publication in the manner required by law.

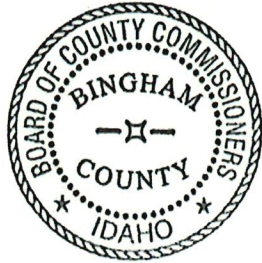
Passed and Approved by the Board of County Commissioners, County of Bingham, State of Idaho, at a Public Hearing held on the 12th day of November, 2025.

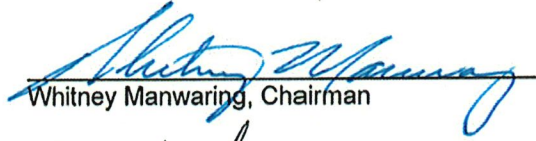
Signed this 9th day of January 2026.

**BOARD OF COUNTY COMMISSIONERS
BINGHAM COUNTY, IDAHO**

ATTEST:


Pamela Eckhardt
Bingham County Clerk




Whitney Manwaring, Chairman


Eric Jackson, Commissioner


Drew Jensen, Commissioner

APPROVAL OF RESOLUTION 2026-02

The Board met to approve and sign Bingham County Resolution 2026-02, a resolution regarding the destruction of records for the Assessors Office/Department of Motor Vehicles.

Decision: Commissioner Jackson moved to approve and sign Bingham County Resolution 2026-02, a resolution regarding the destruction of records for the Assessors Office/Department of Motor Vehicles. Commissioner Jensen seconded. Both voted in favor. The motion carried and said resolution was approved as follows:

**BINGHAM COUNTY
RESOLUTION 2026-02**

**RESOLUTION REGARDING THE DESTRUCTION OF RECORDS
FOR THE ASSESSORS OFFICE/DEPARTMENT OF MOTOR VEHICLES**

WHEREAS the Bingham County Assessors Office/Department of Motor Vehicles has requested permission to destroy certain records; and

WHEREAS the Idaho Code §31-871 empowers the Board of County Commissioners with the responsibility for classifying records for purposes of retention and destruction; and

WHEREAS the Assessors Office has represented that all records for which destruction is sought pertain to matters which have been concluded for the designated period of time allowed in sections of Idaho Code; and

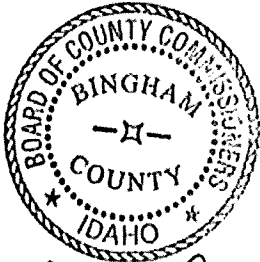
WHEREAS none of the records for which destruction is requested are those required to be kept by the County permanently and indefinitely pursuant to I.C. §31-709;

Assessors Office

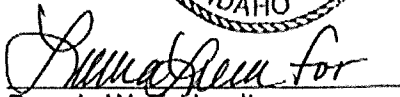
December 2024 Titles and Vin Inspection documents

THEREFORE, it is hereby resolved that: The Assessors Office files are hereby classified as "temporary," as defined in I.C. §31-871(1)(d). Furthermore, such records may now be destroyed.

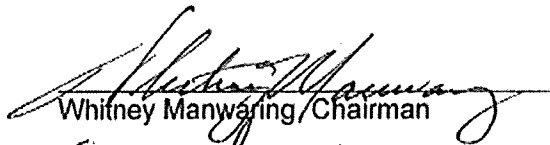

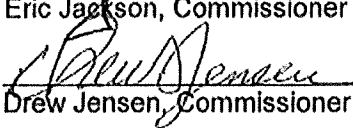
Dated this 9th day of January 2026.



ATTEST:


Pamela W. Eckhardt
Bingham County Clerk

BINGHAM COUNTY COMMISSION


Whitney Manwaring, Chairman

Eric Jackson, Commissioner

Drew Jensen, Commissioner

THE MOTION PASSED TO DISMISS UNTIL WEDNESDAY JANUARY 14, 2026


PAMELA W. ECKHARDT, CLERK
Lindsey Gluch- Commission Clerk


WHITNEY MANWARING, CHAIRMAN

STATE OF IDAHO)
 : ss. Wednesday, January 14, 2026
County of Bingham)

THE BOARD OF BINGHAM COUNTY COMMISSIONERS MET IN REGULAR SESSION. The following matters were considered:

PRESENT: Chairman Manwaring
 Commissioner Jensen
 Lindsey Gluch- Commission Clerk
EXCUSED: Commissioner Jackson

CASH WARRANTS

One (1) Cash Warrant was approved in the amount of \$8,929.79.

Decision: Commissioner Jensen moved to approve and sign Cash Warrants, Claims, Administrative Documents and Personnel Action Forms. Chairman Manwaring seconded. Both voted in favor. The motion carried.

ORDINANCE 2026-04

The Board met to approve and sign Bingham County Ordinance 2026-04, an ordinance amending the general Bingham County Zoning Ordinance 2012-08 accompanying zoning map by amending the zoning designation of the below described real property from "R/A" to "A", submitted by Donald & Lorette Anderson and hereby rescinding Bingham County Ordinance 2020-09.

Decision: Commissioner Jensen moved to approve and sign Bingham County Ordinance 2026-04, an ordinance amending the general Bingham County Zoning Ordinance 2012-08 accompanying zoning map by amending the zoning designation of the below described real property from "R/A" to "A", submitted by Donald & Lorette Anderson and hereby rescinding Bingham County Ordinance 2020-09. Chairman Manwaring seconded. Both voted in favor. The motion carried and said ordinance was approved and signed as follows:

Instrument # 777001

BINGHAM COUNTY

1-14-2026 09:02:05 AM No. of Pages: 2

Recorded for : BINGHAM COUNTY COMMISSIONERS

PAMELA W. ECKHARDT

Fee: 0.00

Ex-Officio Recorder Deputy

**BINGHAM COUNTY
ORDINANCE 2026-04**

AN ORDINANCE AMENDING THE GENERAL BINGHAM COUNTY ZONING ORDINANCE 2012-08 AND ACCOMPANYING ZONING MAP BY AMENDING THE ZONING DESIGNATION OF THE BELOW-DESCRIBED REAL PROPERTY FROM "R/A" RESIDENTIAL/AGRICULTURE & "A" AGRICULTURE, SUBMITTED BY DONALD & LORETTE ANDERSON AND HEREBY RESCINDING BINGHAM COUNTY ORDINANCE 2020-09.

