BINGHAM COUNTY COMMISSIONERS

Whitney Manwaring, Chairman

Eric Jackson

Drew Jensen

Lindsey Gluch, Commission Clerk
501 N. Maple Room 204
Blackfoot, ID 83221
Phone (208) 782-3013
Fax (208) 785-4131
Email: Lgluch@binghamid.gov

BINGHAM COUNTY COMMISSIONERS MEETING NOTICE & AGENDA
July 9, 2026 – July 24, 2026

Thursday, July 9, 2026

9:30 a.m.	**Southeastern Idaho Public Health Board Meeting- Chairman Manwaring Attending.**	

Friday, July 10, 2026

8:15 a.m.	**Approval of Commissioners Agenda.**	**{ACTION ITEM}**
8:15 a.m.	**Approval of Cash Warrants, Claims, Administrative Documents and Personnel Action Forms.**	**{ACTION ITEM}**
8:15 a.m.	**Meeting to approve Final Plat for Bautista Estates Subdivision.**	**{ACTION ITEM}**
8:15 a.m.	**Request to operate a food truck on county property for the opening day Of the Eastern Idaho State Fair, with proceeds to benefit Stop the Silence Foundation- submitted by Sydnee Flores.**	**{ACTION ITEM}**
8:30 a.m.	**Decision in regard to Board of Equalization Appeals.**	**{ACTION ITEM}**
8:45 a.m.	**Approval of Reason & Decision for Long Lane Subdivision for the Meeting held on June 24, 2026.**	**{ACTION ITEM}**
9:30 a.m.	**Discussion & decision regarding correction to Prosecutors Budget.**	**{ACTION ITEM}**

Monday, July 13, 2026

10:30 a.m.	**Juvenile Probation Department Staff Meeting- Commissioner Jensen Attending.**	
12:00 p.m.	**Board of Community Guardians Meeting- Commissioner Jensen attending.**	
1:00 p.m.	**Approval of Commissioners Agenda.**	**{ACTION ITEM}**
1:00 p.m.	**Public Meeting in regard to the submitted Tax Exemption Application for United Steel Supply LLC, pursuant to Idaho Code Section 63-602 NN.**	**{ACTION ITEM}**
2:00 p.m.	**Monthly update meeting with Treasurers Office.**	
2:30 p.m.	**Request submitted by Tim Wetherbee, President of North Wapello Lateral Ditch, for a letter of support to apply for grant funding to replace headgate And check in the Blackfoot Irrigation Canal.**	**{ACTION ITEM}**

Tuesday, July 14, 2026

COMMISSIONERS OUT IN THE COUNTY

Wednesday, July 15, 2026

8:15 a.m.	**Approval of Commissioners Agenda.**	**{ACTION ITEM}**
8:15 a.m.	**Approval of Cash Warrants, Claims, Administrative Documents and Personnel Action Forms.**	**{ACTION ITEM}**
8:15 a.m.	**Approval of Alcohol Catering Permit for American Legion Stewart Hoover, for event to be held on July 18, 2026.**	**{ACTION ITEM}**
8:15 a.m.	**Appointment of Brian Harrington to the Mosquito Abatement Board.**	**{ACTION ITEM}**
8:30 a.m.	**Weekly update meeting with Sheriff Gardner.**	
9:00 a.m.	**Weekly update meeting with Dusty Whited, Public Works Director.**	
9:00 a.m.	**Decision regarding Liberty Road and working with the landowners for Tree removal, placement of a 4-way stop and stop ahead signs, reshouldering Of the road and lowering speed limit to 45 mph.**	**{ACTION ITEM}**
9:00 a.m.	**Review of proposed budget for the Weed Department.**	
10:00 a.m.	**Meeting with surrounding counties in regard to the impact of the Eastern Idaho State Fair.**	
11:00 a.m.	**Executive Session pursuant to Idaho Code Section 74-206(1)(d), to Consider records that are exempt from public disclosure.**	**{ACTION ITEM}**

Continued from Wednesday, July 15, 2026

11:30 a.m.	**Decision regarding Solid Waste Credit Applications for Ridgeline Recycling and Mountain West Rentals and Sales.**	**{ACTION ITEM}**
1:00 p.m.	**Idaho Potato Museum Business Tour- Commissioners may attend.**	
2:00 p.m.	**Review of Parks & Recreation and Emergency Management Budget.**	
2:15 p.m.	**Review of proposed budget for the Building Maintenance Department.**	
3:30 p.m.	**Weekly update meeting with Paul Rogers, County Legal Counsel.**	

Friday, July 17, 2026

8:15 a.m.	**Approval of Commissioners Agenda.**	**{ACTION ITEM}**
8:15 a.m.	**Approval of Cash Warrants, Claims, Administrative Documents and Personnel Action Forms.**	**{ACTION ITEM}**
11:30 a.m.	**Region 7 Behavioral Health Collaborative Meeting- Held at Eastern Idaho Public Health- Commissioner Jackson attending.**	

Monday, July 20, 2026

2:30 p.m.	**3B Board Meeting- via Microsoft Teams- Commissioner Jensen attending.**	

Tuesday, July 21, 2026

COMMISSIONERS OUT IN THE COUNTY

Wednesday, July 22, 2026

8:15 a.m.	**Approval of Commissioners Agenda.**	**{ACTION ITEM}**
8:15 a.m.	**Approval of Cash Warrants, Claims, Administrative Documents and Personnel Action Forms.**	**{ACTION ITEM}**
8:30 a.m.	**Weekly update meeting with Sheriff Gardner.**	
9:00 a.m.	**Weekly update meeting with Dusty Whited- Public Works Director.**	
10:00 a.m.	**Executive Session pursuant to Idaho Code Section 74-206(1)(a)&(b), To consider personnel matters.**	**{ACTION ITEM}**
10:00 a.m.	**Bi-weekly update meeting with Laraine Pope- Human Resources.**	
11:00 a.m.	**Meeting to receive the Planning & Zoning Commission's recommendation To approve the River Island Subdivision located at 132 W. 210 N and 134 W 210 N, Blackfoot, Idaho, with decision**	**{ACTION ITEM}**
11:30 a.m.	**Meeting to receive the Planning & Zoning Commission's recommendation To approve the 1st Amended Drakos Subdivision located at 842 W 390 N And 395 N 850 W, Blackfoot, Idaho.**	**{ACTION ITEM}**
2:00 p.m.	**Bi-weekly update meeting with Tiffany Olsen, Planning & Development Director.**	
2:30 p.m.	**Weekly update meeting with Paul Rogers, County Legal Counsel.**	**{ACTION ITEM}**

Thursday, July 23, 2026

8:00 a.m.	**Center for Used Fuel Research Kickoff Event- Held at INL Meeting Center in Idaho Falls- Commissioners Attending.**	

Friday, July 24, 2026

8:15 a.m.	**Approval of Commissioners Agenda.**	**{ACTION ITEM}**
8:15 a.m.	**Approval of Cash Warrants, Claims, Administrative Documents and Personnel Action Forms.**	**{ACTION ITEM}**

Please note: Discussion times for agenda items are approximate. The Board reserves the right to move agenda items and adjust time schedule as needed. The Board may choose to meet in Executive Session for topics that involve personnel issues, records that are exempt from disclosure, or matters that are currently in litigation or about to be in litigation pursuant to Idaho Code §74-206. Any person needing special accommodations to participate in the above noticed meetings should contact Lindsey Gluch- Commission Clerk, at (208) 782-3013 or Lgluch@binghamid.gov , within 24 hours prior to the meeting at 501 N. Maple, Blackfoot, Idaho.