

BINGHAM COUNTY COMMISSIONERS

Whitney Manwaring, Chairman

Eric Jackson

Drew Jensen



Lindsey Gluch, Commission Clerk

501 N. Maple Room 204

Blackfoot, ID 83221

Phone (208) 782-3013

Fax (208) 785-4131

BINGHAM COUNTY COMMISSIONERS MEETING NOTICE & AGENDA

March 31, 2026 – April 17, 2026

Tuesday, March 31, 2026

COMMISSIONERS OUT IN THE COUNTY

Wednesday, April 1, 2026

- | | | |
|------------|--|---------------|
| 8:15 a.m. | Approval of Commissioners Agenda. | {ACTION ITEM} |
| 8:15 a.m. | Approval of Cash Warrants, Claims, Administrative Documents and Personnel Action Forms. | {ACTION ITEM} |
| 8:15 a.m. | Approval of Tax Inquiry Forms submitted by the County Treasurer. | {ACTION ITEM} |
| 8:15 a.m. | Approval of Reason & Decision for Comprehensive Plan Amendment and Mountain Aura Estates Subdivision. | {ACTION ITEM} |
| 8:15 a.m. | Approval of Bingham County Autism Awareness Month Proclamation. | {ACTION ITEM} |
| 8:15 a.m. | Approval of Bingham County Resolution 2026-25- Surplus Property for The IT Department. | {ACTION ITEM} |
| 8:30 a.m. | Weekly update meeting with Sheriff Jeff Gardner. | |
| 8:45 a.m. | Meeting to sign Copper Meadows II Subdivision Development Agreement. | {ACTION ITEM} |
| 9:00 a.m. | Weekly update meeting with Dusty Whited- Public Works Director. | |
| 9:00 a.m. | Approval & signing of General Notice to Destroy Noxious Weeds, to be Published. | {ACTION ITEM} |
| 9:00 a.m. | Request submitted by Caden Fuhrman, Eagle Rock Engineering, regarding Request for the county to accept a 7-year extended pavement warranty As risk management measure for North River Estates. | {ACTION ITEM} |
| 10:30 a.m. | Bi-weekly update meeting with Laraine Pope- Human Resources Director. | {ACTION ITEM} |
| 11:00 a.m. | Executive Session pursuant to Idaho Code Section 74-206(1)(d), to consider Records that are exempt from public disclosure. | {ACTION ITEM} |
| 11:30 a.m. | Discussion & decision regarding hiring a company to mow North Bingham County Park and Sportsmans Park- Requested by Scott Reese. | {ACTION ITEM} |
| 2:00 p.m. | Weekly update meeting with Paul Rogers- County Civil Attorney. | |

Friday, April 3, 2026

- | | | |
|-----------|--|---------------|
| 8:15 a.m. | Approval of Commissioners Agenda. | {ACTION ITEM} |
| 8:15 a.m. | Approval of Cash Warrants, Claims, Administrative Documents and Personnel Action Forms. | {ACTION ITEM} |
| 8:15 a.m. | Approval of Resolution 2026-25, a resolution regarding the destruction Of records for the Assessors Office/Department of Motor Vehicles. | {ACTION ITEM} |
| 8:15 a.m. | Prior Approval for purchase of Rapid Lawn Care Services Contract. | {ACTION ITEM} |
| 8:15 a.m. | Prior Approval for purchase of hydronics for the sidewalk in front of the Courthouse. | {ACTION ITEM} |
| 8:15 a.m. | Prior Approval for purchase of landscape work in front of the courthouse. | {ACTION ITEM} |
| 9:00 a.m. | Executive Session pursuant to Idaho Code Section 74-206(1)(a)&(b), to Consider personnel matters. | {ACTION ITEM} |

Monday, April 6, 2026

- | | | |
|------------|--|---------------|
| 8:30 a.m. | Approval of Commissioners Agenda. | {ACTION ITEM} |
| 8:30 a.m. | Monthly Staff Meeting with department heads & elected officials. | |
| 9:15 a.m. | Monthly update meeting with Shawn Hill- Probation Department. | |
| 10:00 a.m. | Monthly update meeting with Jason Marlow- Building Maintenance. | |
| 10:30 a.m. | Monthly update meeting with Donavan Harrington- County Assessor. | |

“Potato Capital”

Tuesday, April 7, 2026

COMMISSIONERS OUT IN THE COUNTY
8:00 a.m. 2026 Spring County Officials Institute- Held at Bonneville County Elections Facility- Commissioners attending.

