

# BINGHAM COUNTY COMMISSIONERS

Whitney Manwaring, Chairman

Eric Jackson

Drew Jensen



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## BINGHAM COUNTY COMMISSIONERS MEETING NOTICE & AGENDA

April 23, 2026 – May 8, 2026

### Thursday, April 23, 2026

- 11:00 a.m. Chairman Manwaring meeting with Engineers regarding Ferry Butte Bridge.  
11:30 p.m. District 5 Elected Officials Meeting- Chubbuck City Hall- Commissioners attending.

### Friday, April 24, 2026

- 8:15 a.m. Approval of Commissioners Agenda. {ACTION ITEM}  
8:15 a.m. Approval of Cash Warrants, Claims, Administrative Documents and Personnel Action Forms. {ACTION ITEM}  
8:15 a.m. Approval of Alcohol License for Maverick #172 and Maverick #749, due to name change. {ACTION ITEM}  
8:30 a.m. Request submitted by Paul Loomis to hold 4<sup>th</sup> of July Flag Ceremony At Patriot Field. {ACTION ITEM}  
8:45 a.m. Discussion & decision regarding Tax Exemption Applications pursuant To Idaho Code Section 63-602. {ACTION ITEM}  
9:00 a.m. Approval of Bingham County Resolution 2026-29- Destruction of records For the Sheriffs Office. {ACTION ITEM}

### Monday, April 27, 2026

- 5:30 p.m. Bingham Memorial Hospital Board Meeting- Chairman Manwaring attending.

### Tuesday, April 28, 2026

COMMISSIONERS OUT IN THE COUNTY

### Wednesday, April 29, 2026

- 8:15 a.m. Approval of Commissioners Agenda. {ACTION ITEM}  
8:15 a.m. Approval of Cash Warrants, Claims, Administrative Documents and Personnel Action Forms. {ACTION ITEM}  
8:15 a.m. Approval of Commission Minutes for March 9-27, 2026. {ACTION ITEM}  
8:30 a.m. Weekly update meeting with Sheriff Jeff Gardner.  
9:00 a.m. Weekly update meeting with Dusty Whited- Public Works Director.  
9:00 a.m. Discussion & decision regarding 1600 W (Little Butte Rd) to clarify Ownership via Resolution. {ACTION ITEM}  
9:00 a.m. Discussion & approval for the prove increase of getting gravel from Cranes Flat Pit (Owned by Caribou County). {ACTION ITEM}  
10:00 a.m. Approval & signing of International Year of Rangeland and Pastoralists Proclamation- Requested by Wendy Pratt. {ACTION ITEM}  
10:30 a.m. Bi-weekly update meeting with Laraine Pope- Human Resources Director.  
11:00 a.m. Meeting with Doug Tanner and Katy Bergholm to receive update for The Department of Environmental Quality.  
11:30 a.m. Approval of Credit Application for purchasing Concrete Precast and Piping From OldCastle Precast. {ACTION ITEM}  
11:30 a.m. Approve & sign Credit Application for purchase of pipe from Ferguson. {ACTION ITEM}  
1:00 p.m. Candy Jar Business Tour- Held at 105 NW Main Street, Blackfoot, Commissioners attending.  
2:00 p.m. Executive Session pursuant to Idaho Code Section 74-206(1)(d), to Consider records that are exempt from public disclosure. {ACTION ITEM}  
2:30 p.m. Weekly update meeting with Paul Rogers- County Legal Counsel.  
3:00 p.m. Bi-weekly update meeting with Tiffany Olsen- Planning & Development Director.  
6:00 p.m. District 55 DARE Graduation- Held at Blackfoot Performing Arts Center- Commissioners attending.

“Potato Capital”

**Friday, May 1, 2026**

- 8:15 a.m. Approval of Commissioners Agenda. {ACTION ITEM}  
8:15 a.m. Approval of Cash Warrants, Claims, Administrative Documents and Personnel Action Forms. {ACTION ITEM}  
8:30 a.m. Request submitted by Travis Butler, Blackfoot River Bowman, in regard to extending the current 5 year lease to a 25 or 30 year lease at the Rose Pond Archery Range in exchange for a lease payment to the county. {ACTION ITEM}

**Monday, May 4, 2026**

- 8:30 a.m. Approval of Commissioners Agenda. {ACTION ITEM}  
8:30 a.m. Monthly Staff Meeting with department heads and elected officials. {ACTION ITEM}  
9:00 a.m. Monthly update meeting with Shawn Hill- Probation Department.  
9:30 a.m. Monthly update meeting with Jason Marlow- Facilities Manager.  
10:00 a.m. Monthly update meeting with Donovan Harrington- County Assessor.

**Tuesday, May 5, 2026**

- COMMISSIONERS OUT IN THE COUNTY**  
7:30 a.m. Blackfoot Urban Renewal Agency (BURA) meeting- Held at Blackfoot City Hall- Commissioners attending.  
8:30 a.m. Adult Misdemeanor Probation Department Staff Meeting- Held at 50 Lavon Street- Commissioner Jensen attending.  
7:00 p.m. Swearing in Ceremony for incoming Blackfoot Police Chief Wes Wheatley- Held at Blackfoot City Hall- Commissioners attending.

**Wednesday, May 6, 2026**

- 8:15 a.m. Approval of Commissioners Agenda. {ACTION ITEM}  
8:15 a.m. Approval of Cash Warrants, Claims, Administrative Documents and Personnel Action Forms. {ACTION ITEM}  
8:30 a.m. Weekly update meeting with Sheriff Gardner.  
9:00 a.m. Weekly update meeting with Dusty Whited- Public Works Director.  
11:00 a.m. Executive Session pursuant to Idaho Code Section 74-206(1)(d), to Consider records that are exempt from public disclosure. {ACTION ITEM}  
2:00 p.m. Public Hearing in regard to the completed mediation to further define The conditions in order to resolve the Judicial Review for the Conditional Use Permit Application submitted by Jeff & Julie Krueger, For a private outdoor gun range. {ACTION ITEM}

**Friday, May 8, 2026**

- 8:15 a.m. Approval of Commissioners Agenda. {ACTION ITEM}  
8:15 a.m. Approval of Cash Warrants, Claims, Administrative Documents and Personnel Action Forms. {ACTION ITEM}

Please note: Discussion times for agenda items are approximate. The Board reserves the right to move agenda items and adjust time schedule as needed. The Board may choose to meet in Executive Session for topics that involve personnel issues, records that are exempt from disclosure, or matters that are currently in litigation or about to be in litigation pursuant to Idaho Code §74-206. Any person needing special accommodations to participate in the above noticed meetings should contact Lindsey Gluch- Commission Clerk, at (208) 782-3013 or [Lgluch@binghamid.gov](mailto:Lgluch@binghamid.gov), within 24 hours prior to the meeting at 501 N. Maple, Blackfoot, Idaho.