

BINGHAM COUNTY COMMISSIONERS

Whitney Manwaring, Chairman

Eric Jackson

Drew Jensen



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BINGHAM COUNTY COMMISSIONERS MEETING NOTICE & AGENDA

April 28, 2026 – May 13, 2026

Tuesday, April 28, 2026

COMMISSIONERS OUT IN THE COUNTY

Wednesday, April 29, 2026

8:15 a.m.	Approval of Commissioners Agenda.	{ACTION ITEM}
8:15 a.m.	Approval of Cash Warrants, Claims, Administrative Documents and Personnel Action Forms.	{ACTION ITEM}
8:15 a.m.	Approval of Commission Minutes for March 9-27, 2026.	{ACTION ITEM}
8:30 a.m.	Weekly update meeting with Sheriff Jeff Gardner.	
9:00 a.m.	Weekly update meeting with Dusty Whited- Public Works Director.	
9:00 a.m.	Discussion & decision regarding 1600 W (Little Butte Rd) to clarify Ownership via Resolution.	{ACTION ITEM}
9:00 a.m.	Discussion & approval for the price increase of getting gravel from Cranes Flat Pit (Owned by Caribou County).	{ACTION ITEM}
10:00 a.m.	Approval & signing of International Year of Rangeland and Pastoralists Proclamation- Requested by Wendy Pratt.	{ACTION ITEM}
10:30 a.m.	Executive Session pursuant to Idaho Code Section 74-206 (a)&(b), to Consider personnel matters.	{ACTION ITEM}
10:30 a.m.	Bi-weekly update meeting with Laraine Pope- Human Resources Director.	
10:30 a.m.	Approval of updated ADA Policy- Requested by Laraine Pope- Human Resources Director.	{ACTION ITEM}
10:30 A.M.	Approval of updated Job Description for Solid Waste Supervisor.	{ACTION ITEM}
11:00 a.m.	Meeting with Doug Tanner and Katy Bergholm to receive update for The Department of Environmental Quality.	
11:30 a.m.	Approval of Credit Application for purchasing Concrete Precast and Piping From OldCastle Precast.	{ACTION ITEM}
11:30 a.m.	Approve & sign Credit Application for purchase of pipe from Ferguson.	{ACTION ITEM}
1:00 p.m.	Candy Jar Business Tour- Held at 105 NW Main Street, Blackfoot, Commissioners attending.	
2:00 p.m.	Executive Session pursuant to Idaho Code Section 74-206(1)(d), to Consider records that are exempt from public disclosure.	{ACTION ITEM}
2:30 p.m.	Weekly update meeting with Paul Rogers- County Legal Counsel.	
3:00 p.m.	Bi-weekly update meeting with Tiffany Olsen- Planning & Development Director.	
3:00 p.m.	Meeting to sign the Apple Grove Subdivision Development Agreement.	{ACTION ITEM}
6:00 p.m.	District 55 DARE Graduation- Held at Blackfoot Performing Arts Center- Commissioners attending.	

Friday, May 1, 2026

8:15 a.m.	Approval of Commissioners Agenda.	{ACTION ITEM}
8:15 a.m.	Approval of Cash Warrants, Claims, Administrative Documents and Personnel Action Forms.	{ACTION ITEM}
8:15 a.m.	Approval of Resolution 2026-31, a resolution regarding the destruction Of records for the Sheriffs Office.	{ACTION ITEM}
8:30 a.m.	Request submitted by Travis Butler, Blackfoot River Bowman, in regard to extending the current 5 year lease to a 25 or 30 year lease at the Rose Pond Archery Range in exchange for a lease payment to the county.	{ACTION ITEM}
9:00 a.m.	Prior Approval for purchase of Elevator Service Contract.	{ACTION ITEM}
9:00 a.m.	Prior Approval for purchase of adding insulation foam board under Sidewalk.	{ACTION ITEM}

“Potato Capital”

Monday, May 4, 2026

8:30 a.m.	Approval of Commissioners Agenda.	{ACTION ITEM}
8:30 a.m.	Monthly Staff Meeting with department heads and elected officials.	{ACTION ITEM}
9:00 a.m.	Monthly update meeting with Shawn Hill- Probation Department.	
9:30 a.m.	Monthly update meeting with Jason Marlow- Facilities Manager.	
10:00 a.m.	Monthly update meeting with Donovan Harrington- County Assessor.	