BE IT ORDAINED by the Board of County Commissioners of Bingham County, Idaho, as follows:

Part of the North Half of the Northwest Quarter of the Southeast Quarter (N1/2NW1/4SE1/4) of Section 13, Township 3 South, Range 34 East of the Boise Meridian, Bingham County, Idaho, described as follows: Beginning at a point that is North 00°29'37" East 2007.54 feet along the North-South center line through the section from the South Quarter corner of said Section 13, said South Quarter corner being South 89°13' 51" West 2641.52 feet along the Section line from the Southeast corner of said Section 13, and running thence North 00°29'37" East 669.18 feet along said North-South center line through the section to the Northwest corner of the Northwest Quarter of the Southeast Quarter (NW1/4SE1/4) of said Section 13; thence South 89°41'37" East 1052.15 feet along the North line of said Northwest Quarter of the Southeast Quarter (NW 1/4SE1/4) to the East bank of an existing ditch and the West line of the property as described in Instrument No. 402850; thence along said East bank and property the following four (4) courses: (1) South 04°50'46" West 39.52 feet; thence (2) South 09°18'10" West 83.31 feet; thence (3) South 21°29' 16" West 74.93 feet; thence (4) South 29°44'25" West 9.70 feet; thence South 00°29'30" West 404.06 feet to an existing fence line; thence North 89°09'26" East 315.62 feet along said fence line to the East line of the Northwest Quarter of the South East Quarter (NW1/4SE1/4) of said Section 13; thence South 00°29'29' West 65.25 feet along said East line to the South line of the North Half of the Northwest Quarter of the Southeast Quarter (N1/2NW1/4SE1/4) of said Section 13; thence North 89°57'46" West 1320.40 feet along said North line to the Point of Beginning.

Also: Township 3 South, Range 34 E.B.M., Bingham County, Idaho Section 13: S12/NW1/4SE1/4

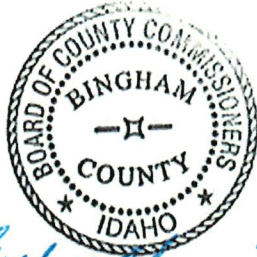
Approx. Site Address: 264 S 625 W

Section 2: This Ordinance shall become effective upon its publication in the manner required by law.

Passed and Approved by the Board of County Commissioners, County of Bingham, State of Idaho, at a Public Hearing held on the 3rd day of December, 2025.

Signed this 14th day of January 2026.

ATTEST:



Pamela Eckhardt

Pamela Eckhardt
Bingham County Clerk

BOARD OF COUNTY COMMISSIONERS
BINGHAM COUNTY, IDAHO

Whitney Manwaring

Whitney Manwaring, Chairman

Eric Jackson, Commissioner

Drew Jensen

Drew Jensen, Commissioner

777001

TAX INQUIRY FORMS

The Board met to approve and sign Tax Inquiry Forms submitted by the County Assessor, which were as follows:

RP0355003	Year 2025	Home is not occupied yet. Still working on the home
RP0246213	Year 2025	Homeowner signed up for Homeowners Exemption in 2025
RP1191200	Year 2025	Homeowner signed up for Homeowners Exemption in 2025
RP3058000	Year 2025	Homeowner signed up for Homeowners Exemption in 2025
RP2168380	Year 2025	VA Exemption of \$1,500 was added to the wrong parcel
RP4004102	Year 2025	Parcel belongs to Bingham County
MH352S32IW035A	Year 2025	This is an RV & was registered
MH3042101A	Year 2026	Homeowner signed up for Homeowners Exemption in 2025
RP3042101	Year 2025	Homeowner signed up for Homeowners Exemption in 2025
MH3042101A	Year 2025	Homeowner signed up for Homeowners Exemption in 2025

Decision: Commissioner Jensen moved to approve and sign Tax Inquiry Forms as submitted by the County Assessor. Chairman Manwaring seconded. Both voted in favor. The motion carried.

SHERIFFS OFFICE

Present: Jordyn Nebeker- Chief Deputy Sheriff
Jeff Gardner- Sheriff
Chad Kent- Sheriffs Office Sergeant

The Board met with Sheriff Gardner to discuss updates within the Sheriffs Office, along with other agenda items.

Discussion was held in regards to the submitted prior approval for purchase of eight (8) mobile citation printers and ten (10) drivers license scanners from Datec Incorporated, which will replace outdated and/or non-functioning equipment. Said purchase is in the amount of \$8,959.00, which is to be paid from Fund: 05-02-802-0050.

Decision: Commissioner Jensen moved to approve the prior approval for purchase of eight (8) mobile citation printers and ten (10) drivers license scanners from Datec Incorporated, which will replace outdated and/or non-functioning equipment. Said purchase is in the amount of \$8,959.00, which is to be paid from Fund: 05-02-802-0050. Chairman Manwaring seconded. Both voted in favor. The motion carried.

A brief discussion was held in regards to proposed changes to be made to the Sheriffs Office Towing Policy/Fee schedule.

PUBLIC WORKS

Present: Dusty Whited- Public Works Director
Addie Jo Jackman- Planning & Development Assistant Director
Chris Nelson- Cedar Estates Subdivision
Scott Briscoe- Cedar Estates Subdivision
Paul Rogers- County Legal Counsel

The Board met with Dusty Whited to discuss updates within the Public Works Department, along with other agenda items.

Discussion was held in regards to the proposed resolution accepting roads within Cedar Estates Subdivision, Division 4.

Decision: Commissioner Jensen moved to approve and sign Bingham County Resolution 2026-05, a resolution authorizing acceptance of Big Cedar Way (855 E), Cypress St. (865 E.), Cedar Court (1580 N.), Tumbleweed Court, within the Cedar Estates Subdivision, Division 4, located in Bingham County, Idaho. Chairman Manwaring seconded. Both voted in favor. The motion carried and said resolution was approved and signed as follows:

**BINGHAM COUNTY
RESOLUTION NO. 2026-05**

A RESOLUTION AUTHORIZING ACCEPTANCE OF BIG CEDAR WAY (855 E),
CYPRESS ST. (865 E.), CEDAR COURT (1580 N.), TUMBLEWEED COURT, WITHIN
THE CEDAR ESTATES SUBDIVISION, DIVISION 4, LOCATED IN BINGHAM
COUNTY, IDAHO

WHEREAS, The Bingham County Commissioners have the authority to accept and confirm the dedication of a road right-of-way to be open for public travel, (Idaho Code § 50-1313);

WHEREAS, The Record of Survey for the Cedar Estates Subdivision, Division 4, was recorded in the Bingham County Clerk's Office as Instrument Number 773348 and is attached as "Exhibit A";

WHEREAS, The Bingham County Public Works Director has acknowledged that Bingham County Road Standards have been met and recommends that Big Cedar Way (855 E), Cypress St. (865 E.), Cedar Court (1580 N.), Tumbleweed Court be accepted; and

THEREFORE, BE IT HEREBY RESOLVED, at a Public Meeting held on January 14, 2026, the Board of County Commissioners of Bingham County, Idaho, in the interest of the public, accepted Big Cedar Way (855 E), Cypress St. (865 E.), Cedar Court (1580 N.), Tumbleweed Court.

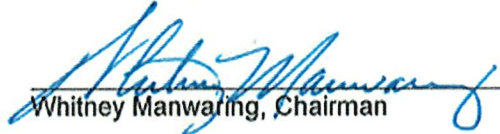
SIGNED this 14th day of January 2026.



ATTEST:


Pamela W. Eckhardt
Bingham County Clerk

BINGHAM COUNTY COMMISSION


Whitney Manwaring, Chairman

Eric Jackson, Commissioner


Drew Jensen, Commissioner

Next, discussion was held in regards to the proposed Partial Satisfaction of Development Agreement Cedar Estates Subdivision, Division No.4.

The Board had no concerns.

