

# BINGHAM COUNTY COMMISSIONERS

Whitney Manwaring, Chairman

Eric Jackson

Drew Jensen



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## BINGHAM COUNTY COMMISSIONERS MEETING NOTICE & AGENDA

June 5, 2026 – June 26, 2026

### Friday, June 5, 2026

- |           |   |               |
|-----------|---|---------------|
| 8:15 a.m. | Approval of Commissioners Agenda.   | {ACTION ITEM} |
| 8:15 a.m. | Approval of Cash Warrants, Claims, Administrative Documents and Personnel Action Forms.   | {ACTION ITEM} |
| 8:15 a.m. | Decision regarding funding for North & Central Bingham Soil Conservation District.  | {ACTION ITEM} |
| 8:15 a.m. | Approval of Tax Inquiry Forms.  | {ACTION ITEM} |
| 8:30 a.m. | Presentation of Tri-Share/Duo-Share Program, with potential decision- Requested by Sadie McMorris-Putt of KIDS First Coalition. | {ACTION ITEM} |

### Monday, June 8, 2026

- |            |  |               |
|------------|--|---------------|
| 10:30 a.m. | Juvenile Probation Department Staff Meeting- Held at 50 Lavon Street, Blackfoot- Commissioner Jensen attending.  |               |
| 12:00 p.m. | Board of Community Guardians Meeting- Held at 50 Lavon Street, Blackfoot- Commissioner Jensen attending.   |               |
| 2:00 p.m.  | Approval of Commissioners Agenda.  | {ACTION ITEM} |
| 2:00 p.m.  | Monthly update meeting with Tanna Beal- Treasurer.   |               |
| 2:15 p.m.  | Executive Session pursuant to Idaho Code Section 74-206(1)(d), to Consider records that are exempt from public disclosure- Indigent Cremation Application 2026-4 | {ACTION ITEM} |
| 2:30 p.m.  | Review & sign the Law Enforcement Mutual Assistance Compact with Tri-Counties Sheriff Association.   | {ACTION ITEM} |

### Tuesday, June 9, 2026

COMMISSIONERS OUT IN THE COUNTY

### Wednesday, June 10, 2026

- |            |  |               |
|------------|--|---------------|
| 8:15 a.m.  | Approval of Commissioners Agenda.  | {ACTION ITEM} |
| 8:15 a.m.  | Approval of Cash Warrants, Claims, Administrative Documents and Personnel Action Forms.  | {ACTION ITEM} |
| 8:15 a.m.  | Approval of Resolution 2026-39, destruction of records for the Assessors Office.   | {ACTION ITEM} |
| 8:30 a.m.  | Weekly update meeting with Sheriff Gardner.  |               |
| 10:00 a.m. | Public Hearing for proposed vacation of 33 feet of public right-of-way Along the east side of 500 East (Bond Road), for the length of the Subdivision and adjacent to lots 1,3,4,5,6,7 and 8 of the Alvino Alba Subdivision to the adjoining property owners, with decision.                     | {ACTION ITEM} |
| 10:30 a.m. | Bi-weekly update meeting with Laraine Pope- Human Resources.   | {ACTION ITEM} |
| 12:00 p.m. | Chamber Board of Directors Meeting- Held at Dawn Enterprises- Chairman Manwaring attending.  |               |
| 2:00 p.m.  | Public Hearing to receive the Planning and Zoning Commission's recommendation to approve a Zoning Amendment from Residential/Agricultural to Residential, consisting of approx. 87.59 acres, located at 775 E 1550 N, Shelley (Parcel No. RP0451626) for Applicant, RR Johnson Real Estate, LLC. | {ACTION ITEM} |
| 3:00 p.m.  | Weekly update meeting with Paul Rogers- County Legal Counsel.  |               |
| 3:00 p.m.  | Bi-weekly update meeting with Tiffany Olsen- Planning & Development Director.  |               |

“Potato Capital”

