

BINGHAM COUNTY COMMISSIONERS

Whitney Manwaring, Chairman

Eric Jackson

Drew Jensen



Lindsey Gluch, Commission Clerk

501 N. Maple Room 204

Blackfoot, ID 83221

Phone (208) 782-3013

Cell (208) 851-7979

Email: Lgluch@binghamid.gov

BINGHAM COUNTY COMMISSION MEETING NOTICE & AGENDA

August 28, 2026 – September 16, 2026

Friday, August 28, 2026

- | | | |
|-----------|---|---------------|
| 8:15 a.m. | Approval of Commission Meeting Notice & Agenda. | {ACTION ITEM} |
| 8:15 a.m. | Approval of Cash Warrants, Claims, Administrative Documents and Personnel Action Forms. | {ACTION ITEM} |
| 8:15 a.m. | Approval of Tax Inquiry forms submitted by the County Assessor. | {ACTION ITEM} |
| 8:15 a.m. | Meeting to sign the First Addendum to the North River Estates Development Agreement. | {ACTION ITEM} |
| 8:30 a.m. | Approval & signing of the 2026-2027 Pathology Service Agreement with Ada County Coroners Office. | {ACTION ITEM} |
| 9:00 a.m. | Public Hearing to receive public comments in regard to proposed ordinance For the ban of sale and delivery of Kratom in Bingham County, with Decision. | {ACTION ITEM} |
| | If approved, signing of Bingham County Ordinance 2026-16, regarding The same. | {ACTION ITEM} |
| 9:15 a.m. | Request for waiver of Conditional Use Permit Application fee for Eastern Idaho Grazing Association, Requested by Drew Jensen, President Of the Eastern Idaho Grazing Association. | {ACTION ITEM} |

Tuesday, September 1, 2026

COMMISSIONERS OUT IN THE COUNTY

Wednesday, September 2, 2026

- | | | |
|------------|---|---------------|
| 8:15 a.m. | Approval of Commission Meeting Notice & Agenda. | {ACTION ITEM} |
| 8:15 a.m. | Approval of Cash Warrants, Claims, Administrative Documents & Personnel Action Forms. | {ACTION ITEM} |
| 8:15 a.m. | Approval of Resolution 2026-52- Surplus property for the IT Department. | {ACTION ITEM} |
| 8:15 a.m. | Executive Session pursuant to Idaho Code Section 74-206(1)(d), to Consider records that are exempt from public disclosure- Indigent Cremation Application Case Number 2026-7. | {ACTION ITEM} |
| 8:30 a.m. | Weekly update meeting with Sheriff Jeff Gardner. | |
| 9:00 a.m. | Weekly update meeting with Dusty Whited, Public Works Director. | |
| 10:30 a.m. | Bi-weekly update meeting with Laraine Pope- Human Resource Director. | |
| 10:30 a.m. | Presentation by Matt Waldrum, Insurance Agent, in regard to a potential New optional Life Insurance for county employees to carry after Retirement. | |
| 11:00 a.m. | Executive Session pursuant to Idaho Code Section 74-206(1)(d), to consider Records that are exempt from public disclosure. | {ACTION ITEM} |
| 2:00 p.m. | Bi-weekly update meeting with Tiffany Olsen, Planning & Development Director. | |
| 2:00 p.m. | Request for Plat Extension for South Thompson Estates, with decision. | {ACTION ITEM} |
| 2:30 p.m. | Weekly update meeting with Paul Rogers, County Legal Counsel. | |

Thursday, September 3, 2026

- | | | |
|-----------|---|---------------|
| 8:45 a.m. | Approval of Reason & Decision regarding the Motion for Reconsideration Pertaining to Long Lane Subdivision filed by Alan Stander. | {ACTION ITEM} |
| 9:00 a.m. | Request submitted by the Firth Concerned Citizens, through Legal Counsel Peter Wells, for refusal or issue of stay related to Cedar Arch Dairies request for extension or issuance from August 25, 2026, with Decision. | {ACTION ITEM} |

