

BINGHAM COUNTY COMMISSIONERS

Whitney Manwaring, Chairman

Eric Jackson

Drew Jensen



Lindsey Gluch, Commission Clerk

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BINGHAM COUNTY COMMISSIONERS MEETING NOTICE & AGENDA

June 1, 2026 – June 19, 2026

Monday, June 1, 2026

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|------------|--|---------------|
| 8:30 a.m. | Approval of Commissioners Agenda. | {ACTION ITEM} |
| 8:30 a.m. | Monthly Staff Meeting with department heads & elected officials. | |
| 9:00 a.m. | Approval of six (6) Alcohol Catering Permits for Shoshone Bannock Hotel & Casino, for several events. | {ACTION ITEM} |
| 9:00 a.m. | Approval of Commission Minutes from April 1-17, 2026. | {ACTION ITEM} |
| 9:30 a.m. | Monthly update meeting with Jason Marlow- Facilities Manager. | |
| 10:00 a.m. | Monthly update meeting with Donovan Harrington- County Assessor | |
| 10:00 a.m. | Decision to renew Fuel Master Contract- Requested by Dusty Whited. | {ACTION ITEM} |
| 10:00 a.m. | Discussion & Decision regarding request submitted Mayor Barrett, City Of Aberdeen, for assistance with Road Maintenance. | {ACTION ITEM} |

Tuesday, June 2, 2026 through Thursday, June 4, 2026

IACC CONFERENCE- HELD IN BOISE- COMMISSIONERS ATTENDING.

Friday, June 5, 2026

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| 8:15 a.m. | Approval of Commissioners Agenda. | {ACTION ITEM} |
| 8:15 a.m. | Approval of Cash Warrants, Claims, Administrative Documents and Personnel Action Forms. | {ACTION ITEM} |
| 8:30 a.m. | Presentation of Tri-Share/Duo-Share Program, with potential decision- Requested by Sadie McMorris-Putt of KIDS First Coalition. | {ACTION ITEM} |

Monday, June 8, 2026

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| 10:30 a.m. | Juvenile Probation Department Staff Meeting- Held at 50 Lavon Street, Blackfoot- Commissioner Jensen attending. | |
| 12:00 p.m. | Board of Community Guardians Meeting- Held at 50 Lavon Street, Blackfoot- Commissioner Jensen attending. | |
| 2:00 p.m. | Approval of Commissioners Agenda. | {ACTION ITEM} |
| 2:00 p.m. | Monthly update meeting with Tanna Beal- Treasurer. | |
| 2:30 p.m. | Review & sign the Law Enforcement Mutual Assistance Compact with Tri-Counties Sheriff Association. | {ACTION ITEM} |

Tuesday, June 9, 2026

COMMISSIONERS OUT IN THE COUNTY

Wednesday, June 10, 2026

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| 8:15 a.m. | Approval of Commissioners Agenda. | {ACTION ITEM} |
| 8:15 a.m. | Approval of Cash Warrants, Claims, Administrative Documents and Personnel Action Forms. | {ACTION ITEM} |
| 8:30 a.m. | Weekly update meeting with Sheriff Gardner. | |
| 10:00 a.m. | Public Hearing for proposed vacation of 33 feet of public right-of-way Along the east side of 500 East (Bond Road), for the length of the Subdivision and adjacent to lots 1,3,4,5,6,7 and 8 of the Alvino Alba Subdivision to the adjoining property owners, with decision. | {ACTION ITEM} |
| 10:30 a.m. | Bi-weekly update meeting with Laraine Pope- Human Resources. | {ACTION ITEM} |
| 12:00 p.m. | Chamber Board of Directors Meeting- Held at Dawn Enterprises- Chairman Manwaring attending. | |

“Potato Capital”

Continued for Wednesday, June 10, 2026

- 2:00 p.m. Public Hearing to receive the Planning and Zoning Commission's recommendation to approve a Zoning Amendment from Residential/Agricultural to Residential, consisting of approx. 87.59 acres, located at 775 E 1550 N, Shelley (Parcel No. RP0451626) for Applicant, RR Johnson Real Estate, LLC. {ACTION ITEM}
- 3:00 p.m. Weekly update meeting with Paul Rogers- County Legal Counsel.
- 3:00 p.m. Bi-weekly update meeting with Tiffany Olsen- Planning & Development Director.

Thursday, June 11, 2026

- 10:00 a.m. Approval of Commissioners Agenda. {ACTION ITEM}
- 10:00 a.m. Meeting to receive the Planning & Zoning Commissions Reason & Decision As requested by the Board of County Commissioners for additional Fact finding regarding the Appeal of the Cedar Arch Dairies, LLC CUP Application. {ACTION ITEM}

Friday, June 12, 2026

- 8:15 a.m. Approval of Commissioners Agenda. {ACTION ITEM}
- 8:15 a.m. Approval of Cash Warrants, Claims, Administrative Documents and Personnel Action Forms. {ACTION ITEM}

Wednesday, June 17, 2026

- 8:15 a.m. Approval of Commissioners Agenda. {ACTION ITEM}
- 8:15 a.m. Approval of Cash Warrants, Claims, Administrative Documents and Personnel Action Forms. {ACTION ITEM}
- 8:30 a.m. Weekly update meeting with Sheriff Gardner.
- 9:00 a.m. Discussion & potential decision regarding small acreage noxious weeds Program to educate landowners- Requested by Jacqi Sullivan. {ACTION ITEM}
- 12:00 p.m. Chamber Luncheon- Held at the 19th Hole Café- Commissioners Attending.
- 2:30 p.m. Weekly update meeting with Paul Rogers- County Legal Counsel.

Thursday, June 18, 2026

- 8:15 a.m. Approval of Commissioners Agenda. {ACTION ITEM}
- 8:15 a.m. Approval of Cash Warrants, Claims, Administrative Documents and Personnel Action Forms. {ACTION ITEM}

Friday, June 19, 2026

COURTHOUSE CLOSED- JUNETEENTH HOLIDAY

Please note: Discussion times for agenda items are approximate. The Board reserves the right to move agenda items and adjust time schedule as needed. The Board may choose to meet in Executive Session for topics that involve personnel issues, records that are exempt from disclosure, or matters that are currently in litigation or about to be in litigation pursuant to Idaho Code §74-206. Any person needing special accommodations to participate in the above noticed meetings should contact Lindsey Gluch- Commission Clerk, at (208) 782-3013 or Lgluch@binghamid.gov, within 24 hours prior to the meeting at 501 N. Maple, Blackfoot, Idaho.