Decision: Commissioner Jensen moved to approve and sign the Partial Satisfaction of Development Agreement Cedar Estates Subdivision, Division No.4. Chairman Manwaring seconded. Both voted in favor. The motion carried.

Next, discussion was held in regards to Bingham County Resolution 2026-06, an extract from the minutes of a regular or special meeting of the Bingham County Commissioners held on January 14, 2026. Mr. Whited explained this is specific to construction of the Horse Creek Bridge Project and will allow proceeding with grant submission.

Decision: Commissioner Jensen moved to approve and sign Resolution 2026-06, an extract from the minutes of a regular or special meeting of Bingham County Commissioners held on January 14, 2026. Chairman Manwaring seconded. Both voted in favor. The motion carried and said resolution was approved and signed as follows:

**BINGHAM COUNTY
RESOLUTION 2026-06**

**EXTRACT FROM THE MINUTES OF A REGULAR OR SPECIAL MEETING OF THE
BINGHAM COUNTY COMMISSIONERS HELD ON JANUARY 14, 2026.**

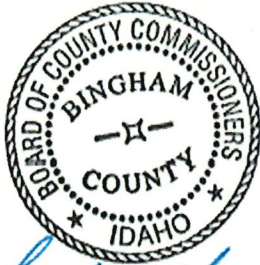
The following Resolution was introduced by Dusty Whited, Public Works Director, read in full and was adopted as follows:

Bingham County Resolution 2026-06, supporting the project identification submitted for the Construction of the Horse Creek Bridge Project.

To the Local Highway Technical Assistance Council (LHTAC). Total project cost estimate is \$2 million dollars, which will require a \$0.00 of matching funds.

THEREFORE, it is hereby resolved that the Bingham County Board of Commissioners hereby authorize and direct to sign the project application packet and submit to LHTAC for prioritization.

DATED this 14th day of January 2026.



ATTEST:

Pamela W Eckhardt
Bingham County Clerk

BINGHAM COUNTY COMMISSION

Whitney Manwaring, Chairman

Eric Jackson, Commissioner

Drew Jensen, Commissioner

Lastly, discussion was held in regards to the proposed Customer Application for Tire Reclaim, which will allow purchases to be made and placed on an account for direct billing.

Decision: Commissioner Jensen moved to approve the Customer Application for Tire Reclaim, as proposed. Chairman Manwaring seconded. Both voted in favor. The motion carried.

PRIOR APPROVAL FOR PURCHASE- IT DEPARTMENT

Present: Matt Galloway- IT Director

The Board met to hold discussion and make a decision in regards to the submitted prior approval for purchase of PDQ Annual Renewal and Veeam Annual Renewal. The purchase of PDQ Annual Renewal was in the amount of \$1,402.50 and is to be paid from Fund: 01-14-524-0001. The purchase of Veeam Annual Renewal was in the amount of \$4,346.80 and is to be paid from Fund: 01-14-492-0001.

The Board had no concerns.

Decision: Commissioner Jensen moved to approve the prior approval for purchase of PDQ Annual Renewal and Veeam Annual Renewal. The purchase of PDQ Annual Renewal was in the amount of \$1,402.50 and is to be paid from Fund: 01-14-524-0001. The purchase of Veeam Annual Renewal was in the amount of \$4,346.80 and is to be paid from Fund: 01-14-492-0001. Chairman Manwaring seconded. Both voted in favor. The motion carried.

CARMAN ACRES FINAL PLAT

Present: Addie Jo Jackman- Planning & Development Assistant Director
Paul Rogers- County Legal Counsel

The Board met to approve and sign the Final Plat for Carman Acres Subdivision.

Decision: Commissioner Jensen moved to approve and sign the Final Plat for Carman Acres Subdivision. Chairman Manwaring seconded. Both voted in favor. The motion carried.

MEETING TO RECEIVE THE PLANNING & ZONING COMMISSIONS RECOMMENDATION TO APPROVE THE HIGHAM SUBDIVISION

Present: Addie Jo Jackman- Planning & Development Assistant Director
Paul Rogers- County Legal Counsel
Ashton Durgey- Applicant

The Board met to hold a meeting to receive the Planning & Zoning Commissions recommendation to approve the Higham Subdivision.

Commissioner Jackson was not in attendance.

Prior to the Meeting, the Board of County Commissioners reviewed the Application and materials submitted by the Applicants, Charles Tanner Higham & Ashton Sarai Durfey, along with the Staff Report and all supplemental maps, notices and other materials.

REASON

After presentation of the Staff Report, the Board of County Commissioners held discussion and deliberation, wherein they found the following:

1. The Application met the requirements of Bingham County Code Title 10, Chapter 14, *Subdivision Regulations*; and

2. The Application met the requirements of Bingham County Code Section 10-4-2(C), which states that the purpose of the "R/A" Zone is to permit the establishment of low-density single-family dwellings with lot sizes sufficient for individual sewer and water facilities. The Board found the area surrounding the proposed subdivision to the north, east, and west is zoned Residential/Agriculture, consisting of farm ground to the north and west, and residential parcels to the east; and
3. The Application met the requirements of Bingham County Code Sections 10-6-6(B)(1) as the proposed lots meet the 1-acre minimum allowed for in a Residential/Agriculture Zoning District with individual culinary wells, septic systems, and drainfields on each lot; and
4. The proposed Subdivision is considered to be consistent with the Bingham County Comprehensive Plan, as the area is designated as Residential/Agricultural, which supports the Residential/Agriculture Zoning District and development of the parcel; and
5. The Public Hearing met the notice requirements of Idaho Code, Title 67, Chapter 65, and Bingham County Code Section 10-3-6.

Chairman Manwaring asked Ms. Jackman if the subject property was removed from the Area of Impact, to which she confirmed was correct.

Chairman Manwaring asked if there will be surface or ground water used, to which Ms. Jackman stated that it will be surface water used and there will be a pressurized system.

DECISION

Commissioner Jensen moved to uphold the decision of the Planning & Zoning Commission and approve the Higham Subdivision consisting of 2-lots, located at approx. 864 E. 1200 N., in Shelley, Idaho, on approx. 2.24 acres, as proposed by property owners Charles Tanner Higham and Ashton Durfey (also known as Ashton Higham). Chairman Manwaring seconded. Both voted in favor. The motion carried.

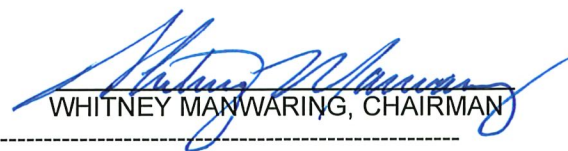
Request for Reconsideration/Judicial Review: Upon denial or approval of a zone change, with adverse conditions, pursuant to Idaho Code Section 67-6535(2)(b), the Applicant or affected person seeking Judicial Review of compliance with the provisions of this section must first seek reconsideration of the final decision within fourteen (14) days. Such written request must identify specific deficiencies in the decision for which reconsideration is sought.

