

BINGHAM COUNTY COMMISSIONERS

Whitney Manwaring, Chairman

Eric Jackson

Drew Jensen



Lindsey Gluch, Commission Clerk

501 N. Maple Room 204

Blackfoot, ID 83221

Phone (208) 782-3013

Cell (208) 851-7979

Email: Lgluch@binghamid.gov

BINGHAM COUNTY COMMISSION MEETING NOTICE & AGENDA September 18, 2026 – October 9, 2026

Friday, September 18, 2026

- | | | |
|------------|---|---------------|
| 8:15 a.m. | Approval of Commission Notice & Agenda. | {ACTION ITEM} |
| 8:15 a.m. | Approval of Cash Warrants, Claims, Administrative Documents and Personnel Action Forms. | {ACTION ITEM} |
| 8:15 a.m. | Approval of July 2026 Commission Minutes. | {ACTION ITEM} |
| 8:15 a.m. | Approval of Alcohol License's for Valley Country Store, Cheers & Beers Bar & Restaurant, Maverik #172, Maverik #749, Ace Hardware Aberdeen, Stinker Store #85, Our Place Café 2, Tumbleweed Saloon Mr. Eds Pawn, & Smokin Gun BBQ. | {ACTION ITEM} |
| 8:15 a.m. | Approval of Bingham County Ordinance 2026-17- an ordinance amending The general Bingham County Zoning Ordinance 2012-18 and accompanying Zoning map by amending the zoning designation of the below-described Real property from "A" Agricultural to "C2" Heavy Commercial, submitted By MHD Development LLC. | {ACTION ITEM} |
| 8:15 a.m. | Approval of Bingham County Resolution 2026-58, a resolution for the Destruction of records for the Sheriffs Office. | {ACTION ITEM} |
| 8:30 a.m. | Approval to proceed with the PROTECT Grant Application process- Requested by Dusty Whited- Public Works Director. | {ACTION ITEM} |
| 8:30 a.m. | Public Hearing to receive public comment in regard to amendment of Bingham County Code Section 1-6-5(a)(2), to add (f)(g)&(h), regarding Testimony, with decision. | {ACTION ITEM} |
| 8:45 a.m. | Discussion & decision regarding fees for Flood Plain Study for Eastern Idaho Grazing Association- Requested by Drew Jensen. | {ACTION ITEM} |
| 8:45 a.m. | Prior approval for purchase of two pup trailers- Requested by Dusty Whited- Public Works Director. | {ACTION ITEM} |
| 11:30 a.m. | Region 7 Behavioral Health Collaborative- Held at Eastern Idaho Public Health Building- Commissioner Jackson attending. | |

Monday, September 21, 2026, through Wednesday, September 23, 2026

Idaho Association of Counties Annual Conference- Held in Boise

Friday, September 25, 2026

- | | | |
|-----------|--|---------------|
| 8:15 a.m. | Approval of Commission Notice & Agenda. | {ACTION ITEM} |
| 8:15 a.m. | Approval of Cash Warrants, Claims, Administrative Documents and Personnel Action Forms. | {ACTION ITEM} |
| 8:15 a.m. | Approval of Alcohol License's for El Mirador, Tokyo Japanese Steakhouse & Sushi. | {ACTION ITEM} |
| 8:15 a.m. | Approval of Tax Inquiry Forms as submitted by the Assessor. | {ACTION ITEM} |
| 8:30 a.m. | Meeting with Carmen Willmore-Extension Office, to discuss holiday Office closures, with decision. | {ACTION ITEM} |
| 9:00 a.m. | Request for waiver of Floodplain Development Permit fees for bridge Work at Baseline Rd (1200 N) over Sandcreek- Requested by Dusty Whited- Public Works Director. | {ACTION ITEM} |

Monday, September 28, 2026

- | | |
|-----------|--|
| 5:30 p.m. | Bingham Memorial Hospital Board Meeting- Chairman Manwaring Attending. |
|-----------|--|

Tuesday, September 29, 2026

COMMISSIONERS OUT IN THE COUNTY

"Potato Capital"