Wednesday, April 8, 2026

8:15 a.m. Approval of Commissioners Agenda. {ACTION ITEM}
8:15 a.m. Approval of Cash Warrants, Claims, Administrative Documents & Personnel Action Forms. {ACTION ITEM}
8:30 a.m. Public Hearing regarding Amendment of Bingham County Code Title 5 Chapter 3- Tow Companies. {ACTION ITEM}
8:30 a.m. Weekly update meeting with Sheriff Jeff Gardner.
9:00 a.m. Weekly update meeting with Dusty Whited- Public Works Director.
10:00 a.m. Discussion & decision regarding County Surveyor position. {ACTION ITEM}
11:00 a.m. Approval & signing of Full Satisfaction of Development Agreement For Waters Estates Subdivision. {ACTION ITEM}
12:00 p.m. Chamber Board of Directors Meeting- Held at Dawn Enterprises- Chairman Manwaring attending.
2:00 p.m. Weekly update meeting with Paul Rogers, County Legal Counsel.

Thursday, April 9, 2026

9:30 a.m. Southeastern Idaho Public Health Board Meeting- Held at Bannock County Southeastern Idaho Public Health Building- Chairman Manwaring attending.

Friday, April 10, 2026

8:15 a.m. Approval of Commissioners Agenda. {ACTION ITEM}
8:15 a.m. Approval of Cash Warrants, Claims, Administrative Documents & Personnel Action Forms. {ACTION ITEM}

Monday, April 13, 2026

10:30 a.m. Juvenile Probation Department Staff Meeting- Held at 50 Lavon St., Blackfoot- Commissioner Jensen attending.
12:00 p.m. Board of Community Guardians Meeting- Held at 50 Lavon St., Blackfoot- Commissioner Jensen attending.
2:00 p.m. Monthly update meeting with Tanna Beal- County Treasurer.

Tuesday, April 14, 2026

COMMISSIONERS OUT IN THE COUNTY
8:00 a.m. Local Leaders Tour held at INL- Commissioners attending.

Wednesday, April 15, 2026

8:15 a.m. Approval of Commissioners Agenda. {ACTION ITEM}
8:15 a.m. Approval of Cash Warrants, Claims, Administrative Documents and Personnel Action Forms. {ACTION ITEM}
8:30 a.m. Weekly update meeting with Sheriff Gardner.
9:00 a.m. Weekly update meeting with Dusty Whited- Public Works Director.
10:00 a.m. Monthly update meeting with Ryan Jolley- Prosecuting Attorney.
10:30 a.m. Bi-weekly update meeting with Laraine Pope- Human Resources Director.
12:00 p.m. Chamber Luncheon- Held at The Taste of Teton located at 80 N. Broadway Street in Blackfoot- Commissioners attending.
2:00 p.m. Meeting with Maggie Mann, Southeastern Idaho Public Health, to discuss FY 2027 budget request.
2:30 p.m. Weekly update meeting with Paul Rogers- County Legal Counsel.
3:00 p.m. Bi-weekly update meeting with Tiffany Olsen- Planning & Development Director.
7:00 p.m. Shelley DARE Graduation- Held at Shelley High School- Commissioners May attend.

Friday, April 17, 2026

8:15 a.m. Approval of Commissioners Agenda. {ACTION ITEM}
8:15 a.m. Approval of Cash Warrants, Claims, Administrative Documents and Personnel Action Forms. {ACTION ITEM}

Please note: Discussion times for agenda items are approximate. The Board reserves the right to move agenda items and adjust time schedule as needed. The Board may choose to meet in Executive Session for topics that involve personnel issues, records that are exempt from disclosure, or matters that are currently in litigation or about to be in litigation pursuant to Idaho Code §74-206. Any person needing special accommodations to participate in the above noticed meetings should contact Lindsey Gluch- Commission Clerk, at (208) 782-3013 or Lgluch@binghamid.gov, within 24 hours prior to the meeting at 501 N. Maple, Blackfoot, Idaho.