Regulatory Takings: Additionally, the Applicant may request a regulatory takings analysis as per Idaho Code Section 67-8003. An affected person aggrieved by a final decision concerning matters identified in Section 67-6521(1)(a), Idaho Code may within twenty-eight (28) days after all remedies have been exhausted under local ordinance, seek Judicial Review as provided by Chapter 52, Title 67, Idaho Code.

THE MOTION PASSED TO DISMISS UNTIL FRIDAY JANUARY 16, 2026



PAMELA W. ECKHARDT, CLERK
Lindsey Gluch- Commission Clerk-----



WHITNEY MANWARING, CHAIRMAN

STATE OF IDAHO)
 : ss. Friday, January 16, 2026
County of Bingham)

THE BOARD OF BINGHAM COUNTY COMMISSIONERS MET IN REGULAR SESSION. The following matters were considered:

PRESENT: Chairman Manwaring
 Commissioner Jackson
 Commissioner Jensen
 Lindsey Gluch- Commission Clerk

CLAIMS

Claims were approved in the amount of \$447,182.93.

PERSONNEL ACTION FORMS

The Board met to approve and sign Personnel Action Forms, which were as follows:

New Employee Status Sheet:	Planner P&D
Salary Increase Form:	Sheriffs Admin Assistant
	Detention Deputy
	Detention Deputy
	Detention Deputy
	Detention Deputy

Decision: Commissioner Jensen moved to approve and sign Cash Warrants, Claims, Administrative Documents and Personnel Action Forms. Commissioner Jackson seconded. All voted in favor. The motion carried.

MEETING TO RECEIVE THE PLANNING & ZONING COMMISSION'S RECOMMENDATION TO APPROVE THE WHISPERING GROVE ACRES SUBDIVISION

Present: Addie Jo Jackman- Planning & Development Assistant Director
 Katie Abrams- Applicant
 Paul Rogers- County Legal Counsel

The Board met to hold a meeting to receive the Planning & Zoning Commission's recommendation to approve the Whispering Grove Acres Subdivision.

Prior to the Meeting, the Board of County Commissioners, reviewed the Application and materials submitted by the Applicants, Bracken Jon & Katie Jean Abrams, along with the Staff Report and all supplemental maps, notices and other materials.

REASON

After presentation of the Staff Report by Addie Jo Jackman, Assistant Planning & Development Director, the Board of County Commissioners held discussion and deliberation, wherein they found the following:

1. The Application met the requirements of Bingham County Code Title 10, Chapter 14, *Subdivision Regulations*; and
2. The Application met the requirements of Bingham County Code Section 10-4-2(B), which states that the purpose of the "R/A" Zone is to permit the establishment of low-density single-family

dwellings with lot sizes sufficient for individual sewer and water facilities. The Board found the area to the north, southeast, and southwest of the proposed subdivision is zoned Residential/Agriculture, consisting of farm ground to the southwest, and residential parcels to the south, southeast, and east; and

3. The Application met the requirements of Bingham County Code Sections 10-6-6(B)(1) as the proposed lots meet the 1-acre minimum allowed for in a Residential/Agriculture Zoning District with individual culinary wells, septic systems, and drainfields on each lot; and
4. The lots are located within the Snake River Irrigation District and will be served by a new open ditch to be constructed within an irrigation easement; and
5. The proposed Subdivision is considered to be consistent with Bingham County Comprehensive Plan, as the surrounding area is designated as Residential/Agricultural, which supports the Residential/Agriculture Zoning District; and
6. The Public Hearing met the notice requirements of Idaho Code, Title 67, Chapter 65, and Bingham County Code Section 10-3-6.

Chairman Manwaring referred to the testimony in opposition, provided at the Planning & Zoning Commission Public Hearing, from Luke Bloxham and asked for clarification from Ms. Jackman that the concern regarding ditch maintenance had been cured. Ms. Jackman confirmed and stated that the Abrams' chose to go with the lateral off of the Wolfram's property so there will be no concerns with crossing David Hiatt's property and disturbing his cattle operation.

Chairman Manwaring asked if there were concerns in regards to fencing due to Hiatt and his cattle operation, wherein Ms. Jackman stated that fencing was not a concern and that it was more of a concern to have individuals walking through the property to maintain or utilize water.

DECISION

Commissioner Jackson moved to uphold the decision of the Planning & Zoning Commission and approve the Whispering Grove Acres Subdivision as proposed by Property Owners and Applicants, Bracken Jon and Katie Jean Abrams, located south of 701 E. 1400 N., Shelley, Idaho. Commissioner Jensen seconded. All voted in favor. The motion carried.

Request for Reconsideration/Judicial Review: Upon denial or approval of a zone change, with adverse conditions, pursuant to Idaho Code Section 67-6535(2)(b), the Applicant or affected person seeking Judicial Review of compliance with the provisions of this section must first seek reconsideration of the final decision within fourteen (14) days. Such written request must identify specific deficiencies in the decision for which reconsideration is sought.

Regulatory Takings: Additionally, the Applicant may request a regulatory takings analysis as per Idaho Code Section 67-8003. An affected person aggrieved by a final decision concerning matters identified in Section 67-6521(1)(a), Idaho Code may within twenty-eight (28) days after all remedies have been exhausted under local ordinance, seek Judicial Review as provided by Chapter 52, Title 67, Idaho Code.

APPROVAL OF REASON & DECISION FOR COMP PLAN AMENDMENT & TYLER ESTATES SUBDIVISION

The Board met to approve and sign the Reason & Decision for Comp. Plan Amendment and Tyler Estates Subdivision.

Chairman Manwaring confirmed with Commissioner Jackson and Commissioner Jensen if there were changes to be made, that had been done. Both confirmed there were no changes to be made.

Decision: Commissioner Jensen moved to approve and sign the Reason & Decision for Comp. Plan Amendment and Tyler Estates Subdivision, as written. Commissioner Jackson seconded. All voted in favor. The motion carried.

REQUEST TO PURCHASE ADDITIONAL PLOTS WITHIN THE GROVE CITY CEMETERY TO INTER INDIGENT CITIZENS AT A CEREMONY ONE TIME PER YEAR WHEN THERE IS NO LEGAL NEXT OF KIN

Present: Jimmy Roberts- County Coroner
Paul Rogers- County Legal Counsel

The Board met to hold discussion and make a decision in regard to the submitted request to purchase additional plots within the Grove City Cemetery to inter indigent citizens at a ceremony one time per year when there is no legal next of kin.

Mr. Roberts explained most often on a decedent; there is a next of kin that claims remains so that they can do with them what they would like but there are occasions where there is an indigent case where the county is not able to identify a next of kin. Mr. Roberts stated the way things work today is that the funeral homes can essentially dispose of the cremains within 30 days after the cremation if they are not claimed. Mr. Roberts stated where there is a indigent case and the Coroner is signing as an informant, he believes the respectful place for the county to be is to inter those remains so that if a family member does come at some point that the county can identify where those remains are and the family will have a place to memorialize their loved one.