**Thursday, June 11, 2026**

- 10:00 a.m. Approval of Commissioners Agenda. {ACTION ITEM}  
10:00 a.m. Meeting to receive the Planning & Zoning Commissions Reason & Decision  
As requested by the Board of County Commissioners for additional  
Fact finding regarding the Appeal of the Cedar Arch Dairies, LLC  
CUP Application. {ACTION ITEM}

**Friday, June 12, 2026**

- 8:15 a.m. Approval of Commissioners Agenda. {ACTION ITEM}  
8:15 a.m. Approval of Cash Warrants, Claims, Administrative Documents and  
Personnel Action Forms. {ACTION ITEM}

**Wednesday, June 17, 2026**

- 8:15 a.m. Approval of Commissioners Agenda. {ACTION ITEM}  
8:15 a.m. Approval of Cash Warrants, Claims, Administrative Documents and  
Personnel Action Forms. {ACTION ITEM}  
8:30 a.m. Weekly update meeting with Sheriff Gardner.  
9:00 a.m. Discussion & potential decision regarding small acreage noxious weeds  
Program to educate landowners- Requested by Jacqi Sullivan. {ACTION ITEM}  
12:00 p.m. Chamber Luncheon- Held at the 19<sup>th</sup> Hole Café- Commissioners  
Attending.  
2:30 p.m. Weekly update meeting with Paul Rogers- County Legal Counsel.

**Thursday, June 18, 2026**

- 8:15 a.m. Approval of Commissioners Agenda. {ACTION ITEM}  
8:15 a.m. Approval of Cash Warrants, Claims, Administrative Documents and  
Personnel Action Forms. {ACTION ITEM}

**Friday, June 19, 2026**

COURTHOUSE CLOSED- JUNETEENTH HOLIDAY

**Monday, June 22, 2026**

- 5:30 p.m. Bingham Memorial Hospital Board Meeting- Chairman Manwaring  
Attending.

**Tuesday, June 23, 2026**

COMMISSIONERS OUT IN THE COUNTY

**Wednesday, June 24, 2026**

- 8:15 a.m. Approval of Commissioners Agenda. {ACTION ITEM}  
8:15 a.m. Approval of Cash Warrants, Claims, Administrative Documents and  
Personnel Action Forms. {ACTION ITEM}  
8:30 a.m. Weekly update meeting with Sheriff Gardner.  
9:00 a.m. Weekly update meeting with Dusty Whited- Public Works Director  
10:00 a.m. Review of proposed budget for Probation Department.  
10:30 a.m. Bi-weekly meeting with Laraine Pope- Human Resources Director.  
11:00 a.m. Approval & signing of Beef Month Proclamation for July 2026. {ACTION ITEM}  
1:00 p.m. REDI Quarterly Advisory Board Meeting- Commissioner Jensen  
Attending.  
2:00 p.m. Bi-weekly update meeting with Tiffany Olsen- Planning & Development  
Director.  
2:30 p.m. Weekly update meeting with Paul Rogers- County Legal Counsel.

**Friday, June 26, 2026**

- 8:15 a.m. Approval of Commissioners Agenda. {ACTION ITEM}  
8:15 a.m. Approval of Cash Warrants, Claims, Administrative Documents and  
Personnel Action Forms. {ACTION ITEM}  
8:30 a.m. Executive Session pursuant to Idaho Code Section 74-206(1)(d), to  
Consider records that are exempt from public disclosure. {ACTION ITEM}

Please note: Discussion times for agenda items are approximate. The Board reserves the right to move agenda items and adjust time schedule as needed. The Board may choose to meet in Executive Session for topics that involve personnel issues, records that are exempt from disclosure, or matters that are currently in litigation or about to be in litigation pursuant to Idaho Code §74-206. Any person needing special accommodations to participate in the above noticed meetings should contact Lindsey Gluch- Commission Clerk, at (208) 782-3013 or [Lgluch@binghamid.gov](mailto:Lgluch@binghamid.gov), within 24 hours prior to the meeting at 501 N. Maple, Blackfoot, Idaho.