

BINGHAM COUNTY COMMISSIONERS

Whitney Manwaring, Chairman

Eric Jackson

Drew Jensen



Lindsey Gluch, Commission Clerk

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BINGHAM COUNTY COMMISSIONERS MEETING NOTICE & AGENDA

June 9, 2026 – June 26, 2026

Tuesday, June 9, 2026

COMMISSIONERS OUT IN THE COUNTY

Wednesday, June 10, 2026

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| 8:15 a.m. | Approval of Commissioners Agenda. | {ACTION ITEM} |
| 8:15 a.m. | Approval of Cash Warrants, Claims, Administrative Documents and Personnel Action Forms. | {ACTION ITEM} |
| 8:15 a.m. | Approval of Resolution 2026-39, destruction of records for the Assessors Office. | {ACTION ITEM} |
| 8:30 a.m. | Weekly update meeting with Sheriff Gardner. | |
| 9:00 a.m. | Meeting to sign the Release of Development Agreement for Copper Meadows II Subdivision. | {ACTION ITEM} |
| 10:00 a.m. | Public Hearing for proposed vacation of 33 feet of public right-of-way Along the east side of 500 East (Bond Road), for the length of the Subdivision and adjacent to lots 1,3,4,5,6,7 and 8 of the Alvino Alba Subdivision to the adjoining property owners, with decision. | {ACTION ITEM} |
| 10:30 a.m. | Bi-weekly update meeting with Laraine Pope- Human Resources. | {ACTION ITEM} |
| 12:00 p.m. | Chamber Board of Directors Meeting- Held at Dawn Enterprises- Chairman Manwaring attending. | |
| 2:00 p.m. | Public Hearing to receive the Planning and Zoning Commission's recommendation to approve a Zoning Amendment from Residential/Agricultural to Residential, consisting of approx. 87.59 acres, located at 775 E 1550 N, Shelley (Parcel No. RP0451626) for Applicant, RR Johnson Real Estate, LLC. | {ACTION ITEM} |
| 3:00 p.m. | Weekly update meeting with Paul Rogers- County Legal Counsel. | |
| 3:00 p.m. | Bi-weekly update meeting with Tiffany Olsen- Planning & Development Director. | |

Thursday, June 11, 2026

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| 10:00 a.m. | Approval of Commissioners Agenda. | {ACTION ITEM} |
| 10:00 a.m. | Meeting to receive the Planning & Zoning Commissions Reason & Decision As requested by the Board of County Commissioners for additional Fact finding regarding the Appeal of the Cedar Arch Dairies, LLC CUP Application. | {ACTION ITEM} |

Friday, June 12, 2026

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| 8:15 a.m. | Approval of Commissioners Agenda. | {ACTION ITEM} |
| 8:15 a.m. | Approval of Cash Warrants, Claims, Administrative Documents and Personnel Action Forms. | {ACTION ITEM} |
| 8:15 a.m. | Approval of Commission Minutes for April 22-29, 2026. | {ACTION ITEM} |

“Potato Capital”

Wednesday, June 17, 2026

- 8:15 a.m. Approval of Commissioners Agenda. {ACTION ITEM}
8:15 a.m. Approval of Cash Warrants, Claims, Administrative Documents and Personnel Action Forms. {ACTION ITEM}
8:30 a.m. Weekly update meeting with Sheriff Gardner.
9:00 a.m. Discussion & potential decision regarding small acreage noxious weeds Program to educate landowners- Requested by Jacqi Sullivan. {ACTION ITEM}
10:00 a.m. Meeting to receive the Planning & Zoning Commission's recommendation To approve the Beehive Subdivision on land zoned heavy commercial, Consisting of approx. 5.69 acres, located south and southwest of 7 N. 580 W., Blackfoot, ID for Applicant JNS Properties LLC. {ACTION ITEM}
12:00 p.m. Chamber Luncheon- Held at the 19th Hole Café- Commissioners Attending.
2:30 p.m. Weekly update meeting with Paul Rogers- County Legal Counsel.

Thursday, June 18, 2026

- 8:15 a.m. Approval of Commissioners Agenda. {ACTION ITEM}
8:15 a.m. Approval of Cash Warrants, Claims, Administrative Documents and Personnel Action Forms. {ACTION ITEM}
6:00 p.m. SICO Board Meeting- Held at Oneida County Senior Center located In Malad- Commissioner Jackson may attend.

Friday, June 19, 2026

COURTHOUSE CLOSED- JUNETEENTH HOLIDAY

Monday, June 22, 2026

- 5:30 p.m. Bingham Memorial Hospital Board Meeting- Chairman Manwaring Attending.

Tuesday, June 23, 2026

COMMISSIONERS OUT IN THE COUNTY

Wednesday, June 24, 2026

- 8:15 a.m. Approval of Commissioners Agenda. {ACTION ITEM}
8:15 a.m. Approval of Cash Warrants, Claims, Administrative Documents and Personnel Action Forms. {ACTION ITEM}
8:30 a.m. Weekly update meeting with Sheriff Gardner.
9:00 a.m. Weekly update meeting with Dusty Whited- Public Works Director
10:00 a.m. Review of proposed budget for Probation Department.
10:30 a.m. Bi-weekly meeting with Laraine Pope- Human Resources Director.
11:00 a.m. Approval & signing of Beef Month Proclamation for July 2026. {ACTION ITEM}
1:00 p.m. REDI Quarterly Advisory Board Meeting- Commissioner Jensen Attending.
2:00 p.m. Bi-weekly update meeting with Tiffany Olsen- Planning & Development Director.
2:30 p.m. Weekly update meeting with Paul Rogers- County Legal Counsel.

Friday, June 26, 2026

- 8:15 a.m. Approval of Commissioners Agenda. {ACTION ITEM}
8:15 a.m. Approval of Cash Warrants, Claims, Administrative Documents and Personnel Action Forms. {ACTION ITEM}
8:30 a.m. Executive Session pursuant to Idaho Code Section 74-206(1)(d), to Consider records that are exempt from public disclosure. {ACTION ITEM}

Please note: Discussion times for agenda items are approximate. The Board reserves the right to move agenda items and adjust time schedule as needed. The Board may choose to meet in Executive Session for topics that involve personnel issues, records that are exempt from disclosure, or matters that are currently in litigation or about to be in litigation pursuant to Idaho Code §74-206. Any person needing special accommodations to participate in the above noticed meetings should contact Lindsey Gluch- Commission Clerk, at (208) 782-3013 or Lgluch@binghamid.gov, within 24 hours prior to the meeting at 501 N. Maple, Blackfoot, Idaho.