BINGHAM COUNTY COMMISSIONERS

Whitney Manwaring, Chairman
Eric Jackson
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BINGHAM COUNTY COMMISSION MEETING NOTICE & AGENDA
November 9, 2026 – November 27, 2026

Monday, November 9, 2026

10:30 a.m.	Juvenile Probation Department Staff Meeting- Held at 50 Lavon Street, Blackfoot- Commissioner Jensen attending.	
12:00 p.m.	Board of Community Guardians Meeting- Held at 50 Lavon Street, Blackfoot- Commissioner Jensen attending.	
2:00 p.m.	Monthly update meeting with Tanna Beal- County Treasurer.	
2:00 p.m.	Approval of Resolution 2026-65- destruction of records for the Assessors Office/DMV.	{ACTION ITEM}
2:15 p.m.	Approval of CANVASS for the November General Election.	{ACTION ITEM}
2:30 p.m.	Decision regarding Employee Referral Bonus Agreement- Requested by Laraine Pope- Human Resource Director.	{ACTION ITEM}
2:30 p.m.	Prior Approval for purchase of backhoe tires- Requested by Troy Lenhart- Road & Bridge Supervisor.	{ACTION ITEM}

Tuesday, November 10, 2026

	COMMISSIONERS OUT IN THE COUNTY	
12:00 p.m.	Treasure Valley Coffee Ribbon Cutting & Tour- Held at 1314 Wilson Avenue, Blackfoot- Commissioners may attend.	
3:00 p.m.	Data Center Workgroup- Held at The Village Youth and Family Center (345 N 5th Ave., Pocatello)- Commissioners attending.	

Wednesday, November 11, 2026

COURTHOUSE CLOSED- VETERAN'S DAY

Thursday, November 12, 2026

8:00 a.m. – 4:30 p.m.	Idaho Association of County Officials (IAC) Fall County Officials Institute- Held at Holiday Inn & Suites, 3005 S. Frk Blvd, Idaho Falls- Commissioners attending.	

Friday, November 13, 2026

8:00 a.m. – 4:15 p.m.	Idaho Association of County Officials (IAC) Fall County Officials Institute- Held at Holiday Inn & Suites, 3005 S. Frk Blvd, Idaho Falls - Commissioners attending.	

Monday, November 16, 2026

8:15 a.m.	Approval of Commission Notice & Agenda.	{ACTION ITEM}
8:15 a.m.	Approval of Cash Warrants, Claims, Administrative Documents & Personnel Action Forms.	{ACTION ITEM}
8:30 a.m.	Approval of October 2-13, 2026, Commission Minutes.	{ACTION ITEM}
9:00 a.m.	Public Hearing to open the Fiscal Year 2026 budget.	{ACTION ITEM}
9:30 a.m.	Prior Approval for purchase of tires for the Coroner Department Truck- Requested by Scott Tweedy- County Coroner.	{ACTION ITEM}
9:45 a.m.	Request submitted by Hanna Murphy, Trout Unlimited, regarding Riparian restoration project on Wolverine Road and the request for Boulder proximity to the road in "Barrier Area 3" and extending the Road in "Barrier Area 3" and extending the road closure in the event Construction continues beyond December 1.	{ACTION ITEM}

Tuesday, November 17, 2026

COMMISSIONERS OUT IN THE COUNTY

Wednesday, November 18, 2026

8:15 a.m.	**Approval of Commission Notice & Agenda.**	**{ACTION ITEM}**
8:15 a.m.	**Approval of Cash Warrants, Claims, Administrative Documents and Personnel Action Forms.**	**{ACTION ITEM}**
8:30 a.m.	**Weekly update meeting with Sheriff Gardner.**	
9:00 a.m.	**Weekly update meeting with Dusty Whited- Public Works Director.**	
10:00 a.m.	**Monthly update meeting with Ryan Jolley- Prosecuting Attorney.**	
12:00 p.m.	**Chamber Luncheon- Held at the Taste of Teton- Commissioners Attending.**	
2:30 p.m.	**Weekly update meeting with Paul Rogers- County Legal Counsel.**	

Friday, November 20, 2026

8:15 a.m.	**Approval of Commission Notice & Agenda.**	**{ACTION ITEM}**
8:15 a.m.	**Approval of Cash Warrants, Claims, Administrative Documents & Personnel Action Forms.**	**{ACTION ITEM}**
11:30 a.m.	**Region 7 Behavioral Health Collaborative- Held at Eastern Idaho Public Health- Commissioner Jackson attending.**	

Tuesday, November 24, 2026

COMMISSIONERS OUT IN THE COUNTY

Wednesday, November 25, 2026

8:15 a.m.	**Approval of Commission Notice & Agenda.**	**{ACTION ITEM}**
8:15 a.m.	**Approval of Cash Warrants, Claims, Administrative Documents & Personnel Action Forms.**	**{ACTION ITEM}**
8:30 a.m.	**Weekly update meeting with Sheriff Gardner.**	
9:00 a.m.	**Weekly update meeting with Dusty Whited- Public Works Director.**	
10:30 a.m.	**Bi-weekly update meeting with Laraine Pope- Human Resource Director.**	
2:00 p.m.	**Bi-weekly update meeting with Tiffany Olsen- Planning & Development Director.**	
2:30 p.m.	**Weekly update meeting with Paul Roger- County Legal Counsel.**	

Thursday, November 26, 2026 & Friday, November 27, 2026

COURTHOUSE CLOSED- THANKSGIVING HOLIDAY

Please note: Discussion times for agenda items are approximate. The Board reserves the right to move agenda items and adjust time schedule as needed. The Board may choose to meet in Executive Session for topics that involve personnel issues, records that are exempt from disclosure, or matters that are currently in litigation or about to be in litigation pursuant to Idaho Code §74-206. Any person needing special accommodations to participate in the above noticed meetings should contact Lindsey Gluch- Commission Clerk, at (208) 782-3013 or Lgluch@binghamid.gov , within 24 hours prior to the meeting at 501 N. Maple, Blackfoot, Idaho.