Tuesday, May 5, 2026

COMMISSIONERS OUT IN THE COUNTY

7:30 a.m.	Blackfoot Urban Renewal Agency (BURA) meeting- Held at Blackfoot City Hall- Commissioners attending.
8:30 a.m.	Adult Misdemeanor Probation Department Staff Meeting- Held at 50 Lavon Street- Commissioner Jensen attending.
7:00 p.m.	Swearing in Ceremony for incoming Blackfoot Police Chief Wes Wheatley- Held at Blackfoot City Hall- Commissioners attending.

Wednesday, May 6, 2026

8:15 a.m.	Approval of Commissioners Agenda.	{ACTION ITEM}
8:15 a.m.	Approval of Cash Warrants, Claims, Administrative Documents and Personnel Action Forms.	{ACTION ITEM}
8:30 a.m.	Weekly update meeting with Sheriff Gardner.	
9:00 a.m.	Weekly update meeting with Dusty Whited- Public Works Director.	
11:00 a.m.	Executive Session pursuant to Idaho Code Section 74-206(1)(d), to Consider records that are exempt from public disclosure.	{ACTION ITEM}
2:00 p.m.	Public Hearing in regard to the completed mediation to further define The conditions in order to resolve the Judicial Review for the Conditional Use Permit Application submitted by Jeff & Julie Krueger, For a private outdoor gun range.	{ACTION ITEM}

Friday, May 8, 2026

8:15 a.m.	Approval of Commissioners Agenda.	{ACTION ITEM}
8:15 a.m.	Approval of Cash Warrants, Claims, Administrative Documents and Personnel Action Forms.	{ACTION ITEM}

Monday, May 11, 2026

10:30 a.m.	Juvenile Probation Department Staff Meeting- Held at 50 Lavon St., Blackfoot- Commissioner Jensen attending.	
12:00 p.m.	Board of Community Guardians Meeting- Held at 50 Lavon St., Blackfoot- Commissioner Jensen attending.	
2:00 p.m.	Approval of Commissioners Agenda.	{ACTION ITEM}
2:00 p.m.	Monthly update meeting with Tanna Beal- County Treasurer.	

Tuesday, May 12, 2026

COMMISSIONERS OUT IN THE COUNTY

Wednesday, May 13, 2026

8:15 a.m.	Approval of Commissioners Agenda.	{ACTION ITEM}
8:15 a.m.	Approval of Cash Warrants, Claims, Administrative Documents and Personnel Action Forms.	{ACTION ITEM}
8:15 a.m.	Jail Inspection- Commissioners attending.	
8:30 a.m.	Weekly update meeting with Jeff Gardner- Sheriff.	
9:00 a.m.	Weekly update meeting with Dusty Whited- Public Works Director.	
10:30 a.m.	Bi-weekly update meeting with Laraine Pope- Human Resource Director.	
10:30 a.m.	DARE DAY- Held at Eastern Idaho State Fair- Commissioner attending.	
12:00 p.m.	Chamber Board of Directors Meeting- Held at Dawn Enterprises- Chairman Manwaring attending.	
1:00 p.m.	Public Test for the May 19 th Election- Held in Commission Chambers.	
2:00 p.m.	Weekly update meeting with Paul Rogers- County Legal Counsel.	
3:00 p.m.	Bi-weekly update meeting with Tiffany Olsen- Planning & Development Director.	

Please note: Discussion times for agenda items are approximate. The Board reserves the right to move agenda items and adjust time schedule as needed. The Board may choose to meet in Executive Session for topics that involve personnel issues, records that are exempt from disclosure, or matters that are currently in litigation or about to be in litigation pursuant to Idaho Code §74-206. Any person needing special accommodations to participate in the above noticed meetings should contact Lindsey Gluch- Commission Clerk, at (208) 782-3013 or Lgluch@binghamid.gov, within 24 hours prior to the meeting at 501 N. Maple, Blackfoot, Idaho.