Mr. Roberts stated there has been a case in the last year where he had a family member contact him wherein they had been informed that they had a loved one that had passed and when they reached out to the funeral home, they were advised that their ashes were dispersed somewhere. Mr. Roberts stated legally the funeral home can do that but in the off chance that there is ever a family member come up like that, it is the most respectful and dignified way for the county to handle indigent remains. It is a common practice in the western side of the state, where there will be an internment one time per year and have a ceremony for that individual. Mr. Roberts stated the benefit of having an individual interned in a cemetery is that the information of their death will go into the Find a Grave Database, where it can be found easily.

Mr. Roberts stated that he has not been able to make contact with Grove City Cemetery in regards to cost. Mr. Roberts stated that he viewed the Grove City Cemetery fee schedule online but he believes that he needs to have a conversation with them about what it means for the county to have multiple cremains in a plot because the fee schedule only calls for one per plot.

Chairman Manwaring stated that he spoke with Claudon Lilya with Groveland Cemetery, wherein he also remembers the county having a county plot but could potentially be able to provide the county with two plots for indigent cremains. Mr. Lilya stated they will be holding a board meeting to confirm that the board is in favor.

Decision: No decision was made and additional research will be completed.

THE MOTION PASSED TO DISMISS UNTIL WEDNESDAY JANUARY 21, 2026


PAMELA W. ECKHARDT, CLERK
Lindsey Gluch- Commission Clerk-----


WHITNEY MANWARING, CHAIRMAN

STATE OF IDAHO)
 : ss. **Wednesday January 21, 2026**
County of Bingham)

THE BOARD OF BINGHAM COUNTY COMMISSIONERS MET IN REGULAR SESSION. The following matters were considered:

PRESENT: Chairman Manwaring
 Commissioner Jackson
 Commissioner Jensen
 Lindsey Gluch- Commission Clerk

PERSONNEL ACTION FORMS

The Board met to approve and sign Personnel Action Forms, which were as follows:

Salary Increase Form: Circuit Breaker Clerk
 Circuit Breaker Clerk
 Circuit Breaker Clerk
 Appraiser
 GIS Administrator Manager
 Motor Vehicle Specialist

COLLEGE OF EASTERN IDAHO

The Board approved and signed one (1) Certificate of Residency which was sent to the College of Eastern Idaho for the following Bingham County student: Jacob B. Poulsen.

Decision: Commissioner Jensen moved to approve Cash Warrants, Claims, Administrative Documents and Personnel Action Forms. Commissioner Jackson seconded. All voted in favor. The motion carried.

APPROVAL OF COMMISSION MINUTES FOR NOVEMBER 19-26, 2025

The Board met to approve and sign Commission Minutes for November 19-26, 2025. Chairman Manwaring confirmed with Commissioner Jackson and Commissioner Jensen that if there were changes to be made, that had been done. Commissioner Jackson and Commissioner Jensen both confirmed that they had no changes to be made.

Decision: Commissioner Jackson moved to approve and sign Commission Minutes for November 19-26, 2025, as written. Commissioner Jensen seconded. All voted in favor. The motion carried.

RESOLUTION 2026-07

The Board met to approve and sign Bingham County Resolution 2026-07, a resolution for the destruction of records specifically for the Elections Office.

Decision: Commissioner Jensen moved to approve and sign Bingham County Resolution 2026-07, a resolution for the destruction of records specifically for the Elections Office. Commissioner Jackson seconded. All voted in favor. The motion carried and said resolution was approved as follows:

BINGHAM COUNTY RESOLUTION 2026-07

RESOLUTION REGARDING THE DESTRUCTION OF ELECTION RECORDS
MAINTAINED BY THE CLERK'S OFFICE

WHEREAS the Bingham County Clerk has requested permission to destroy certain election records; and,

WHEREAS Idaho Code §31-871 empowers the Board of County Commissioners with the responsibility for classifying records for purposes of retention and destruction; and

WHEREAS Idaho Code §34-217 specifically addresses election records; and

WHEREAS the Bingham County Clerk has represented that the records for which destruction is sought pertain to matters which have been concluded for the designated period of time allowed in the above-referenced sections of the Idaho Code; and

WHEREAS none of the records for which destruction is requested are required to be kept by the County permanently and indefinitely pursuant to Idaho Code §31-709.

THEREFORE, it is hereby resolved:

That the following years of **Voter Registration Cards (2021)** may be disposed of pursuant to Idaho Code §34-217(1) (a-g) as being at least five years, from the date the records were created:

Inactive Registration Cards

That the following **November 3, 2020** General Election and Atomic City Disincorporation records may be disposed of pursuant to Idaho Code §34-217(1) (a-g) as being at least five years, from the date the records were created:

Combination Election Record and Poll Books, including the ballot accounting pages.

That the following **August 29, 2023** Shelley Joint School District Supplemental Election and Bonneville Joint School District Special General Obligation Bond Election records may be disposed of pursuant to Idaho Code §34-217(2) (a-g) as being at least two years, from the date the records were created:

Completed absentee ballot request forms; tally books; voted ballots; any ballots that were required to be duplicated before being counted; certified lists of candidates or declaration of candidacy forms from special districts used for ballot preparation; certified ballot language from special districts for any question placed on the ballot; absentee ballot affidavit envelopes, including the indication of the signature's acceptance or rejection; ballot stubs; correspondence relating to an elector's voter registration; logic and accuracy test ballot decks; write-in packets; test ballots; oaths; and transport carrier logs.

That the following **November 7, 2023** General Consolidated Election records may be disposed of pursuant to Idaho Code §34-217(2) (a-g) as being at least two years, from the date the records were created:

Completed absentee ballot request forms; tally books; voted ballots; any ballots that were required to be duplicated before being counted; certified lists of candidates or declaration of candidacy forms from special districts used for ballot preparation; certified ballot language from special districts for any question placed on the ballot; absentee ballot affidavit envelopes, including the indication of the signature's acceptance or rejection; ballot stubs; correspondence relating to an elector's voter registration; logic and accuracy test ballot decks; write-in packets; test ballots; oaths; and transport carrier logs.

That the following **November 4, 2025** General Consolidated Election – City of Aberdeen City Council, City of Basalt City Council, City of Blackfoot Mayor, City of Shelley Mayor & City Council, Aberdeen School Zone Trustees 1 & 4, Blackfoot School Zone Trustee 1, Firth School Zone Trustees 4 & 5, Woodville Cemetery District Commissioner Zone 1, North End Recreation District Zones 4 & 5, Shelley School District Supplemental Levy records may be disposed of pursuant to Idaho Code §34-217(4) as being at least sixty (60) days from the date the records were created:

Correspondence relating to an elector's unused ballots, spoiled ballots, stamps, voter sequence charts, absentee voted ballot envelopes, supply envelopes, locks, voter lists, duplicate poll books and test ballots.

Furthermore, such records may be destroyed after January 21, 2026

Signed and dated this 21st day of January, 2026

BINGHAM COUNTY COMMISSIONERS



ATTEST:


Pamela W. Eckhardt, Clerk


WHITNEY MANWARING, Chairman


ERIC JACKSON, Commissioner


DREW JENSEN, Commissioner

SHERIFFS OFFICE

Present: Jordyn Nebeker- Chief Deputy Sheriff
Dusty Whited- Public Works Director
Paul Rogers- County Legal Counsel

The Board met with Chief Deputy Sheriff, Jordyn Nebeker, to discuss updates within the Sheriffs Office.