“Potato Capital”

Friday, September 4, 2026

8:15 a.m.	Approval of Commission Meeting Notice & Agenda.	{ACTION ITEM}
8:15 a.m.	Approval of Cash Warrants, Claims, Administrative Documents and Personnel Action Forms.	{ACTION ITEM}
8:15 a.m.	Approval & signing of Suicide Awareness Month Proclamation for September 2026.	{ACTION ITEM}

Tuesday, September 8, 2026

COMMISSIONERS OUT IN THE COUNTY
3:00 p.m. Date Center Workgroup- Meeting held at The Village: Youth & Family Center, located at 345 N 5th Ave., Pocatello, Idaho.

Wednesday, September 9, 2026

12:00 p.m. Chamber Board of Directors Meeting- Chairman Manwaring attending.

Thursday, September 10, 2026

9:30 a.m. Southeastern Idaho Public Health Board Meeting- Held at Bannock County SIPH Building- Chairman Manwaring attending.

Friday, September 11, 2026

1:00 p.m. NACo Webinar- Data Center Series: Water Use and Cooling- Commissioners may attend.

Monday, September 14, 2026

8:30 a.m.	Approval of Commission Notice & Agenda.	{ACTION ITEM}
8:30 a.m.	Monthly Staff Meeting with department heads & elected officials.	
9:00 a.m.	Monthly update meeting with Shawn Hill, Probation Department.	
9:30 a.m.	Monthly update meeting with Jason Marlow, Facilities Manager.	
10:00 a.m.	Monthly update meeting with Donovan Harrington, Assessor.	
10:00 a.m.	Request submitted by Doug Hoffman to discuss noxious weed concerns, With potential decision.	{ACTION ITEM}
10:30 a.m.	Review & sign the Memorandum of Agreement for the Seventh Judicial District Fiscal Agenda for Shared Court and Court Program Expenses. This includes the new Treatment Court Coordinator serving Bingham County as a Bonneville County Employee.	{ACTION ITEM}
12:00 p.m.	Board of Community Guardians Meeting- Commissioner Jensen Attending.	
1:30 p.m.	Appointment of Scott Tweedy as County Coroner, effective September 21, 2026, to complete the Coroner Term until January 10, 2027 & Administration of Oath.	{ACTION ITEM}
2:00 p.m.	Monthly update meeting with Tanna Beal, Treasurer.	

Tuesday, September 15, 2026

COMMISSIONERS OUT IN THE COUNTY

Wednesday, September 16, 2026

8:15 a.m.	Approval of Commission Notice & Agenda.	{ACTION ITEM}
8:15 a.m.	Approval of Cash Warrants, Claims, Administrative Documents & Personnel Action Forms.	{ACTION ITEM}
8:30 a.m.	Weekly update meeting with Sheriff Gardner.	
9:00 a.m.	Weekly update meeting with Dusty Whited, Public Works Director.	
10:00 a.m.	Monthly update meeting with Ryan Jolley, Prosecuting Attorney.	
10:30 a.m.	Bi-weekly update meeting with Laraine Pope, Human Resource Director.	
11:00 a.m.	Tax Deed Public Auction.	
12:00 p.m.	Chamber Luncheon- Held at Blackfoot Elks Lodge- Commissioners Attending.	
2:00 p.m.	Bi-weekly update meeting with Tiffany Olsen, Planning & Development Director.	
2:30 p.m.	Weekly update meeting with Paul Rogers, County Legal Counsel.	

Please note: Discussion times for agenda items are approximate. The Board reserves the right to move agenda items and adjust time schedule as needed. The Board may choose to meet in Executive Session for topics that involve personnel issues, records that are exempt from disclosure, or matters that are currently in litigation or about to be in litigation pursuant to Idaho Code §74-206. Any person needing special accommodations to participate in the above noticed meetings should contact Lindsey Gluch- Commission Clerk, at (208) 782-3013 or Lgluch@binghamid.gov, within 24 hours prior to the meeting at 501 N. Maple, Blackfoot, Idaho.