BINGHAM COUNTY COMMISSIONERS

Whitney Manwaring, Chairman
Eric Jackson
Drew Jensen

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BINGHAM COUNTY COMMISSION MEETING NOTICE & AGENDA
November 23, 2026 – December 9, 2026

Monday, November 23, 2026

5:30 p.m.	**Bingham Memorial Hospital Board Meeting- Chairman Manwaring attending.**	

Wednesday, November 25, 2026

8:15 a.m.	**Approval of Commission Notice & Agenda.**	**{ACTION ITEM}**
8:15 a.m.	**Approval of Cash Warrants, Claims, Administrative Documents & Personnel Action Forms.**	**{ACTION ITEM}**
8:15 a.m.	**Approval of Tax Inquiry Forms submitted by the County Assessor.**	**{ACTION ITEM}**
8:30 a.m.	**Weekly meeting with Sheriff Gardner to discuss updates, which include jail population, Sheriffs Office operations and any upcoming items.**	
8:30 a.m.	**Prior Approval for purchase of 9MM FMJ practice ammunition for firearms Training in 2026-2027-Requested by Lieutenant Kris Talbot.**	**{ACTION ITEM}**
8:30 a.m.	**Approval of M2 Automation Final Bill.**	**{ACTION ITEM}**
9:00 a.m.	**Weekly meeting with Dusty Whited- Public Works Director, to discuss updates on current projects and other department operations.**	
9:00 a.m.	**Approval of Bingham County Resolution 2026-68- regarding surplus Property.**	**{ACTION ITEM}**
10:00 a.m.	**Presentation of membership in the CES Cooperative Purchasing Agreement by Steve Brown, with potential decision.**	
10:30 a.m.	**Bi-weekly meeting with Laraine Pope- Human Resource Director to Receive updates regarding staffing, vacancies and recruitment.**	
10:30 a.m.	**Approval of Bingham County AI Policy via Bingham County Resolution 2026-69, amending the Bingham County Employee Policy- Requested By Laraine Pope- Human Resource Director.**	**{ACTION ITEM}**
11:00 a.m.	**Meeting with Bingham Groundwater District to receive update Regarding operations and water outlook for the 2027 irrigation season- Requested by Tony Dixey.**	**{ACTION ITEM}**
2:00 p.m.	**Bi-weekly meeting with Tiffany Olsen- Planning & Development Director to receive updates on the upcoming Planning & Zoning Commission schedule, Building Permits & Development activity and Code Enforcement items.**	
2:30 p.m.	**Weekly meeting with Paul Roger- County Legal Counsel to receive An update on county operations.**	

Thursday, November 26, 2026 & Friday, November 27, 2026

COURTHOUSE CLOSED- THANKSGIVING HOLIDAY

Tuesday, December 1, 2026

7:30 a.m.	BURA Meeting- Held at Blackfoot City Hall- Commissioner Jackson Attending	
8:30 a.m.	Adult Misdemeanor Probation Department Staff Meeting- Held at Probation Department (50 Lavon Street, Blackfoot) Commissioner Jensen attending.	

Wednesday, December 2, 2026

8:15 a.m.	Approval of Commission Notice & Agenda.	{ACTION ITEM}
8:15 a.m.	Approval of Cash Warrants, Claims, Administrative Documents & Personnel Action Forms.	{ACTION ITEM}
8:30 a.m.	Weekly meeting with Sheriff Gardner to discuss updates, which include jail population, Sheriffs Office operations and any upcoming items.	
9:00 a.m.	Weekly meeting with Dusty Whited- Public Works Director, to discuss updates on current projects and other department operations.	
10:00 a.m.	Meeting to sign the Release of Development Agreement for River Run Subdivision, Division No. 3 Subdivision.	{ACTION ITEM}
11:00 a.m.	Executive Session pursuant to Idaho Code Section 74-206 (1)(d), to Consider records that are exempt from public disclosure.	{ACTION ITEM}
2:00 p.m.	Weekly meeting with Paul Roger- County Legal Counsel to receive An update on county operations.	

Thursday, December 3, 2026

12:00 p.m.	Public Works Winter Safety Luncheon- Held at the Public Works Shop- Commissioners attending.	

Friday, December 4, 2026

8:15 a.m.	Approval of Commission Notice & Agenda.	{ACTION ITEM}
8:15 a.m.	Approval of Cash Warrants, Claims, Administrative Documents & Personnel Action Forms.	{ACTION ITEM}

Monday, December 7, 2026

8:15 a.m.	Approval of Commission Notice & Agenda.	{ACTION ITEM}
8:15 a.m.	Approval of Cash Warrants, Claims, Administrative Documents and Personnel Action Forms.	{ACTION ITEM}
8:30 a.m.	Monthly Staff Meeting with department heads & elected officials.	
9:00 a.m.	Monthly meeting with Shawn Hill- Probation Director, to receive updates Regarding caseload numbers and department procedures.	
9:30 a.m.	Monthly meeting with Jason Marlow- Facilities Manager, to receive Updates regarding maintenance and repairs within the Courthouse, Maintenance requests and completed projects.	
10:00 a.m.	Monthly meeting with Donavan Harrington- County Assessor, to Receive updates regarding property assessments and department Operations.	

Wednesday, December 9, 2026

8:15 a.m.	Approval of Commission Notice & Agenda.	{ACTION ITEM}
8:15 a.m.	Approval of Cash Warrants, Claims, Administrative Documents and Personnel Action Forms.	{ACTION ITEM}
8:30 a.m.	Weekly meeting with Sheriff Gardner to discuss updates, which include jail population, Sheriffs Office operations and any upcoming items.	
9:00 a.m.	Weekly meeting with Dusty Whited- Public Works Director, to discuss updates on current projects and other department operations.	
10:30 a.m.	Bi-weekly meeting with Laraine Pope- Human Resource Director to Receive updates regarding staffing, vacancies and recruitment.	
12:00 p.m.	Chamber Board of Directors Meeting- Held at Dawn Enterprises- Chairman Manwaring attending.	
2:00 p.m.	Bi-weekly meeting with Tiffany Olsen- Planning & Development Director to receive updates on the upcoming Planning & Zoning Commission schedule, Building Permits & Development activity and Code Enforcement items.	
2:30 p.m.	Weekly meeting with Paul Roger- County Legal Counsel to receive An update on county operations.	

Please note: Discussion times for agenda items are approximate. The Board reserves the right to move agenda items and adjust time schedule as needed. The Board may choose to meet in Executive Session for topics that involve personnel issues, records that are exempt from disclosure, or matters that are currently in litigation or about to be in litigation pursuant to Idaho Code §74-206. Any person needing special accommodations to participate in the above noticed meetings should contact Lindsey Gluch- Commission Clerk, at (208) 782-3013 or Lgluch@binghamid.gov , within 24 hours prior to the meeting at 501 N. Maple, Blackfoot, Idaho.