

# BINGHAM COUNTY COMMISSIONERS

Whitney Manwaring, Chairman

Eric Jackson

Drew Jensen



Lindsey Gluch, Commission Clerk

501 N. Maple Room 204

Blackfoot, ID 83221

Phone (208) 782-3013

Fax (208) 785-4131

Email: [Lgluch@binghamid.gov](mailto:Lgluch@binghamid.gov)

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## BINGHAM COUNTY COMMISSIONERS MEETING NOTICE & AGENDA

May 19, 2026 – June 5, 2026

### Tuesday, May 19, 2026

#### COMMISSIONERS OUT IN THE COUNTY

11:30 a.m. Regional Development Alliance Meeting- Held at 375 N. Holmes, Idaho Falls, Idaho- Commissioner Jackson attending.

### Wednesday, May 20, 2026

8:15 a.m. Approval of Commissioners Agenda. {ACTION ITEM}

8:15 a.m. Approval of Cash Warrants, Claims, Administrative Documents and Personnel Action Forms. {ACTION ITEM}

8:15 a.m. Approval of Reason & Decision in regard to the Public Hearing held for mediated conditions on the Conditional Use Permit for Jeff & Julie Krueger. {ACTION ITEM}

8:30 a.m. Executive Session pursuant to Idaho Code Section 74-206(1)(a)&(b), To consider personnel matters. {ACTION ITEM}

8:30 a.m. Weekly update meeting with Sheriff Jeff Gardner.

8:30 a.m. Prior Approval for purchase of used body cameras with spare batteries and docking stations from Bonneville County Sheriffs Office. {ACTION ITEM}

9:00 a.m. Weekly update meeting with Dusty Whited- Public Works Director.

9:00 a.m. Discussion & decision regarding placement of insect traps off county Roads in the right of way in Bingham County- Requested by Darcy Heckathorne- ISDA. {ACTION ITEM}

9:00 a.m. Prior Approval for purchase of grader edges. {ACTION ITEM}

10:00 a.m. Update meeting with Ryan Jolley- Prosecuting Attorney.

10:30 a.m. Meeting to receive the Planning and Zoning Commission's recommendation to approve the Elevated Business Park Subdivision on land zoned Light Manufacturing, consisting of approx. 5.99 acres, located on Parcel Number RP0224603 and RP0190806, for Applicant High Tech Comfort, LLC. (ACTION ITEM)

12:00 p.m. Chamber Luncheon- Held at Elks Lodge- Commissioners attending.

2:00 p.m. Recognition of Martha Overdorf for the Veterans Memorial Project.

2:30 p.m. Presentation of Fiscal 2025 audit by WIPFLI.

3:00 p.m. Approval & signing of Full Satisfaction of Development Agreement for Tressel Subdivision- Requested by Tiffany Olsen. {ACTION ITEM}

3:00 p.m. Weekly meeting with Paul Rogers- County Legal Counsel.

### Friday, May 22, 2026

8:15 a.m. Approval of Commissioners Agenda. {ACTION ITEM}

8:15 a.m. Approval of Cash Warrants, Claims, Administrative Documents and Personnel Action Forms. {ACTION ITEM}

8:15 a.m. Approval of Resolution 2026-37, Surplus of County Property. {ACTION ITEM}

### Monday, May 25, 2026

11:00 a.m. Memorial Day Wreath Presentation- Held at Grove City Cemetery- Commissioners attending.

5:30 a.m. Bingham Memorial Hospital Board Meeting- Chairman Manwaring Attending.

“Potato Capital”

**Tuesday, May 26, 2026**

**COMMISSIONERS OUT IN THE COUNTY**

**Wednesday, May 27, 2026**

8:15 a.m.	Approval of Commissioners Agenda.	{ACTION ITEM}
8:15 a.m.	Approval of Cash Warrants, Claims, Administrative Documents and Personnel Action Forms.	{ACTION ITEM}
8:30 a.m.	Weekly update meeting with Sheriff Jeff Gardner.	
9:00 a.m.	Weekly update meeting with Dusty Whited- Public Works Director.	
10:00 a.m.	Approval of CANVASS for the May 19 <sup>th</sup> Election.	{ACTION ITEM}
10:30 a.m.	Bi-weekly update meeting with Laraine Pope- Human Resources Director.	
11:00 a.m.	Tax Deed Public Hearing.	{ACTION ITEM}
2:00 p.m.	Weekly update meeting with Paul Rogers- County Legal Counsel.	
3:00 p.m.	Bi-weekly update meeting with Tiffany Olsen- Planning & Development Director.	

**Thursday, May 28, 2026**

9:30 a.m. Southeastern Idaho Public Health Board Meeting- Held at the Bannock County SIPH Building- Chairman Manwaring attending

**Friday, May 29, 2026**

8:15 a.m.	Approval of Commissioners Agenda.	{ACTION ITEM}
8:15 a.m.	Approval of Cash Warrants, Claims, Administrative Documents and Personnel Action Forms.	{ACTION ITEM}

**Monday, June 1, 2026**

8:30 a.m.	Approval of Commissioner	
8:30 a.m.	Monthly Staff Meeting with department heads & elected officials.	
9:30 a.m.	Monthly update meeting with Jason Marlow- Facilities Manager.	
10:00 a.m.	Monthly update meeting with Donavan Harrington- County Assessor	

**Tuesday, June 2, 2026 through Thursday, June 4, 2026**

**IACC CONFERENCE- HELD IN BOISE- COMMISSIONERS ATTENDING.**

**Friday, June 5, 2026**

8:15 a.m.	Approval of Commissioners Agenda.	{ACTION ITEM}
8:15 a.m.	Approval of Cash Warrants, Claims, Administrative Documents and Personnel Action Forms.	{ACTION ITEM}

Please note: Discussion times for agenda items are approximate. The Board reserves the right to move agenda items and adjust time schedule as needed. The Board may choose to meet in Executive Session for topics that involve personnel issues, records that are exempt from disclosure, or matters that are currently in litigation or about to be in litigation pursuant to Idaho Code §74-206. Any person needing special accommodations to participate in the above noticed meetings should contact Lindsey Gluch- Commission Clerk, at (208) 782-3013 or [Lgluch@binghamid.gov](mailto:Lgluch@binghamid.gov) , within 24 hours prior to the meeting at 501 N. Maple, Blackfoot, Idaho.