PUBLIC WORKS

Present: Dusty Whited- Public Works Director
Paul Rogers- County Legal Counsel
Bryon Johnson- City of Basalt

The Board met with Dusty Whited to discuss updates within the Public Works Department, along with other agenda items.

Discussion was held in regards to the submitted request submitted by Bryon Johnson, for county assistance with road projects. Mr. Whited explained that Bryon Johnson, City of Basalt, requested to purchase micro-seal sand from the county as they will be micro-sealing roads inside of the city limits. Mr. Whited stated the county will be micro-sealing Goshen this year and instead of stopping at the county/city border, he spoke with Mr. Johnson to see if the City of Basalt would be interested in completing the section of Goshen that they are responsible for. Mr. Johnson spoke with the City Council, and the proposal is for the city to purchase the micro-seal and see if the county would consider donating the gravel to assist with the project. Mr. Whited stated that the City of Basalt would have the contract with VSS International for the oils and the county would donate 128 tons at \$2,048.00.

The Board was in favor of the proposed request and had no concerns.

Decision: Commissioner Jensen moved to approve the request from Bryon Johnson, City of Basalt, that the county donate 128 tons of type 3 micro-seal sand at \$16.00 per ton for a total of \$2,048.00. The City of Basalt will hold the contract with VSS Company for the oil. Commissioner Jackson seconded. All voted in favor. The motion carried.

Discussion was held in regards to the prior approval for purchase of pipe and metal for the new gates for the z-wall at Solid Waste. Said purchase is in the amount of \$4,675.54, which is to be paid from Fund: 23-70-445-06.

Decision: Commissioner Jensen moved to approve and sign the prior approval for purchase of pipe and metal for the new gates for the z-wall at Solid Waste. Said purchase is in the amount of \$4,675.54, which is to be paid from Fund: 23-70-445-06. Commissioner Jackson seconded. All voted in favor. The motion carried.

Discussion was held in regards to the Credit Application to Southco Metal for Bingham County use.

Decision: Commissioner Jackson moved to approve and sign the Credit Application to Southco Metal. Commissioner Jensen seconded. All voted in favor. The motion carried.

Next, discussion was held in regards to the proposed Annual State Road Mileage Report. Mr. Whited explained that Cedar Creek Road was removed, a portion of road by Morgans Bridge, and there were a few portions added. Therefore, there is not much of a change in the road mileage amounts.

Decision: Commissioner Jackson moved to approve and sign the Annual State Road Mileage Report as presented. Commissioner Jensen seconded. All voted in favor. The motion carried.

Lastly, discussion was held in regards to the preferred auction company to be used for auction of Public Works items. Mr. Whited explained that he had contacted both Blue Mule and Prime Time, wherein Prime Time is cheaper with 10% and any auctions over \$3,500 from each item there will be a percentage decrease.

Decision: Commissioner Jensen moved to approve and allow Public Works to auction items through Prime Time Auction. Commissioner Jackson seconded. All voted in favor. The motion carried.

HUMAN RESOURCES

Present: Laraine Pope- Human Resource Director

The Board met with Laraine Pope to discuss updates within the Human Resource Department.

MEETING TO RECEIVE THE PLANNING & ZONING COMMISSION'S RECOMMENDATION TO APPROVE THE TWIN BUTTES DIVISION NO. 1, 1ST AMENDED PLAT

Present: Addie Jo Jackman- Planning & Development Assistant Director
Paul Rogers- County Legal Counsel

The Board held a meeting to receive the Planning & Zoning Commission's recommendation to approve the Twin Buttes Division No.1, 1st Amended Plat.

Prior to the Meeting, the Board of County Commissioners, reviewed the Application and materials submitted by the Applicants, Jeffery and Kay Lynne Baldwin, along with the Staff Report and all supplemental maps, notices and other materials.

REASON

After presentation of the Staff Report by Addie Jo Jackman, Planning & Development Assistant Director, the Board of County Commissioners held discussion and deliberation, wherein they found the following:

1. The Application met the requirements of Bingham County Code Title 10, Chapter 14, *Subdivision Regulations*; and
2. The Application met the requirements of Bingham County Code Section 10-4-2(C), which states that the purpose of the "R/A" Zone is to permit the establishment of low-density single-family dwellings with lot sizes sufficient for individual sewer and water facilities. The Board found the area to the south, east and west of the proposed subdivision is zoned Residential/Agriculture, consisting of undeveloped ground to the south and west, and residential parcels to the southeast, and east; and
3. The property does not lie within an irrigation district boundary, but irrigation water will be providing utilizing groundwater rights assessed by the Bingham Ground Water District with distribution via an above-ground system. In accordance with Bingham County Code Section 10-144(f) and Idaho Code Section 31-3805, a Water Users Agreement for the lots within the subdivision will be recorded before the Final Plat; and
4. Adequate access will be provided from Highway 26 by converting an existing driveway to a private road/easement, subject to approval from the appropriate fire district to verify adequate construction and turnaround; and
5. The Application met the requirements of Bingham County Code Section 10-6-6(B)(1) as the proposed lots meet the 1-acre minimum allowed for in a Residential/Agriculture Zoning District with individual culinary wells, septic systems and drainfields on each lot; and

6. The property lies within a designated floodplain area however, there are rules and regulations to be followed during construction to keep any structure reasonably safe from flooding; and
7. The Comprehensive Plan Map area is consistent with the Zoning Designation, but because this is a replat of an existing subdivision, a Comprehensive Plan Map Amendment is not required; and

Commissioner Jackson stated the subject property is located within the flood plain and asked Addie Jo Jackman if it is known how deep the water gets or how high the developer will need to build up the home. Ms. Jackman stated that every zone has a base flood elevation and the home will need to be above that elevation and to standards. Ms. Jackman stated the Developer will need to work with a surveyor to determine the level in which the home is to be built.

Chairman Manwaring stated that FEMA Elevation Certificate is needed and the home is to be built above the base flood elevation. Chairman Manwaring stated the Comprehensive Plan Map is inconsistent with the zoning but because it is a replat of an existing subdivision, a Comprehensive Plan Map Amendment is not required.

Chairman Manwaring stated there was no testimony in opposition during the Planning & Zoning Commission Public Hearing and he found no concerns in regards to the Application.

Commissioner Jackson stated this will not take any farm ground out of production and therefore, he has no concerns in regards to the Application.

Commissioner Jensen stated that individuals who purchase the lots will be made aware that the property is located within the flood plain and that he also had no concerns in regards to the Application.

DECISION

Commissioner Jensen moved to uphold the Planning & Zoning Commission recommendation to approve the Twin Buttes Division No.1, 1st Amended Subdivision, a replat of lots 2 and 3 of Twin Buttes Subdivision Division No.1, to create a 4-lot residential subdivision, located at approx. 1017 W. Highway 26, Blackfoot, Idaho, on approx. 5.257 acres as proposed by property owners Jeffrey and Kay Lynne Baldwin, which is based upon review of the record and the Reason & Decision of the Planning & Zoning Commission. Commissioner Jackson seconded. All voted in favor. The motion carried.