Wednesday, September 30, 2026

8:15 a.m.	Approval of Commission Notice & Agenda.	{ACTION ITEM}
8:15 a.m.	Approval of Cash Warrants, Claims, Administrative Documents and Personnel Action Forms.	{ACTION ITEM}
8:30 a.m.	Weekly update meeting with Sheriff Gardner.	
9:00 a.m.	Weekly update meeting with Dusty Whited- Public Works Director.	
9:00 a.m.	Meeting request submitted by Delbert Brown with regard to clearing Weeds, grasses and fallen tree remains along the Porterville Road By the river, with potential decision.	{ACTION ITEM}
10:00 a.m.	Prior Approval for purchase of UA Testing devices from Abbott (Redwood Toxicology Lab Inc)- Requested by Shawn Hill- Probation Services.	{ACTION ITEM}
10:30 a.m.	Bi-weekly update meeting with Laraine Pope, Human Resource Director.	
2:00 p.m.	Bi-weekly update meeting with Tiffany Olsen, Planning & Development Director.	
2:30 p.m.	Weekly update meeting with Paul Rogers, County Legal Counsel.	

Friday, October 2, 2026

8:15 a.m.	Approval of Commission Notice & Agenda.	{ACTION ITEM}
8:15 a.m.	Approval of Cash Warrants, Claims, Administrative Documents & Personnel Action Forms.	
8:30 a.m.	Public Hearing to rescind Bingham County Code 7-1-4, platting fees for Subdivision Developers, with decision.	{ACTION ITEM}

Monday, October 5, 2026

8:30 a.m.	Approval of Commission Meeting Notice & Agenda.	{ACTION ITEM}
8:30 a.m.	Monthly staff meeting with department heads & elected officials.	{ACTION ITEM}
9:00 a.m.	Monthly update meeting with Shawn Hill- Probation Department.	
9:30 a.m.	Monthly update meeting with Jason Marlow- Facilities Manager.	
10:00 a.m.	Monthly update meeting with Donovan Harrington- County Assessor.	

Tuesday, October 6, 2026

	COMMISSIONERS OUT IN THE COUNTY	
7:30 a.m.	BURA meeting- Held at Blackfoot City Hall- Commissioner Jackson attending.	
8:30 a.m.	Adult Misdemeanor Probation Department Staff Meeting- Commissioner Jensen attending.	

Wednesday, October 7, 2026

8:15 a.m.	Approval of Commission Meeting Notice & Agenda.	{ACTION ITEM}
8:15 a.m.	Approval of Cash Warrants, Claims, Administrative Documents and Personnel Action Forms.	{ACTION ITEM}
8:30 a.m.	Weekly update meeting with Sheriff Gardner.	
9:30 a.m.	Weekly update meeting with Dusty Whited- Public Works Director.	
11:00 a.m.	Executive Session pursuant to Idaho Code Section 74-206(1)(d), to Consider records that are exempt from public disclosure.	{ACTION ITEM}
2:30 p.m.	Weekly meeting with County Civil Attorney, Paul Rogers.	

Thursday, October 8, 2026

9:30 a.m.	Southeastern Idaho Public Health Board Meeting- Held at Bannock County SIPH Building- Chairman Manwaring attending.	
-----------	---	--

Friday, October 9, 2026

8:15 a.m.	Approval of Commission Meeting Notice & Agenda.	{ACTION ITEM}
8:15 a.m.	Approval of Cash Warrants, Claims, Administrative Documents & Personnel Action Forms.	{ACTION ITEM}

Please note: Discussion times for agenda items are approximate. The Board reserves the right to move agenda items and adjust time schedule as needed. The Board may choose to meet in Executive Session for topics that involve personnel issues, records that are exempt from disclosure, or matters that are currently in litigation or about to be in litigation pursuant to Idaho Code §74-206. Any person needing special accommodations to participate in the above noticed meetings should contact Lindsey Gluch- Commission Clerk, at (208) 782-3013 or Lgluch@binghamid.gov , within 24 hours prior to the meeting at 501 N. Maple, Blackfoot, Idaho.