Request for Reconsideration/Judicial Review: Upon denial or approval of a zone change, with adverse conditions, pursuant to Idaho Code Section 67-6535(2)(b), the Applicant or affected person seeking Judicial Review of compliance with the provisions of this section must first seek reconsideration of the final decision within fourteen (14) days. Such written request must identify specific deficiencies in the decision for which reconsideration is sought.

Regulatory Takings: Additionally, the Applicant may request a regulatory takings analysis as per Idaho Code Section 67-8003. An affected person aggrieved by a final decision concerning matters identified in Section 67-6521(1)(a), Idaho Code may within twenty-eight (28) days after all remedies have been exhausted under local ordinance, seek Judicial Review as provided by Chapter 52, Title 67, Idaho Code.

UPDATE MEETING WITH PAUL ROGERS, COUNTY LEGAL COUNSEL

Present: Paul Rogers- County Legal Counsel
Tiffany Olsen- Planning & Development Director

The Board met with Paul Rogers to discuss miscellaneous county updates.

Agriculture to "R" Residential, submitted Rockwell Homes, Inc. Commissioner Jensen seconded. All voted in favor. The motion carried and said ordinance was approved and recorded as follows:

Instrument # 777244

BINGHAM COUNTY

1-23-2026 10:38:17 AM No. of Pages: 2

Recorded for : BINGHAM COUNTY COMMISSIONERS

PAMELA W. ECKHARDT

Fee: 0.00

BINGHAM COUNTY
ORDINANCE 2026-06

Ex-Officio Recorder Deputy

MAE

AN ORDINANCE AMENDING THE GENERAL BINGHAM COUNTY ZONING ORDINANCE 2012-08 AND ACCOMPANYING ZONING MAP BY AMENDING THE ZONING DESIGNATION OF THE BELOW-DESCRIBED REAL PROPERTY FROM "A" AGRICULTURE TO "R" RESIDENTIAL, SUBMITTED BY ROCKWELL HOMES, INC.

BE IT ORDAINED by the Board of County Commissioners of Bingham County, Idaho, as follows:

BEGINNING AT A POINT THAT IS S.00°05'05"W. ALONG THE SECTION LINE 2353.57 FEET AND S.89°54'55"E. 33.00 FEET FROM THE NORTHWEST CORNER OF SECTION 21, TOWNSHIP 1 NORTH, RANGE 37 EAST OF THE BOISE MERIDIAN, SAID POINT BEING ON THE EAST RIGHT-OF-WAY LINE OF 800 EAST STREET (NEW SWEDEN ROAD); RUNNING THENCE S 89°36'45"E. 7.01 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF REDWOOD STREET, SAID POINT BEING A POINT OF CURVE WITH A RADIUS OF 14.50 FEET AND A CHORD BEARING N.45°12'15"E. 20.55 FEET; THENCE TO THE RIGHT ALONG SAID SOUTH RIGHT-OF-WAY LINE CURVE 22.84 FEET THROUGH A CENTRAL ANGLE OF 90°15'08; THENCE S89°40'05"E. ALONG SAID SOUTH RIGHT-OF-WAY LINE EXTENDED 1272.30 FEET TO THE SOUTHEAST BOUNDARY CORNER OF COPPER MEADOWS SUBDIVISION, BINGHAM COUNTY, IDAHO; THENCE S.00°13'17"W. ALONG THE EAST LINE OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 21 A DISTANCE OF 291.85 FEET TO THE NORTHEAST CORNER OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 21; THENCE S.00°13'01"W. ALONG THE EAST LINE OF SAID NORTHWEST 1/4 OF SAID SECTION 21 A DISTANCE OF 1315.63 FEET TO THE SOUTHEAST CORNER OF SAID NORTHWEST 1/4 OF THE SOUTHWEST 1/4; THENCE N.89°46'56"W. ALONG THE SOUTH LINE OF SAID NORTHWEST 1/4 OF THE SOUTHWEST 1/4 A DISTANCE 868.31 FEET; THENCE N.00°13'04"E. 203.37 FEET; THENCE N.89°46'54"W. 235.09 FEET; THENCE S.89°50'21"W. 84.99 FEET; THENCE N.00°04'25"E. 43.00 FEET; THENCE S89°50'21"W. 102.00 FEET TO SAID EAST RIGHT-OF-WAY LINE OF 800 EAST STREET (NEW SWEDEN ROAD); THENCE N.00°04'25"E. ALONG SAID EAST RIGHT-OF-WAY LINE 967.62 FEET; THENCE S.89°52'39"E. 150.50 FEET; THENCE N.00°06'14"E. 100.07 FEET; THENCE N.89°55'39"W. 150.55 FEET TO SAID EAST RIGHT-OF-WAY LINE OF SAID 800 EAST STREET (NEW SWEDEN ROAD); THENCE N.00°05'05"E. ALONG SAID RIGHT-OF-WAY LINE 282.80 FEET TO THE POINT OF BEGINNING.

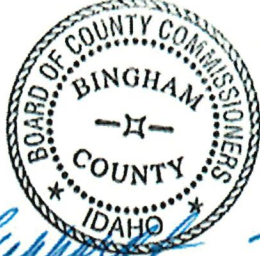
CONTAINING 45.296 ACRES

Section 2: This Ordinance shall become effective upon its publication in the manner required by law.

Passed and Approved by the Board of County Commissioners, County of Bingham, State of Idaho, at a Public Hearing held on the 3rd day of December, 2025.

Signed this 23rd day of January 2026.

ATTEST:



Pamela Eckhardt
Pamela Eckhardt
Bingham County Clerk

BOARD OF COUNTY COMMISSIONERS
BINGHAM COUNTY, IDAHO

Whitney Manwaring
Whitney Manwaring, Chairman

Eric Jackson
Eric Jackson, Commissioner

Drew Jensen
Drew Jensen, Commissioner

RESOLUTION 2026-08

The Board met to approve and sign Bingham County Resolution 2026-08, a resolution regarding the destruction of records for the Assessors Office/Department of Motor Vehicles.

Decision: Commissioner Jensen moved to approve and sign Bingham County Resolution 2026-08, a resolution regarding the destruction of records for the Assessor's Office/Department of Motor Vehicles. Commissioner Jackson seconded. All voted in favor. The motion carried and said resolution was approved and signed as follows:

**BINGHAM COUNTY
RESOLUTION 2026-08**

**RESOLUTION REGARDING THE DESTRUCTION OF RECORDS
FOR THE ASSESSORS OFFICE/DEPARTMENT OF MOTOR VEHICLES**

WHEREAS the Bingham County Assessors Office/Department of Motor Vehicles has requested permission to destroy certain records; and

WHEREAS the Idaho Code §31-871 empowers the Board of County Commissioners with the responsibility for classifying records for purposes of retention and destruction; and

WHEREAS the Assessors Office has represented that all records for which destruction is sought pertain to matters which have been concluded for the designated period of time allowed in sections of Idaho Code; and

WHEREAS none of the records for which destruction is requested are those required to be kept by the County permanently and indefinitely pursuant to I.C. §31-709;

Assessors Office

Jan 2017 to Dec 2017
Jan 2018 to Dec 2018
Jan 2019 to Dec 2019
Jan 2020 to Dec 2020
Jan 2021 to Dec 2021

These documents contain miscellaneous documents such as non-titled boat and utility trailer receipts, copy of registrations and bill of sales, Parks & Recreation daily reports, motor vehicle requests and timesheets.

THEREFORE, it is hereby resolved that: The Assessors Office files are hereby classified as "temporary," as defined in I.C. §31-871(1)(d). Furthermore, such records may now be destroyed.

Dated this 23rd day of January 2026.

BINGHAM COUNTY COMMISSION



ATTEST:

Pamela Eckhardt

Pamela W. Eckhardt
Bingham County Clerk

Whitney Manwaring
Whitney Manwaring, Chairman

Eric Jackson
Eric Jackson, Commissioner

Drew Jensen
Drew Jensen, Commissioner

TAX INQUIRY FORMS

The Board met to approve and sign Tax Inquiry Forms, which were as follows:

RP1219900 Year 2025 Name change was done wrong and the homeowners exemption came off.

Decision: Commissioner Jackson moved to approve and sign Tax Inquiry Forms, as submitted. Commissioner Jensen seconded. All voted in favor. The motion carried.

MEETING TO SIGN FULL SATISFACTION OF DEVELOPMENT AGREEMENT FOR ROSE RIVER ESTATES SUBDIVISION

Present: Tiffany Olsen- Planning & Development Director
Paul Rogers- County Legal Counsel

The Board held a meeting to sign the Full Satisfaction of Development Agreement for Rose River Estates Subdivision.

Decision: Commissioner Jensen moved to approve and sign the Full Satisfaction of Development Agreement for Rose River Estates Subdivision. Commissioner Jackson seconded. All voted in favor. The motion carried.

MEETING TO SIGN A FULL SATISFACTION OF DEVELOPMENT AGREEMENT FOR HIDDEN MEADOWS SUBDIVISION

The Board held a meeting to sign the Full Satisfaction of Development Agreement for Hidden Meadows Subdivision.

Decision: Commissioner Jackson moved to approve and sign the Full Satisfaction of Development Agreement for Hidden Meadows Subdivision. Commissioner Jensen seconded. All voted in favor. The motion carried.

MEETING TO SIGN A FULL SATISFACTION OF DEVELOPMENT AGREEMENT FOR RIVER RUN ESTATES DIVISION 4 SUBDIVISION

The Board held a meeting to sign the Full Satisfaction of Development Agreement for River Run Estates Division 4 Subdivision.

Decision: Commissioner Jensen moved to approve and sign the Full Satisfaction of Development Agreement for River Run Estates Division 4 Subdivision. Commissioner Jackson seconded. All voted in favor. The motion carried.

THE MOTION PASSED TO DISMISS UNTIL FRIDAY, JANUARY 30, 2026

PAMELA W. ECKHARDT, CLERK
Lindsey Gluch- Commission Clerk

WHITNEY MANWARING, CHAIRMAN

STATE OF IDAHO)
 : ss. Friday, January 30, 2026
County of Bingham)

THE BOARD OF BINGHAM COUNTY COMMISSIONERS MET IN REGULAR SESSION. The following matters were considered:

PRESENT: Chairman Manwaring
 Commissioner Jackson
 Commissioner Jensen
 Lindsey Gluch- Commission Clerk

CASH WARRANTS

One (1) Cash Warrant was approved in the amount of \$1,309.00.

PAYROLL

Payroll was approved in the amount of \$995,584.51.

CLAIMS

Claims were approved in the amount of \$331,747.51.

PERSONNEL ACTION FORMS

The Board met to approve and sign Personnel Action Forms, which were as follows:

New Employee Status Sheet: Deputy Coroner

COLLEGE OF SOUTHERN IDAHO

One (1) Certificate of Residency was approved and sent to the College of Southern Idaho for the following Bingham County student: Alli E. Lish.

Decision: Commissioner Jackson moved to approve Cash Warrants, Claims, Administrative Documents and Personnel Action Forms. Commissioner Jensen seconded. All voted in favor. The motion carried.

APPROVAL OF REASON & DECISION FOR HIGHAM SUBDIVISION

The Board met to approve and sign the Reason & Decision for Higham Subdivision. Chairman Manwaring and Commissioner Jensen both confirmed that there were no changes to be made to the proposed document. Commissioner Jackson was not in attendance at the Higham Subdivision Meeting and therefore would not be signing the Reason & Decision.

Decision: Commissioner Jensen moved to approve and sign the Reason & Decision for Higham Subdivision. Chairman Manwaring seconded. Both voted in favor. The motion carried.

APPROVAL OF REASON & DECISION FOR WHISPERING GROVE ACRES SUBDIVISION

The Board met to approve and sign the Reason & Decision for Whispering Grove Acres Subdivision. All Commissioners confirmed there were no changes to be made to the proposed document.

Decision: Commissioner Jackson moved to approve and sign the Reason & Decision for Whispering Grove Acres Subdivision. Commissioner Jensen seconded. All voted in favor. The motion carried.

APPROVAL OF REASON & DECISION FOR TWIN BUTTES DIVISION NO.1, 1ST AMENDED SUBDIVISION

The Board met to approve and sign the Reason & Decision for Twin Buttes Division No.1, 1st Amended Subdivision. All Commissioners confirmed there were no changes to be made to the proposed document.

Decision: Commissioner Jensen moved to approve the Reason & Decision for Twin Buttes Division No.1, 1st Amended Subdivision. Commissioner Jackson seconded. All voted in favor. The motion carried.

MEETING TO SIGN THE KOLBET ACRES FINAL PLAT


The Board met to approve and sign the Kolbet Acres Final Plat.

Decision: Commissioner Jensen moved to approve and sign the Kolbet Acres Final Plat. Commissioner Jackson seconded. All voted in favor. The motion carried.

CLAIMS FOR THE PREVIOUS MONTH WERE APPROVED AS FOLLOWS:

Current Expenses	\$245,115.69	Weeds	\$304.61
Road & Bridge	\$136,772.91	Emergency Communication... ..	\$132,776.58
Airport.....	\$775.59	Road & Bridge Special Proj.....	\$32,058.36
Justice Fund	\$147,798.09	Waterways.....	\$812.13
District Court.....	\$7,871.58	Opioid Abatement.....	\$13,533.91
Parks & Recreation.....	\$6,144.14	PILT.....	\$29,473.15
Revaluation.....	\$2,463.35	Treatment Courts.....	\$116.45
Solid Waste	\$190,422.81	Consolidated Elections.....	\$157.74
Tort.....	\$911.00		
Veterans Memorial.....	\$40.86		

THE MOTION PASSED TO DISMISS UNTIL MONDAY FEBRUARY 2, 2026


PAMELA W. ECKHARDT, CLERK
Lindsey Gluch- Commission Clerk-----


WHITNEY MANWARING, CHAIRMAN